

N A T I V E A M E R I C A N

EXPRESSIVE CULTURE



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Native American Expressive Culture

William C. Sturtevant



Native American Expressive Culture:

Native American Expressive Culture Akwe:kon Press, National Museum of the American Indian (U.S.), 1994 A tribute to enduring and thriving Native artistic traditions Native American Expressive Culture, 1994 Crafting an Indigenous Nation Jenny Tone-Pah-Hote, 2019-01-10 In this in depth interdisciplinary study Jenny Tone Pah Hote reveals how Kiowa people drew on the tribe's rich history of expressive culture to assert its identity at a time of profound challenge Examining traditional forms such as beadwork metalwork painting and dance Tone Pah Hote argues that their creation and exchange were as significant to the expression of Indigenous identity and sovereignty as formal political engagement and policymaking These cultural forms she argues were sites of contestation as well as affirmation as Kiowa people used them to confront external pressures express national identity and wrestle with changing gender roles and representations Combatting a tendency to view Indigenous cultural production primarily in terms of resistance to settler colonialism Tone Pah Hote expands existing work on Kiowa culture by focusing on acts of creation and material objects that mattered as much for the nation's internal and familial relationships as for relations with those outside the tribe In the end she finds that during a time of political struggle and cultural dislocation at the turn of the twentieth century the community's performative and expressive acts had much to do with the persistence survival and adaptation of the Kiowa nation **Native American Cultural Preservation Act** United States. Congress. Senate. Select Committee on Indian Affairs, 1987 **Native American Performance and Representation** S. E. Wilmer, 2011-11-01 Native performance is a multifaceted and changing art form as well as a swiftly growing field of research Native American Performance and Representation provides a wider and more comprehensive study of Native performance not only its past but also its present and future Contributors use multiple perspectives to look at the varying nature of Native performance strategies They consider the combination and balance of the traditional and modern techniques of performers in a multicultural world This collection presents diverse viewpoints from both scholars and performers in this field both Natives and non Natives Important and well respected researchers and performers such as Bruce McConachie Jorge Huerta and Daystar Rosalie Jones offer much needed insight into this quickly expanding field of study This volume examines Native performance using a variety of lenses such as feminism literary and film theory and postcolonial discourse Through the many unique voices of the contributors major themes are explored such as indigenous self representations in performance representations by nonindigenous people cultural authenticity in performance and representation and cross fertilization between cultures Authors introduce important though sometimes controversial issues as they consider the effects of miscegenation on traditional customs racial discrimination Native women's position in a multicultural society and the relationship between authenticity and hybridity in Native performance An important addition to the new and growing field of Native performance Wilmer's book cuts across disciplines and areas of study in a way no other book in the field does It will appeal not only to those interested in Native American studies but also to

those concerned with women s and gender studies literary and film studies and cultural studies **Native American Studies** Alan Velie, Clara Sue Kidwell, 2019-07-31 This guide to Native American history and culture outlines new ways of understanding American Indian cultures in contemporary contexts The book covers the key issues of The intimate relationship of culture to land The nature of cultural contact and conflict in the period after European contact The unique relationship that Native communities have with the United States government The significance of language The vitality of contemporary cultures and the variety of artistic styles from literature and poetry to painting and sculpture to performance arts This thematic approach places history culture and intellectual production in the contexts of politics and power Using specific examples throughout the culture of Native Americans is seen from the point of views of Native people as well as from the points of view of Europe and the United States Features New approach to the subject Argument shaped by interaction with Native scholars and members of Native communities Draws on work of historians anthropologists ethnographers literary critics and art historians Literature survey with assessment of sources and detailed bibliography Includes 18 colour plates Why not subscribe to the Journal of Transatlantic Studies <http://www.eup.ed.ac.uk/journals/content.aspx?pageId=1> for details

The Culture of Tourism, the Tourism of Culture William P. Clements Center for Southwest Studies, 2003 The Southwest has long been an American dreamscape and inherently this has had its affect on the land and its people Among other topics discussed in the package of essays is how the area is transformed by tourism and how native people gain autonomy by presenting their experiences and cultures to tourists **Native Americas**, 2002 **American Indian Culture and Research Journal**, 2006 The Web, 1994 **A Dancing People** Clyde Ellis, 2003 This volume is a comprehensive history of of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time **Critical Essays on Native American Literature** Andrew Wiget, 1985 These essays provide a historical and critical view of Native American literary materials from early myths and legends to contemporary novels and short stories The essays are organized in three groups beginning with an introduction placing them within the broad context of extant scholarship The first section on historical and methodological perspectives deals with the mythology and folk tales of North American Indians the structure of Zuni myth the Clackamas Chinook myths Canadian Cree narratives and Chamula Mexican speech and performance The section on traditional literature covers creation tales trickster tales and Eskimo poetry The section on literature in English focuses on contemporary fiction N S Momaday s House Made of Dawn J Welch s Winter in the Blood and L Silko s Ceremony ISBN 0 8161 8687 1 32 50

American Native Press, 1992 Native American Repatriation & Reburial: Reburial, 1992 Ethnic Relations in the U.S. Michael Winkelman, 1998 **IroquoisArt** Amerika Haus (Frankfurt am Main, Germany), 1998 A companion to an exhibit in Frankfurt am Main Germany from March to May 1998 In addition to a catalog of the pieces shown includes information about the artists and essays on the fine art of defining the Haudenosaunee continuity and change in Iroquois

visual arts native voices on current Iroquois issue fluid identities and other topics About half the illustrations are in color No index Distributed by U of Washington Press Annotation copyrighted by Book News Inc Portland OR **Handbook of North American Indians** William C. Sturtevant,2001 Encyclopedic summary of prehistory history cultures and political and social aspects of native peoples Kansas Murals Lora Jost,Dave Loewenstein,2006 Complete listing and history of murals in Kansas today with each mural illustrated **Forthcoming Books** Rose Arny,2001 Great Lakes, Great Quilts Marsha MacDowell,2001-09-15 Includes how to information

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