



Mori Arinori

Benjamin Duke



Mori Arinori:

The Political Thought of Mori Arinori Alistair Swale, 2013-10-23 This new study of the Meiji Government's controversial Education Minister and thinker Mori Arinori seeks to complement Ivan P Hall's excellent earlier biography 1973 by providing an alternative interpretation of the man and his mission namely that he is overwhelmingly closer to the social evolutionist's view of social change with a considerable debt to the writings of Spencer rather than the Utilitarian philosophy of J S Mill In other words Mori was able to develop a workable philosophy of government and administration in line with the pragmatic needs of Japanese society The book therefore will contribute to a radical rethink of Japanese perceptions of the Meiji reforms seen in their own terms

Mori Arinori Ivan Parker Hall, 1973 **Mori Arinori's Life and Resources in America**

Arinori Mori, 2004-01-01 Mori notes Where men think that they know everything and boast of their superior wisdom the presumption is that they have yet much to learn Today's readers whether in the United States in Japan or elsewhere who may think they already know so much about the subject will find much of value in *Life and Resources in America* Akira Iriye Harvard University from the foreword Mori Arinori's *Life and Resources in America* was written by the young educated ex samurai the Japanese government selected as its first diplomatic representative in the United States Originally published in English in Washington D C in 1871 this book sheds much light on the shape of an American society government and economy recovering from the Civil War Like earlier philosopher tourists such as Alexis de Tocqueville and Harriet Martineau Mori understands the United States as a stage upon which an important experiment in democracy pluralism and liberalism is unfolding *Life and Resources in America* is distinct for its view from the Reconstruction period and by a non European observer Historian John E Van Sant has annotated and lightly edited this uniquely illuminating text making it readily accessible to the contemporary audience it deserves

Dr. David Murray Benjamin Duke, 2019-06-21 This is the first biography in English of an uncommon American Dr David Murray a professor of mathematics at Rutgers College who was appointed by the Japanese government as Superintendent of Education in the Empire of Japan in 1873 The founding of the Gakusei the first public school system launched in Japan marks the beginning of modern education in Japan accommodating all children of elementary school age Murray's unwavering commitment to its success renders him an educational pioneer in Japan in the modern world Benjamin Duke has compiled this comprehensive biography of David Murray to showcase Murray's work both in assisting around 100 samurai students in their studies at Rutgers and in his unprecedented role in early Japanese American relations This fascinating story uncovers a little known link between Rutgers University and Japan and it is the only book to conclude that Rutgers made a greater contribution to the development of modern education in the early Meiji Era than any other non Japanese college or university in the world [The History of Modern Japanese Education](#)

Benjamin Duke, 2008-12-30 *The History of Modern Japanese Education* is the first account in English of the construction of a national school system in Japan as outlined in the 1872 document the Gakusei Divided into three parts tracing decades of

change the book begins by exploring the feudal background for the Gakusei during the Tokugawa era which produced the initial leaders of modern Japan Next Benjamin Duke traces the Ministry of Education s investigations of the 1870s to determine the best western model for Japan including the decision to adopt American teaching methods He then goes on to cover the eventual reverse course sparked by the Imperial Household protest that the western model overshadowed cherished Japanese traditions Ultimately the 1890 Imperial Rescript on Education integrated Confucian teachings of loyalty and filial piety with Imperial ideology laying the moral basis for a western style academic curriculum in the nation s schools

Pacific Pioneers John E. Van Sant,2019-06-30 Shipwrecked sailors samurai seeking a material and sometimes spiritual education and laborers seeking to better their economic situation these early Japanese travelers to the West occupy a little known corner of Asian American studies *Pacific Pioneers* profiles the first Japanese who resided in the United States or the Kingdom of Hawaii for a substantial period of time and the Westerners who influenced their experiences Although Japanese immigrants did not start arriving in substantial numbers in the West until after 1880 in the previous thirty years a handful of key encounters helped shape relations between Japan and the United States John E Van Sant explores the motivations and accomplishments of these resourceful sometimes visionary individuals who made important inroads into a culture quite different from their own and paved the way for the Issei and Nisei *Pacific Pioneers* presents detailed biographical sketches of Japanese such as Joseph Heco Nijima Jo and the converts to the Brotherhood of the New Life and introduces the American benefactors such as William Griffis David Murray and Thomas Lake Harris who built relationships with their foreign visitors Van Sant also examines the uneasy relations between Japanese laborers and sugar cane plantation magnates in Hawaii during this period and the shortlived Wakamatsu colony of Japanese tea and silk producers in California A valuable addition to the literature *Pacific Pioneers* brings to life a cast of colorful long forgotten characters while forging a critical link between Asian and Asian American studies *Education and Political Development. (SPD-4), Volume 4* James Smoot

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