



# Reflections:

*A Poetic Approach*

Charles Lee Taylor

# Reflections A Poetic Approach

**Charles Lee Taylor**



## **Reflections A Poetic Approach:**

*Reflections* Charles Lee Taylor, 2008-10-01 It has been said that when writing one should stick with the known. These poems are a collection that evolved through my experiences with life over many years. You will easily see that they cover a full range of emotions: joy, sorrow, depression, etc. Some of the poems will show the reader a glimpse of my spiritual side, which is the most important part of my being. As I read them, I find that they renew my faith again and again. It is my hope that as you read these offerings, they will awaken some memory and/or emotion that has a special place in your life. **Reflections**

Charles Lee Taylor, 2005-04 Born November 21, 1932 in Greenville, North Carolina. Parents: John Henry and Lillia Ringgold Taylor. Married Amy Shivers Taylor December 26, 1955. Children: Angenette, Sharlette, and Layne. Education: C. M. Eppes High School, A and T University, Morgan State University, and Western Maryland College. Occupation: retired. Member of the First Baptist Church of Baltimore, where I served as Chairman of the Counting Committee, a member of the Deacon Board, and Choir member. I am president of the Baltimore Chapter of the GIHS Eppes Guild of Maryland, Inc. I have written many poems through the years, starting as a teenager. They had not been published, but a few had been read at public gatherings. Most of my poems have been inspired, but a few have been written because of a request. I do think they speak to a very personal part of me and my life experiences. Poetry, Practical Theology and Reflective Practice Mark Pryce, 2019-03-13

This groundbreaking study offers an innovative critical analysis of poetry as a resource for reflective practice in the context of continuing professional development. In the contemporary drive in all professions for greater rigour in education, training, and development, little attention is paid to the inner shape of learning and meaning-making for individuals and groups, especially ways in which individuals are formed for the task of their work. Building on empirical research into the author's professional practice, the book takes the use of poetry in clergy continuing ministerial development as a case study to examine the value of poetry in professional learning. Setting out the advantages and limitations of poetry as a stimulant for imaginative, critical, reflexivity, and formation within professional reflective practice, the study develops a practical model for group reflection around poetry, distilling pedagogical approaches for working effectively with poetry in continuing professional development. Drawing together a number of strands of thinking about poetry, Practical Theology and reflective practice into a tightly argued study, the book is an important methodological resource. It makes available a range of primary and secondary sources offering researchers into professional practice a model of ethnographic research in Practical Theology, which embraces innovative methods for reflexivity and theological reflection, including the value of auto-ethnographic poetry. Poems of sentiment and reflection, 1912 **Poems of Sentiment and Reflection**, William Johnston Hutchinson, 1876

**Self-reflection in Literature**, 2019-12-16 Self-reflection is fundamental for human thinking on many levels. Philosophy has described the mind's capacity to observe itself as a core element of human existence. Political and social sciences have shown how modern democracies depend on society's ability to critically reflect on their own values and practices. And

literature of all ages has proven self reflexivity to be a crucial trait of cultural production This volume provides the first diachronic panorama of genres forms and functions of literary self reflection and their connections with social political and philosophical discourses from the 17th century to the present Far beyond the usual focus on postmodernist opacity these contributions present a rich tradition of critical transparency Literary texts that show us what is behind and beyond them

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