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M A T E R I A L I S M

GENDER, COMMODITY CULTURE,

AND NINETEENTH-CENTURY AMERICAN

LITERATURE

# Sentimental Materialism

**Antonio Fogazzaro**



## **Sentimental Materialism:**

**Sentimental Materialism** Lori Merish,2000 Examines the constructions of feminine consumption in the nineteenth century in relation to capitalism and domesticity *Sentimental Materialism* Lori Ann Merish,1993 **Hard-boiled Sentimentality** Leonard Cassuto,2009 Leonard Cassuto s cultural history of the hard boiled crime genre recovers the fascinating link between tough guys and sensitive women **The Literary Life of Things** Babette Bärbel Tischleder,2014-02-13 Whether in the street or the microcosm of the home the life of things conjoins human subjects and inanimate objects This material culture has long played a vital role in the American literary imagination yet scholars in literary and cultural studies have only recently re discovered the object world as a subject of critical inquiry Engaging a great range of American literature from Harriet Beecher Stowe and Edith Wharton to Vladimir Nabokov and Jonathan Franzen *The Literary Life of Things* illuminates scenes of animation that disclose the aesthetic affective and ethical dimensions of our entanglement with the material world **Transamerican Sentimentalism and Nineteenth-Century US Literary History** Maria A. Windell,2020-07-11 Sentimentalism is usually studied through US British relations after the American Revolution or in connection to national reforms like the abolitionist movement *Transamerican Sentimentalism and Nineteenth Century US Literary History* instead argues that African American Native American Latinx and Anglo American women writers also used sentimentalism to construct narratives that reframed or countered the violence dominating the nineteenth century Americas including the Haitian Revolution Indian Removal the US Mexican War and Cuba s independence wars By tracking the transformation of sentimentalism as the US reacted to enacted and intervened in conflict *Transamerican Sentimentalism and Nineteenth Century US Literary History* demonstrates how marginalized writers negotiated hemispheric encounters amidst the gendered racialized and cultural violence of the nineteenth century Americas It remaps sentiment s familiar transatlantic and national scholarly frameworks through authors such as Leonora Sansay and Mary Peabody Mann and considers how authors including John Rollin Ridge John S and Harriet Jacobs Mar a Amparo Ruiz de Burton Victor S jour and Martin R Delany adapted the mode *Transamerican sentimentalism* cannot unseat the violence of the nineteenth century Americas but it does produce other potential outcomes including new paradigms for understanding the coquette a locally successful informal diplomacy and motivations for violent slave revolt Such transformations mark not sentiment s failures or distortions but its adaptive attempts to survive and thrive *The Art of Retreat* Laurel V. Hankins,2025-05-13 The political and cultural fantasy of home as a retreat from the pressures of the world first emerged in the U S alongside two major nineteenth century literary movements Romanticism and domestic fiction Upending accepted gendered narratives from this period *The Art of Retreat* posits that these movements originated from a domestic culture already in transition in which home was frequently a more complicated site of self interested pleasure coerced labor creole social reproduction homosocial intimacy bachelor whimsy petty tyranny racial abuse and transgender capacity The early

national periodicals sketches and novels examined here lend themselves to this interpretation Hankins argues that the literary tradition emerging from these decades one that aligned creative genius with domestic retreat reminds us that a politics that appeals to private feeling must reckon with new interpretations of labor kinship and reform in exchange for the promise of consensual citizenship Published by Bucknell University Press Distributed worldwide by Rutgers University Press

**E.D.E.N. Southworth** Melissa Homestead, Pamela Washington, 2026-10-25 The prolific nineteenth century writer E D E N Southworth enjoyed enormous public success in her day she published nearly fifty novels during her career but that very popularity combined with her gender led to her almost complete neglect by the critical establishment before the emergence of academic feminism Even now most scholarship on Southworth focuses on her most famous novel *The Hidden Hand* However this new book the first since the 1930s devoted entirely to Southworth shows the depth of her career beyond that publication and reassesses her place in American literature Editors Melissa Homestead and Pamela Washington have gathered twelve original essays from both established and emerging scholars that set a new agenda for the study of E D E N Southworth s works Following an introduction by the editors these articles are divided into four thematic clusters The first *Serial Southworth* treats her fiction in periodical publication contexts *Southworth s Genres* the second grouping considers her use of a range of genres beyond the sentimental novel and the domestic novel In the third part *Intertextual Southworth* the essays present intensive case studies of Southworth s engagement with literary traditions such as Greek and Restoration drama and with her contemporaries such as Harriet Beecher Stowe and French novelist George Sand Southworth s focus on social issues and reform figures prominently throughout the volume but the pieces in the fourth section *Southworth Marriage and the Law* present a sustained inquiry into the ways in which marriage law and the status of women in the nineteenth century engaged her literary imagination The collection concludes with the first chronological bibliography of Southworth s fiction organized by serialization date rather than book publication For the first time scholars will be able to trace the publication history of each novel and will be able to access citations for lesser known and previously unknown works With its fresh approach this volume will be of great value to students and scholars of American literature women s studies and popular culture studies MELISSA J HOMESTEAD is the Susan J Rosowski Associate Professor of English at the University of Nebraska Lincoln Her book *American Women Authors and Literary Property 1822-1869* includes Southworth and her articles on American women s writing have been published in a variety of academic journals PAMELA T WASHINGTON is Professor of English and former dean of the College of Liberal Arts at the University of Central Oklahoma She is the co author of *Fresh Takes Explorations in Reading and Writing A Freshman Composition Text* **Kevin Costner, America's Teacher** Ludovic A. Sourdout, Edward Janak, 2022-02-02 Kevin Costner *America s Teacher* examines the role of Costner in educational settings domestically and abroad Costner s career over the past 35 years has seen ups and downs his movies grossed 2 billion dollars in ticket sales worldwide and he has he won been nominated for several Academy Awards but he also experienced critical

and box office failures Through the films in his oeuvre Costner has been teaching audiences around the world about the United States its history people and culture Some viewers and scholars recognize this as positive others as problematic This book serves as a place for teachers and scholars to explore ways in which Costner may be tapped for research and teaching purposes at all levels of education It is organized around three large themes Costner s baseball films and their connection to Americana Costner s films through the more critical lenses of gender and new western scholarship and Costner s teaching of teachers the pedagogical possibilities of his work

**The Theosophical Quarterly** Clement Acton Griscom,1919 The Woman (Malombra) Antonio Fogazzaro,1907 **A Study of Mary Wollstonecraft and the Rights of Woman** Emma Rauschenbusch-Clough,1898 Transnational Sentimentalism in Mid- to Late-nineteenth-century US Literature Leslie Martins Hammer,2009 **The Religious Sentiment. A Discourse Bearing on Dr. Tyndall's Address [delivered Before the British Association in 1874], Etc** Joseph LECKIE,1874 *Heinrich Heine's Italian Travel Sketches* Heinrich Heine,1927 **Memoirs of Georgiana, Lady Chatterton** Lady Georgiana Chatterton,1878 Memorial sketch of one whose life was a continued act of Catholic self development **A Sentimental Journey** Laurence Sterne,1905 **Kitchen Culture** Kyla Wazana Tompkins,2004 **The Psychology of Dress** Frank Alvah Parsons,1920 **Theosophical Quarterly** ,1918 **Ethics and Aesthetics of Modern Poetry** James Brown Selkirk,1878

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