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# the Ethics of Persuasive Preaching



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Raymond W. McLaughlin

# Preaching And Ethics

**Richard Bondi**



## **Preaching And Ethics:**

Ethical Approaches to Preaching John S. McClure, 2021-02-23 Different ethical situations require different homiletical responses John McClure organizes recent literature on ethics and preaching into four ethical approaches Does your situation require public moral leadership Then a communicative ethic is best Does your situation require the development of countercultural moral character Then a witness ethic is best Does your situation require ethical consciousness raising and organizing for social justice Then a liberationist ethic is best Does your situation require genuine moral conversation and the discernment of shared commitments in spite of our differences Then a hospitality ethic is best Each ethical approach is briefly and carefully explored correlated with appropriate contexts and situations and demonstrated with model sermons The result is a useful handbook for quickly discerning what ethical approach is needed how to preach that approach and what to expect as a result

**How the Pastor Uses the Law in Preaching & Ethics** Charles Louis Manske, 1991 What Does the Lord Require? Walter C. Jr. Kaiser, 2009-05-01 How applicable is the Bible's moral standard to the complex issues we face today like stem cell research euthanasia gambling and environmental care How does a person use Scripture to make ethical decisions And how do we teach people to think biblically about ethics Experienced Bible teacher Walter Kaiser answers these questions by demonstrating how connecting eighteen key teaching Scriptures to eighteen tough ethical issues Some examples include connecting poverty and orphans with Isaiah 58:1-12 genetic engineering with Genesis 1:26-39 and 2:15-25 and cohabitation and adultery with 1 Thessalonians 4:1-8 The result is a stimulating resource and guide for preaching and a solid foundation for developing Bible studies Each chapter also includes concluding points bibliography and discussion questions

*The Ethics of Persuasive Preaching* Raymond W. McLaughlin, 1979 *Proclaiming the Gospel* Brian K. Peterson, This volume emphasizes the Lutheran tradition for use in preaching the Bible its Archimedean theological insights and its notion of preachings place within the larger liturgical and societal setting Working from across the whole array of seminary disciplines the faculty of Lutheran Theological Southern Seminary forges this practical resource around a single vision the Church of Christ lives from the power of the Word of God both the law and the gospel Preaching this Word is a means of grace by which God creates and shapes a redeemed community

**The New Interpreter's® Handbook of Preaching**, 2010-11-01 The New Interpreter's Handbook of Preaching is a major reference tool for preaching with articles on every facet of Christian sermon preparation and delivery This resource is both scholarly and practical It focuses on the most distinctive feature and greatest strength of homiletics as a discipline It is rooted in interdisciplinary scholarship and it develops theory geared to practice Its theory arises out of the study of both excellent preaching past and present and actual sermon preparation and composition When theory and practice critique each other it is possible to produce guidelines that assist greater excellence and economy in preaching the gospel Excellence in standards is an area in which homiletics needs to grow and this project will be both a means to encourage and develop it A guiding question throughout will be Will it

preach The answers will be offered in the sense that here is something that works well rather than here is something to try Preachers will turn to this resource with the expectation that they will find scholarly treatment of topics brief bibliographies of relevant key books and articles along with practical methodological suggestions for preachers to employ The contributors are homileticians preachers and writers in various disciplines who are committed to the pulpit through practice *The Ethic of Jesus According to the Synoptic Gospels* James Stalker,1909 [Preaching and Ethics](#) Arthur Van Seters,2004 *The Word Before the Powers* Charles L. Campbell,2002-01-01 In this examination of the ethical significance of preaching Charles Campbell provides both fresh insights into the relationship between preaching and ethics and a challenging moral vision for the contemporary church Moving beyond a narrow focus on moral decision making or social issues sermons Campbell argues that a particular ethic nonviolent resistance is inherent in the practice of preaching and shapes the moral life of the church In the face of the powers the fundamental ethical task of preaching involves building up the church as a community of resistance Employing three dimensions of character ethics vision practices and virtues Campbell demonstrates the concrete ways in which preachers may undertake this task **Preaching the New Testament** Ian Paul,David Wenham,2013-04-05 The New Testament writers proclaimed their message passionately and persuasively This volume explores how we can preach faithfully from those texts The chapters cover the main texts and genres of the New Testament and offer particular insights into the infancy narratives parables miracles the Sermon on the Mount ethics future hope and judgment archaeology and history hermeneutics and the New Homiletic Building on sound principles of interpretation communication and application this book supports the efforts of preachers and Bible teachers to proclaim the good news to listeners today Contributors include Charles Anderson D A Carson the late R T France Justin Hardin Mariam Kamell I Howard Marshall Jason Maston John Nolland Peter Oakes William Olhausen Klyne Snodgrass Helge Stadelmann Christoph Stenschke Stephen Travis Paul Weston and Stephen Wright **The Revelation of God and Other Sermons** John White Chadwick,1889 *Preaching Vs. Practicing Ethics* ,1893 *Broken Words* Paul Scott Wilson,2010-09-01 A look at what both our successes and failures in preaching can tell us about how to craft better sermons Paul Wilson has long been one of the most important figures among those who seek a richer and more complete understanding of what preaching is and how it might be made better In this new book he draws on his broad and deep work in homiletics to show preachers how to craft a variety of types of sermons How do you preach from the Old Testament What are the particular needs and challenges of preaching the Good Friday and then the Easter sermon What do you do when you want to address contemporary events Recognizing that all sermons are in some ways broken words he includes in each chapter an illustrative sermon some of which work well yet others of which don t If you stand in the pulpit long he reminds us you re going to preach your share of both You would do well to learn then how either kind of sermon the ones you re proud of and the ones you want to forget can provide ample opportunities to learn how to be a more effective and faithful preacher of the gospel Readers will learn how to vary the

sources styles and substance of their sermons Key Benefits Will empower the reader to move outside their comfort zone in preaching thus engaging the broader possibilities for preaching Will help the reader to learn how to assess both their strong and weak sermons and learn from each

