



**MATTHEW
ARNOLD
and JOHN
STUART
MILL**

by Edward Alexander



Matthew Arnold And John Stuart Mill

Robert Henry Super



Matthew Arnold And John Stuart Mill:

Matthew Arnold and John Stuart Mill Edward Alexander,2010 **Matthew Arnold and John Stuart Mill** Edward ALEXANDER (Assistant Professor of English in the University of Washington.),1965 *Matthew Arnold and John Stuart Mill (Routledge Library Editions: Political Science Volume 15)* Edward Alexander,2014-02-04 This study defines the relationship between humanism and liberalism by comparing the two Victorian figures who were most concerned with the preservation of humanistic values in a free and democratic society Matthew Arnold and John Stuart Mill The book sets apart Arnold and Mill from their contemporaries and points out their similarities to one another in discussions of their theories of history poetry their celebration of the contemplative life and their willingness to welcome democracy At the same time it examines the differences between the two men which he uses to create a dialogue between humanism and liberalism on the question of how a high cultural ideal can be realized in democratic society **Plato in Victorian England** R. P. Burnham,1977

Plato in Victorian England R. Peter Burnham,1977 **On Liberty** John Stuart Mill,2003-07-31 Over himself over his own body and mind the individual is sovereign To this one very simple principle the whole of Mill s essay On Liberty is dedicated While many of his immediate predecessors and contemporaries from Adam Smith to Godwin and Thoreau had celebrated liberty it was Mill who organized the idea into a philosophy and put it into the form in which it is generally known today The editor of this essay Gertrude Himmelfarb records responses to Mill s books and comments on his fear of the tyranny of the majority Dr Himmelfarb concludes that the same inconsistencies which underlie On Liberty continue to complicate the moral and political stance of liberals today Mill on Bentham and Coleridge John Stuart Mill,1980-06-30 Coleridge who asserted the primacy of the transcendent imagination was in a obvious sense the direct opposite of Bentham the resolute proponent of Utilitarianism but Mill while recognizing the separateness of their creeds appreciated both and saw both as necessary to the intellectual vigour of the nation Mill s major essays on Bentham and Coleridge are introduced here by F R Leavis The Idea of Progress as Reflected in the Work of Thomas Carlyle, John Stuart Mill, and Matthew Arnold Sybil Weber

Novinski,1963 **John Stuart Mill on Bentham & Coleridge** John Stuart Mill,1962 Mill s essays catch the radically unlike genius of Bentham and Coleridge and put each in a significant and lasting context Provides a good introduction to 19th century thought *The Time-spirit of Matthew Arnold* Robert Henry Super,1970 **The Jewish Idea and Its Enemies** Hadley Cantril,Edward Alexander,2019-08-21 This volume deals with the modern fate of the traditional conception of Jews as a covenanted people chosen to receive the Law whose ultimate purpose is contributing to the universal salvation of mankind The author shows how under the influence of liberalism rationalism relativism and other Enlightenment ideologies this idea was distorted denied inverted yet never entirely obliterated In his discussions of modern Jewish thinkers and writers and the ideological and political struggles of Zionism and the state of Israel against enemies from without and from within Alexander shows that the ancient idea of covenant is still alive today if only in the assumption that Jewish life can lead somewhere so

long as Jews remember that it began somewhere Ranging from literary criticism and the history of ideas to journalism and politics the book is unified by a point of view unabashedly espousing the Jewish idea and challenging its enemies **Thomas Carlyle and John Stuart Mill** Edward Jenks,1888 **John Stuart Mill's Platonic Heritage** Antis Loizides,2013-03-22 In the early draft of his Autobiography London 1873 John Stuart Mill described himself as a pupil of Plato and cast in the mould of his dialectics However how Plato s influence came about to what extent and with regard to which aspects of Mill s thought form questions that do not usually preoccupy Mill scholarship To fill this gap in critical attention this book draws upon a variety of primary sources to pay particular attention to Mill s concern with reform method character virtue and happiness through his reading of the ancient Greeks particularly Plato At the same time this book focuses on the intellectual relationship between father and son studying their responses to the prevalent trends as to the worth of classical studies and of Platonic philosophy in nineteenth century Britain Not only does John Stuart Mill s intoxication with ancient Greece manifest itself in all those aspects of his works already mentioned but what is most important it also permeates his unvarying aim the improvement of mankind through the improvement of its individual members **John Stuart Mill's Theory of Education** Francis William Garforth,1979 **Transcendental Theory in an Age of Mechanical Idealism** Pia U. Koestner,1997 *Readings in Evolution, Genetics, and Eugenics* Horatio Hackett Newman,1921 **A First Sketch of English Literature** Henry Morley,1873 **Readings in evolution, genetics, and eugenics** ,1921 Literature ,1899 Among Our Books Carnegie Library of Pittsburgh,1918

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