

# **The Quest for Therapy in Lower Zaire**

**John M. Janzen**

With the collaboration of  
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# Quest For Therapy In Lower Zaire

**Debra Ann Rothenberg**



## **Quest For Therapy In Lower Zaire:**

The Quest for Therapy in Lower Zaire John M. Janzen, William Arkininstall, 1978 In this book Dr John M Janzen describes patterns of healing among the BaKongo of Lower Zaire in Africa who like many peoples elsewhere utilize cosmopolitan medicine alongside traditional healing practices What criteria he asks determine the choice of the alternative therapies And what is their institutional interrelationship In seeking answers he analyzes case histories and cultural contexts to explore what social transactions decisionmaking illness and therapy classifications and resource allocations are used in the choice of therapy by the ill their kinfolk friends associates and specialized practitioners From the Preface This book presents an on the ground ethnographic account of how medical clients of one region of Lower Zaire diagnose illness select therapies and evaluate treatments a process we call therapy management The book is intended to clarify a phenomenon of which central African clients have long been cognizant namely that medical systems are used in combination Our study is aimed primarily at readers interested in the practical issues of medical decision making in an African country the cultural content of symptoms and the dynamics of medical pluralism that is the existence in a single society of differently designed and conceived medical systems *The Quest for Therapy* John M. Janzen, 1978 The Art of Medical Anthropology Sjaak van der Geest, Adri Rienks, 1998 **The Social Basis of Health and Healing in Africa** Steven Feierman, John M. Janzen, 1992-09-22 These essays are an account of disease health and healing practices on the African continent The contributors all emphasize the social conditions linked to ill health and the development of local healing traditions from Morocco to South Africa and from the precolonial era to the present **Healing and Religion in Africa. Therapy Management Group and Cosmology Among the BaKongo** Regina Reinart, 2020-07-23 Bachelor Thesis from the year 2000 in the subject Theology Practical Theology grade 1 0 language English abstract In this essay I will look at the medical system of the people of Kongo in Lower Zaire My account is based on the fieldwork done by John M Janzen among the BaKongo in the late 60s early 70s He offers a concrete description of six cases and examines them I chose a typical case of these namely patient Lwezi Diagnosis and treatment of a BaKongo patient are skillfully directed by the institution of therapy management group a group made up of the kin of the patient which takes care of the well being of the ill This institution is strongly influenced by the cosmology of the BaKongo and is vital for the therapy The major features in Lwezi s healing process were the therapy management group the paternal blessing and the payment of the bride price each of which I will refer to in the following sections Many people think that the healing practices of traditional societies are irrational but I will show that for the BaKongo medical practices must engage with the supernatural in order to guarantee healing To anthropologists and many non BaKongo the medical system in Lower Zaire appears to consist of various medical traditions be it the traditional BaKongo therapies or the Western conventional medicine The general perception is that the latter is not only universally applicable but might eventually replace traditional medical practices I will show that only by taking into

account the BaKongo way of healing especially the therapy management group with its unique perception of illness and healing is successful cure of these people possible

**The Postcolonial Turn** Rene Devisch, B. Nyamnjoh, 2011-11-04 This innovative book is a forward looking reflection on mental decolonisation and the postcolonial turn in Africanist scholarship As a whole it provides five decennia long lucid and empathetic research involvements by seasoned scholars who came to live in local peoples own ways significant daily events experienced by communities professional networks and local experts in various African contexts The book covers materials drawn from Botswana Cameroon the Democratic Republic of Congo Mozambique Nigeria South Africa and Tanzania Themes include the Whelan Research Academy rap musicians political leaders wise men and women healers Sacred Spirit churches diviners bards and weavers who are deemed proficient in the classical African geometrical knowledge As a tribute to late Archie Mafeje who showed real commitment to decolonise social sciences from western centred modernist development theories commentators of his work pinpoint how these theories sought to dismiss the active role played by African people in their quest for self emancipation One of the central questions addressed by the book concerns the role of an anthropologist and this issue is debated against the background of the academic lecture delivered by Ren Devisch when receiving an honorary doctoral degree at the University of Kinshasa The lecture triggered critical but constructive comments from such seasoned experts as Valentin Mudimbe and Wim van Binsbergen They excoriate anthropological knowledge on account that the anthropologist notwithstanding his or her social and cognitive empathy and intense communication with the host community too often fails to also question her own world and intellectual habitus from the standpoint of her hosts Leading anthropologists carry further into great depth the bifocal anthropological endeavour focussing on local peoples re imagining and re connecting the local and global The book is of interest to a wide readership in the humanities social sciences philosophy and the history of the African continent and its relation with the North

**Disability in Africa** Toyin Falola, Nic Hamel, 2021 Exploring issues of disability culture activism and policy across the African continent this volume argues for the recognition of African disability studies as an important and emerging interdisciplinary field While the disability rights movement of recent decades has a rich and well documented history it is a history mostly focused on the Global North Disability in Africa presents an interdisciplinary approach to cultural health and policy challenges that disability issues have raised throughout the African continent The volume draws on the achievements of disability studies while acknowledging the demands and challenges of particular African contexts The authors bring diverse methodological approaches and expertise to bear on these issues ranging from anthropology and bioethics to special education and community rehabilitation Essays consider indigenously African definitions of disability as well as exploring disability at the intersection of poverty geography and globalized biopolitics Contributors analyze the difficulties of implementing disability policy across the continent while also being mindful of successful approaches taken at local national and international levels Disability in Africa thus charts new avenues for disability studies research in and about

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**Medicine and Colonial Identity** Bridie Andrews, Mary P. Sutphen, 2003-09-02 This volume shows how the study of medicine can provide new insights into colonial identity and the possibility of accomodating multiple perspectives on identity within a single narrative

New Horizons in Medical Anthropology Margaret Lock, Mark Nichter, 2003-09-02 New Horizons in Medical Anthropology is a festschrift in honor of Charles Leslie whose influential career helped shape this subfield of anthropology This collection of cutting edge essays explores medical innovation and medical pluralism at the turn of the 21st century The book accomplishes two things it reflects recent research by medical anthropologists working in Asia who have been inspired by Charles Leslie s writing on such topics as medical pluralism and the early emergence of what has become a globalized biomedicine the social relations of therapy management and the relationship between the politics of the state and discourse about the health of populations illness and medicine The book also takes up lesser known aspects of Leslie s work his contribution as an editor and the role he played in carrying the field forward his ethics as a medical anthropologist committed to humanism and sensitive to racism and eugenics and the passion he inspired in his co workers and students Charles Leslie is a remarkable and influential social scientist New Horizons in Medical Anthropology is a fitting tribute to a sensitive scholar whose theories and codes of practice provide an essential guide to future generations of medical anthropologists

**The Routledge Handbook of Medical Anthropology** Lenore Manderson, Elizabeth Cartwright, Anita Hardon, 2016-05-12 The Routledge Handbook of Medical Anthropology provides a contemporary overview of the key themes in medical anthropology In this exciting departure from conventional handbooks compendia and encyclopedias the three editors have written the core chapters of the volume and in so doing invite the reader to reflect on the ethnographic richness and theoretical contributions of research on the clinic and the field bioscience and medical research infectious and non communicable diseases biomedicine complementary and alternative modalities structural violence and vulnerability gender and ageing reproduction and sexuality As a way of illustrating the themes a rich variety of case studies are included presented by over 60 authors from around the world reflecting the diverse cultural contexts in which people experience health illness and healing Each chapter and its case studies are introduced by a photograph reflecting medical and visual anthropological responses to inequality and vulnerability An indispensable reference in this fastest growing area of

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