



A PORTRAIT
OF THIS
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MAN
BY AN
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FAN

SAINT MORRISSEY

MARK
SIMPSON

Saint Morrissey

Annelies Wilder-Smith



Saint Morrissey:

Saint Morrissey Mark Simpson, 2006-03-07 A portrait of the contemporary music icon explores his enigmatic personality in light of the author's own fan obsession tracing his rise as the front man of The Smiths in the 1980s through his solo career

Saint Morrissey Mark Simpson, 2001-12 A study of the lead singer of the Smiths and pop icon Morrissey whose career began in 1983 with his first appearance on Top of the Pops *Why pamper life's complexities?* Sean Campbell, Colin Coulter, 2013-01-18 For five short years in the 1980s a four piece Manchester band released a collection of records that had undeniably profound effects on the landscape of popular music and beyond Today public and critical appreciation of The Smiths is at its height yet the most important British band after The Beatles have rarely been subject to sustained academic scrutiny *Why pamper life's complexities* Essays on The Smiths seeks to remedy this by bringing together diverse research disciplines to place the band in a series of enlightening social cultural and political contexts as never before Topics covered by the essays range from class sexuality Catholicism Thatcherism regional and national identities to cinema musical poetics suicide and fandom Lyrics interviews the city of Manchester cultural iconography and the cult of Morrissey are all considered anew The essays breach the standard confines of music history rock biography and pop culture studies to give a sustained critical analysis of the band that is timely and illuminating This book will be of interest to scholars and students in the fields of sociology literature geography cultural and media studies It is also intended for a wider audience of those interested in the enduring appeal of one of the most complex and controversial bands Accessible and original these essays will help to contextualise the lasting cultural legacy of The Smiths **Music and Identity in Ireland and Beyond** Mark

Fitzgerald, John O'Flynn, 2016-04-29 *Music and Identity in Ireland and Beyond* represents the first interdisciplinary volume of chapters on an intricate cultural field that can be experienced and interpreted in manifold ways whether in Ireland The Republic of Ireland and or Northern Ireland among its diaspora's or further afield While each contributor addresses particular themes viewed from discrete perspectives collectively the book contemplates whether music in Ireland can be regarded as one interrelated plane of cultural and or national identity given the various conceptions and contexts of both Ireland geographical political diasporic mythical and Music including a proliferation of practices and genres that give rise to multiple sites of identification Arranged in the relatively distinct yet interweaving parts of Historical Perspectives Recent and Contemporary Production and Cultural Explorations its various chapters act to juxtapose the socio historical distinctions between the major style categories most typically associated with music in Ireland traditional classical and popular and to explore a range of dialectical relationships between these musical styles in matters pertaining to national and cultural identity The book includes a number of chapters that examine various movements and moments of traditional music revival from the late eighteenth century to the present day as well as chapters that tease out various issues of national identity pertaining to individual composers performers art music popular music and their audiences Many chapters in the volume

consider mediating influences infrastructural technological political and or social categories class gender religion ethnicity race age in the interpretation of music production and consumption Performers and composers discussed include U2 Raymond Deane Afro Celt Sound System E J Moeran S amus Ennis Kevin O Connell Stiff Little Fingers Frederick May Arnold

Singleness in Britain, 1960-1990: Identity, Gender and Social Change Emily Priscott,2020-07-07 This book contributes to an emerging field of research looking at the significance of marital status to debates about identity and gender It examines representations and experiences of single men and women between 1960 and 1990 using a wide variety of sources including digitized British newspapers social research films and lifestyle literature Whilst much existing work focuses on the early to mid 20th centuries such as Katherine Holden s ground breaking work *The Shadow of Marriage Singleness in England 1914-1960* this book alternatively examines the impact of the 1960s and the aftermath of changing attitudes to singleness While Holden and others such as Virginia Nicholson in *Singled Out* focus largely on social status and lived experience often through oral testimony the author is just as interested in finding new ways of looking at gender and sexuality This work starts from the premise that a distinct double standard existed in attitudes towards single men and women which continued even after the wave of legislation to improve women s status during the 1960s Examining these often vastly different expectations reveals a complex web of progress continuity and contradictions highlighting the uneven pace of social change and its frequent compromises and limitations Using theoretical approaches such as feminism and queer theory this work explores the impact of changing gender norms on issues including single fatherhood old maid stereotypes and experiences of homelessness It can be used as a study aid for 20th century British history and gender studies courses and might also interest both established academics and intellectually curious non academic readers The author has made efforts where possible to clearly explain her theoretical approaches and interventions for those who might be unfamiliar with them

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