

The Mark of the Wagarl

Lorna Little

Illustrated by Janice Lyndon

PAGES	LEVEL	QUESTION
1	1	<i>(Point to the water.)</i> Tell me what this is.
	1	<i>(Point to the sky.)</i> What's this called?
	1	What are the people doing?
	2	Where are the people sitting?
	2	Who does the country belong to?
	2	What is this story about?
	2	What did the Wagarl do when he travelled up and down the waterways?
	2	<i>(Point to the people sitting together.)</i> How many people are sitting together?
	2	<i>(Point to a hat on a man's head.)</i> This is a hat. What do we use a hat for?
	3	Show me someone who is not wearing a hat.
	3	The Wagarl was a water snake. What is a water snake?
	3	A little boy received the Wagarl as his totem. Tell me what a totem is.
	4	The Wagarl lived in the waterways. Why didn't he like to live on the land?
	4	The Wagarl was a sacred water snake. Why did the Nyoongar people describe him as sacred?

2	1	<i>(Point to the snake in the tree.)</i> What is this called?
	1	<i>(Touch the tree.)</i> What am I touching?
	2	Point to something that is an animal.
	2	How many snakes can you see?
	2	<i>(Point to a leaf on the tree.)</i> What's this part of the tree called?
	2	Where is the Wagarl?
	2	What was the job of the Wagarl?
	2	Where did most of the snakes live?
	3	What does flood mean? Tell me what flood means.
	3	Tell me something that is an animal but is not a snake.
	3	A tree is a plant. Tell me something different that is a plant.
	4	Why was the Wagarl called the birdiya?
	4	If the Wagarl slid deep into the water what could you see?
	4	Why did the Wagarl sometimes go out to sea?
	4	Why did the Wagarl travel to visit all his snake family?
	4	Would a snake still be a water snake if it didn't live in water?



Mark Of The Wagarl

James Wallis



Mark Of The Wagarl:

The Mark of the Wagarl Lorna Little,2012 Maadjit Walken is the Sacred Rainbow Serpent She is the mother spirit and creator of Nyoongar Country in the south west of Western Australia She formed the landscape and the waterways and made her first child Maadjit Wagarl the Sacred Water Snake the guardian spirit of all the rivers and fresh waters The Mark of the Wagarl is the story of a how a little boy dared to questioned the wisdom of his elders and why he received the Sacred Water Snake for his totem Janice Lyndon s pastel illustrations resonate with the cultural power of the Maadjit Wagarl and the landscape of the south west Australian Wetland Cultures John Charles Ryan,Li Chen,2019-10-31 Among the most productive ecosystems on earth wetlands are also some of the most vulnerable Australian Wetland Cultures argues for the cultural value of wetlands Through a focus on swamps and their conservation the volume makes a unique contribution to the growing interdisciplinary field of the environmental humanities The authors investigate the crucial role of swamps in Australian society through the idea of wetland cultures The broad historical and cultural range of the book spans pre settlement indigenous Australian cultures nineteenth century European colonization and contemporary Australian engagements with wetland habitats The contributors situate the Australian emphasis in international cultural and ecological contexts Case studies from Perth Western Australia provide practical examples of the conservation of wetlands as sites of interlinked natural and cultural heritage The volume will appeal to readers with interests in anthropology Australian studies cultural studies ecological science environmental studies and heritage protection Activist Poetics John Kinsella,2010-01-01 John Kinsella is known internationally as the acclaimed author of more than thirty books of poetry and prose but in tandem with and often through those creative works Kinsella is also a prominent political activist In this collection of essays he explores anarchism veganism pacifism and ecological poetics and makes a compelling argument for poetry as a vital form of resistance to a variety of social and ethical ills Building on his own earlier notion of linguistic disobedience he analyzes his poetry and prose in the context of resistance For Kinsella all poetry is a call to action and *Activist Poetics* reads like a lively manifesto for it to escape the aesthetic vacuum and enter the real world *Landscape* ,2004 *Landscapes of Culture and Nature* R. Giblett,2009-09-29 A bold and exciting exploration of the relationship and interactions between humans the human landscape and the earth looking at a diverse range of case studies from the nineteenth century city to the Asian tsunami and Hurricane Katrina **Children's Book Review Index** Gary C. Tarbert,2006 Noongar People, Noongar Land Kingsley Palmer,2016 This book is based on the expert anthropological report for the Noongar people s native title claim entitled Single Noongar Native Title Claim W6006 of 2003 W6012 of 2003 anthropologist s report The report was filed in the Federal Court of Australia in 2004 **Mark of Damnation** James Wallis,2003

Reviewing **Mark Of The Wagarl**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Mark Of The Wagarl**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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