**Metropolitan Pulpit and Homiletic Monthly**, 1908

**Practice what You Preach** James F. Keenan, Joseph J. Kotva, 1999 Introduction why a course on virtue ethics in church ministry James F Keenan and Joseph Kotva Jr Christ and Darwin go to church ministerial selection and the candidacy process Richard Bondi Testing religious order candidates for HIV James F Keenan Ordination and immigration Carlos Piar Married clergy and the acceptance of appointments Gilbert Meilaender Seeking out good friends Joseph Kotva Jr The wisdom of boundaries power and vulnerability in ministry Richard M Gula Virtue ethics and the sexual formation of clergy Sondra Ely Wheeler In the shadow of the execution chamber affirming wholeness in a broken place Judith W Kay Virtue ethics and the problem of African American clergy ethics in the culture of deference Samuel K Roberts Transformed in prayer Joseph Kotva Jr The preacher and the virtue of forgiveness William H Willimon Imaging and speaking of God Diana Fritz Cates No one goes away hungry from the table of the Lord Eucharistic sharing in ecumenical contexts Margaret A Farley Leadership in empowering others a case study from rural congregations parishes Shannon Jung and Patricia Beattie Jung Ministerial malaise and disillusionment recovering hope in ministry Paul J Wadell Debating homosexuality disagreements held in patience and hope Charles Pinches Doctrine and ecclesiastical authority a contemporary controversy in the Armenian church Vigen Guroian Serving the church and facing the law virtues for committee members evaluating a pastor William Johnson Everett Vicious virtue patience justice and salaries in the church Karen Lebacqz and Shirley Macemon His dogs more than us virtue in situations of conflict between women religious and their ecclesiastical employers Anne E Patrick Collegiality as a moral and ethical practice M Shawn Copeland

**Christian Ethics** Russell A. Morris, 2015-08-14 Within the Christian community at large there is often little correlation between scriptural guidelines for Christian living and the lifestyle practices and behavior of believers Christian social scientist George Barna has done extensive research in this area that reveals alarming data For example nearly nine of ten adults state that religious faith is very important in their lives However only one in five adults claims that the Bible is the dominant influence in their decisions regarding lifestyle practices Further research suggests that there is often little difference between the lifestyle practices of Christians and non Christians This nominal difference in lifestyle practices and behavior between Christians and non Christians as well as the minimal correlation between Scripture and practice among many Christians produced an interest in this area of practical theology Serving as a Christian pastor over the past two decades the reality of Barnas research has been observed personally The biblical parallel of the prevailing apathy within todays churches is seen in Judges 21 25 NASB In those days there was no king in Israel everyone did what was right in his own eyes That is in those days there was no accepted standard of truth Likewise only one in four American adults believes in the existence of absolute truth As a result the relationship between doctrine and practice belief and behavior is

often minimal with many Christians doing only what is right in their own eyes rather than allowing God's Word to influence their mode of living. A distinct relationship between belief and behavior is seen in I Timothy 4:16. In this passage Paul clearly identifies a correlation between what one believes (doctrine) and the lifestyle behavior one lives when he writes, "Watch your life and doctrine closely. Persevere in them because if you do, you will save both yourself and your hearers." From this verse it is clear that there are two areas in the life of the Christian that need to be scrutinized and pursued: namely, belief and behavior. The fundamental thesis of this book is that a deeper understanding of Christian ethics will inform and facilitate the Christian life.

*Leading God's People* Richard Bondi, 1989. In *Leading God's People* Richard Bondi discusses the risky business of exercising true pastoral leadership. He recognizes that leaders who live only at the edge of a community can become detached from their community and unable to lead, while those who commandeer the center can end up protecting its interests from dangerous opportunities at the edge. Bondi thus engages in critical reflection on the church's mission to increase love for God and neighbor without the leader becoming paralyzed at either extreme. Vivid stories of men and women in real-life situations are interwoven throughout to demonstrate the temptation to play it safe at the risk of faithful leadership. These stories provide a language for facing morally difficult pastoral situations and offer thought-provoking ethical reflection instead of supplying easy answers. Bondi draws from current work in narrative theology and character ethics to help develop an ethics for the practice of ministry. Among Bondi's examples of transforming and transformative leadership are the apostle Paul, Martin Luther King Jr., and Alan Boesak. Such leaders call us to become different kinds of people in order to embody the truth of the Christian story. In addition to telling other great stories, they all told the story of Christ and gave a destination to restless hearts. How they did so and how others might do so as well is the story of the moral leader, the leader who stands at the edge of the community where change and challenge occur.

from back cover **The Christian Work and the Evangelist**, 1910 *The Homiletic Review*, 1895 *Auburn Seminary Record* Auburn Theological Seminary (New York, N.Y.), 1906

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