

The background of the cover is a dark, textured greenish-blue. A white swan is the central focus, with its wings fully extended across the upper half of the image. The swan's head is turned to the left, and its long neck is visible. The lighting highlights the texture of the feathers.

DAVID ABRAM

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THE  
SPELL  
OF THE  
SENSUOUS

TWENTIETH ANNIVERSARY EDITION, WITH A NEW AFTERWORD

# Sensuous Perception

**L Manion**



## **Sensuous Perception:**

*The Spell of the Sensuous* David Abram, 1997-02-25 Winner of the International Lannan Literary Award for Nonfiction Animal tracks word magic the speech of stones the power of letters and the taste of the wind all figure prominently in this intellectual tour de force that returns us to our senses and to the sensuous terrain that sustains us This major work of ecological philosophy startles the senses out of habitual ways of perception For a thousand generations human beings viewed themselves as part of the wider community of nature and they carried on active relationships not only with other people with other animals plants and natural objects including mountains rivers winds and weather patterns that we have only lately come to think of as inanimate How then did humans come to sever their ancient reciprocity with the natural world What will it take for us to recover a sustaining relation with the breathing earth In *The Spell of the Sensuous* David Abram draws on sources as diverse as the philosophy of Merleau Ponty Balinese shamanism Apache storytelling and his own experience as an accomplished sleight of hand of magician to reveal the subtle dependence of human cognition on the natural environment He explores the character of perception and excavates the sensual foundations of language which even at its most abstract echoes the calls and cries of the earth On every page of this lyrical work Abram weaves his arguments with a passion a precision and an intellectual daring that recall such writers as Loren Eiseley Annie Dillard and Barry Lopez

**The Maha-Bodhi**, 1923 [The Moral Imagination](#) John Paul Lederach, 2005-01-20 John Paul Lederach's work in the field of conciliation and mediation is internationally recognized As founding Director of the Conflict Transformation Program and Institute of Peacebuilding at Eastern Mennonite University he has provided consultation and direct mediation in a range of situations from the Miskito Sandinista conflict in Nicaragua to Somalia Northern Ireland the Basque Country and the Philippines His influential 1997 book *Building Peace* has become a classic in the discipline This new book represents his thinking and learning over the past several years He explores the evolution of his understanding of peacebuilding by reflecting on his own experiences in the field Peacebuilding in his view is both a learned skill and an art Finding this art he says requires a worldview shift Conflict professionals must envision their work as a creative act an exercise of what Lederach terms the moral imagination

**Truth in Husserl, Heidegger, and the Frankfurt School** Lambert Zuidervaart, 2017-06-09 An innovative ambitious tradition crossing study drawing on the work of Husserl Heidegger Horkheimer Adorno and Habermas to propose a new and transformative concept of truth The idea of truth is a guiding theme for German continental philosophers from Husserl through Habermas In this book Lambert Zuidervaart examines debates surrounding the idea of truth in twentieth century German continental philosophy He argues that the Heideggerian and critical theory traditions have much in common despite the miscommunication opposition and even outright hostility that have prevailed between them including significant roots in the phenomenology of Edmund Husserl Zuidervaart sees the tensions between Heideggerian thought and critical theory as potentially generative sources for a new approach to the idea

of truth He argues further that the critical retrieval of insights from German continental philosophy can shed light on current debates in analytic truth theory Zuidervaart structures his account around three issues the distinction between propositional truth and truth that is more than propositional which he calls existential truth the relationship between propositional truth and the discursive justification of propositional truth claims framed in analytic philosophy by debates between epistemic and nonepistemic conceptions of truth and the relationship between propositional truth and the objectivity of knowledge often presented in analytic philosophy as a conflict between realists and antirealists over the relation between truth bearers and truth makers In an innovative and ambitious argument drawing on the work of Husserl Heidegger Horkheimer Adorno and Habermas Zuidervaart proposes a new and transformative conception of truth [The Spell of the Sensuous](#) David Abram,2017 In this book the author draws on sources as diverse as the philosophy of Merleau Ponty Balinese shamanism Apache storytelling and his own experience as an accomplished sleight of hand magician to reveal the subtle dependence of human cognition on the natural environment He explores the character of perception and excavates the sensual foundations of language which even at its most abstract echoes the calls and cries of the earth *The Fundamental Principle of Fichte's Philosophy* Ellen Bliss Talbot,1906 [Moving Relation](#) Gerko Egert,2019-09-10 Moving Relation explores the notion of touch in the realm of contemporary dance By closely analyzing performances by well known European and American choreographers such as Meg Stuart William Forsythe Xavier Le Roy Jared Gradinger and Angela Schubot this book investigates their usage of touch on the level of movement experience and affect Building on the proposition that touch is more than the moment of bodily contact the author demonstrates the concept of touch as an interplay of movements and multiple relations of proximity Egert employs both depth using close descriptions and analyses of dance performances with theoretical investigations of touch with breadth working across the fields of performance and dance studies philosophy and cultural theory Suitable for scholars and practitioners in the fields of dance and performance studies Moving Relation uses a process oriented notion of touch to reevaluate key concepts such as the body rhythm emotional expression subjectivity and audience perception **The Ethical Aspect of Lotze's Metaphysics** Vida Frank Moore,1901 [Cornell Studies in Philosophy](#) Cornell University,1906 **Month and Catholic Review** ,1881 [A Critical Account of the Philosophy of Kant](#) Edward Caird,1877 [The Month](#) ,1881 *THE MONTH AND CATHOLIC REVIEW VOL. XXIII* ,1881 [A History of Philosophy: History of ancient and medieval philosophy](#) Friedrich Ueberweg,1875 **The Contemporary Review** ,1878 [A History of Philosophy from Thales to the Present Time](#) by Friedrich Ueberweg Friedrich Ueberweg,1872 *History of Philosophy* Ueberweg (Friedrich),1874 **History of the ancient and mediaeval philosophy** Friedrich Ueberweg,1903 **History of Philosophy: History of the ancient and mediaeval philosophy. With a preface by the editors of the Philosophical and Theological Library** Friedrich Ueberweg,1871 [Contemporary Review](#) ,1878

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