

THE  
ANCHOR  
BIBLE

# MATTHEW

A NEW TRANSLATION  
WITH

INTRODUCTION AND COMMENTARY BY

W. E. ALBRIGHT and C. S. MANN



# Matthew Anchor Bible

**Warren Carter**



## **Matthew Anchor Bible:**

Matthew , Anchor Bible W . F . Albright (Mann, C. S.),1971      **Matthew; Anchor bible vol. 26** C. S. (Christopher) Mann (ed),1971      *Matthew* William Foxwell Albright,Christopher Stephen Mann,1995-03 This is volume twenty six of The Anchor Bible a new translation done book by book with accompanying introduction notes and comments Matthew is the most familiar of the gospels best known for its parables miracle narratives and the long Sermon on the Mount Recognized by the early Church as the most fitting introduction to the New Testament its special concern is to announce Jesus as the fulfillment of the Old Testament Hence its emphasis on the Law on ethics based on the traditional theology of the Covenant and on the centrality of Messianic hope This commentary sets the understanding of Matthew in the context of its author s own religious and secular background Believing that the text should be approached directly the writers of the commentary make constant use of the recently discovered historical and linguistic evidence now available to elucidate it This approach results in placing Jesus firmly within the framework of ascertainable Jewish tradition in first century Palestine The writers hold that the claim of Jesus to fulfill the Law and not to abolish it must be taken seriously They have therefore taken a fresh look at the legal discussions in Matthew In the light of their examination there emerges first a reevaluation of the meaning attached to such key words as parables and hypocrite and then a new and vital significance for such words The result is a new respect for Matthew a highly reliable early source for the ministry of Jesus and an examination of that ministry uncluttered by the presuppositions of various forms of modern Platonism      **The Anchor Bible** W. F. ; Mann Albright (C. S.),1971      **The Anchor Bible: Matthew** ,1964      *The Anchor Bible* Bible,1977      *The Anchor Bible* Christopher Stephen Mann,1971

Matthew R. T. France,2004-10-08 This work by R T France is not intended to be a guide to all that has been written in recent years about Matthew Rather it is an extended introduction to Matthew designed for a non specialist readership France concentrates on those areas he finds most interesting and important for the appreciation of Matthew but he does touch on most major areas of discussion in Matthean studies Among other things France covers Matthew s place in the life of the church the order of the Gospels Matthew in the post apostolic church reasons for Matthew s preeminence Matthew in the modern church and literary relationships and the order of composition of the Gospels      **The Anchor Bible : Matthew** W.F. Albright,1964      **Matthew's Missionary Discourse** Dorothy Jean Weaver,2015-01-29 This book offers a distinctive solution to the interpretative difficulties surrounding Matthew s Missionary Discourse While the discourse proper lies within a narrative framework designating the setting of its delivery the outlined mission does not at all points agree with the designated setting Weaver shifts attention from historical critical to literary critical concerns Rather than focusing on the historical setting s of the disciples mission s she analyses the role of Mt 9 35 11 1 within its literary setting in the Gospel and assesses the impact of this text on the reader of the Gospel      Matthew : introduction, translation, and notes William F. ; Mann Albright (C. S.),1971      *Matthew* W. F. Albright,C. S. Mann,1978      **Teaching All Nations** Jayachitra Lalitha,Mitzi

Jane Smith, 2014 That Christian missionary efforts have long gone hand in hand with European colonization and American imperialist expansion The role played in those efforts by the Great Commission the risen Christ's command to teach all nations has more often been observed than analyzed With the rise of European colonialism the Great Commission was suddenly taken up with an eschatological urgency often explicit in the founding statements of missionary societies the differentiation of teachers and nations waiting to be taught proved a ready made sacred sanction for the racialized and androcentric logics of conquest and civilization

Mothers on the Margin? E. Anne Clements, 2014-05-01 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated In particular why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterized and presented All are significant scriptural figures on the margins of Israelite society From this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative Mothers on the Margin argues that Matthew's Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel's identity in terms of ethnicity marginality and gender The women signal that Matthew's Gospel is concerned with the construal of a new identity for the people of God

**On the Resurrection, Volume 1** Gary Habermas, 2024-01-15 The first volume of Gary Habermas's magnum opus On the Resurrection Evidences represents the culmination of fifty years of research on the probability of Jesus's resurrection Using his minimal facts argument Habermas demonstrates why we ought to trust the biblical and historical testimony of Scripture regarding the resurrection This book is a must read for pastors students and scholars interested in the historical evidence for the resurrection of Jesus Christ

*What are They Saying about Matthew's Sermon on the Mount?* Warren Carter, 1994 *What Are They Saying About Matthew's Sermon on the Mount* is an excellent summary of the contemporary scholarship on the Sermon on the Mount from the past thirty years Author Warren Carter has selected the historical source and redaction critical studies by biblical scholars as well as ethical reflections considered most important over the past three decades He begins most appropriately with the sources of the sermon moves on to its structure and then looks at the situation of Matthew's readers He next analyzes the content of the sermon together with the Lord's Prayer Finally he considers the ethical claims of the sermon especially issues of interpreting the sermon for contemporary faith communities This is an essential resource for everyone interested in understanding the Sermon on the Mount

**Monograph Series**, 1980 **The Bible Translator**, 1995

**Studies in the Life and Ministry of the Historical Jesus** Raymond A. Martin, 1995-02 Often it is made to appear that Jesus sets out with a fairly clear understanding of what he is to do and maintains that basic understanding until his death It

seems to me however that the traditions preserved in the Gospel accounts reveal a man who in early manhood becomes aware that God has a special task for him to do and who then struggles to understand both what that task is and how it is to be carried out In that process Jesus own thinking appears to undergo modification and development It is this development that these studies seek to trace from the Preface by the author **The Interpretation of Holy Scripture** Walter M. Dunnett, 1984 An introduction to hermeneutics

## Whispering the Techniques of Language: An Psychological Quest through **Matthew Anchor Bible**

In a digitally-driven earth wherever screens reign great and quick interaction drowns out the subtleties of language, the profound strategies and mental subtleties hidden within phrases frequently get unheard. However, located within the pages of **Matthew Anchor Bible** a captivating literary prize sporting with natural feelings, lies an extraordinary journey waiting to be undertaken. Published by a talented wordsmith, this enchanting opus invites readers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the very material of each and every word. Within the emotional depths of the moving review, we will embark upon a honest exploration of the book is key styles, dissect its charming publishing fashion, and fail to the effective resonance it evokes serious within the recesses of readers hearts.

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