



*THE Pattern  
of the Past*

CAN WE DETERMINE IT ?

A study of TOYNBEE by  
Pieter Geyl & Pitirim Sorokin  
REVISOR by Professor Toynbee

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# Pattern Of The Past Can We Determine It

**Stephen Hetherington**



## **Pattern Of The Past Can We Determine It:**

**The Pattern of the Past** Pieter Geyl, Pitirim Aleksandrovich Sorokin, 1949      **The Pattern of the Past. Can We Determine It? by Pieter Geyl, Arnold J. Toynbee and Pitirim A. Sorokin** Pieter Geyl, Arnold J. Toynbee, Pitirim A. Sorokin, 1949      [The Pattern of the Past](#) Pieter Geyl, Arnold Joseph Toynbee, Pitirim Aleksandrovich Sorokin, 1975      [Mark's Gospel: An Actological Reading](#) Malcolm Torry, 2022-05-19 This might look like an ordinary commentary on Mark's Gospel but it isn't one. It understands reality as Action: actions change diversity, movement and the dynamic rather than as Being: beings, the unchanging, the unitary, rest and the static. It reads Mark's Gospel in the light of that distinctive understanding of reality. It is all about action, change and diversity, and it understands God, Jesus and ourselves as action, change and diversity. The initial chapter introduces the action-based understanding of reality as action in changing patterns, an actology rather than an ontology. Then follows a section-by-section close study of the Gospel. The result is a unique and somewhat unexpected reading of the text and a distinctive theology to match.      **Yes, But How Do You Know?** Stephen Hetherington, 2009-09-01 *Yes But How Do You Know* is an invitation to think philosophically through the use of sceptical ideas. Hetherington challenges our complacency and asks us to reconsider what we think we know. How much can we discover about our surroundings? What sort of beings are we? Can we trust our own reasoning? Is science all it is cracked up to be? Can we acquire knowledge of God? Are even the contents of our own minds transparent? In inviting, lucid prose Hetherington addresses these questions and more, using scepticism to illuminate many perennial philosophical puzzles.

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