

# A Comparative Study of Natsume Soseki's Novels and Lu Xun's Novels

From the Perspective of Criticism and "Yuyu" Thoughts\*

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**Abstract**—Natsume Soseki and Lu Xun are two top-level writers in the world literary in the 20th century. Their works have created new literary genres in their respective countries and are the symbols of modern literature in China and Japan. The works of the two writers are distinctive, and they have strong criticism and harmony. They use the humorous and ironic language to enlighten the public and transform the national character, which has profound practical significance. This paper mainly compares the novels of the two writers, and analyzes the connotation and connection between unique creative methods, expression techniques and their literary views.

**Keywords**—*Natsume Soseki; Lu Xun; novel; criticism; "Yuyu" thought*

## I. INTRODUCTION

Natsume Soseki and Lu Xun are the few writers in the history of literature in Asia and even the world in the 20th century. They are the symbols of modern literature in China and Japan. Natsume Soseki's works cover novels, poems, travel notes and other genre forms. Lu Xun also has many works such as novels, prose, and essays. The works of the two writers have many similarities in terms of ideological connotation, language features, and writing techniques. In particular, the novels are characterized by witty writing, ingenious ideas, and realism, which profoundly reproduce the darkness of the real society at that time and have great practical significance. The author intends to take the novels of the two writers as an example to compare the author's creative methods, expression techniques and the literary views of the two writers.

## II. NATSUME SOSEKI AND LU XUN

Natsume Soseki (1867-1916) was born in a famous family in Edo, Japan. He was ranked as the youngest man in his family. His family was gradually declining before he was born, and his parents were 50 years old when Natsume Soseki was born. His parents were indifferent to this nephew. When Natsume Soseki was 2 years old, he was transferred to the Yanguan family by his parents. After the adoptive parents' family was not guilty, Natsume Soseki returned to

his biological parents at the age of 10. However, the mother's early death and long-standing inconvenience between father and brother has forced him to learn to face life when he was very young. The childhood experience made Natsume Soseki begin to think independently and not easily believe in and cater to anyone and things. These experiences have greatly influenced his future literary creation. Natsume Soseki studied Sinology at an early age. At the age of 23, he entered the Imperial University of Tokyo to study English. After graduation, he became an English teacher. In 1900, he was recommended by the Ministry of Education to study in the UK for two years. After returning to Japan, he continued to teach in colleges and universities. During this period, Natsume Soseki accepted the education and edification of the multiculturalism of the East and the West, and deeply understood the differences between the Eastern and Western society and culture. This gave birth to profound critical color in his literary creation. After returning to Japan in 1903, Natsume Soseki published a serial short story "I am a Cat" in the "Du Juan" magazine, which was highly praised. As a starting point, he created and published classic works such as "The Brothers", "Gubijians" and "The Story of Three Loves". He is known as the "national writers" of Japan.

Lu Xun (1881-1936) is a famous Chinese writer and thinker and the founder of modern Chinese literature. His representative works include "The True Story of Ah Q" and "The Madman's Diary", which is known as "the largest territory on the map of East Asian culture in the 20th century". Like Natsume Soseki, Lu Xun was also born in a scholar-gentry family. At the age of 12, his family had come down in the world. The hardships of life and the disputes between family and relatives made Lu Xun see the attitudes of the people very early, and realized that the world was cold. In 1902, he studied abroad in Japan for medical treatment, and later abandoned the medical study because of the "slide event." During his stay in Japan, Lu Xun read and studied Japanese modern literature, and selectively translated, evaluated and introduced it back to China. His late literary creation was deeply influenced by Natsume Soseki. Lu Xun praised the works of Natsume Soseki, saying that it is "excited by imagination and exquisite words". In the early years, "The Brothers" and "I am a Cat" published in the "cuckoo" of the witty magazine are brisk, free and witty.

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# Natsume Soseki A Comparative Study

**IM Harris**



## **Natsume Soseki A Comparative Study:**

This book delves into Natsume Soseki A Comparative Study. Natsume Soseki A Comparative Study is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Natsume Soseki A Comparative Study, encompassing both the fundamentals and more intricate discussions.

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4. In chapter 3, the author will examine the practical applications of Natsume Soseki A Comparative Study in daily life. The third chapter will showcase real-world examples of how Natsume Soseki A Comparative Study can be effectively utilized in everyday scenarios.
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