

PAUL SEES THE LIGHT

Sunday School Lesson



Create Curiosity:

Show a happy face stick puppet. Turn it around and show a sad face (provided). Have the kids make a happy/sad face as you turn the stick puppet back and forth.



Teaching Time: Acts 9:1-19, Acts 26:9-18

Show the mad face stick puppet!

The Bible tells us about a man named Paul. He was convinced that he should punish those who believed in Jesus. In his raging fury (26:11) that means really, really, really mad, he would bring them to jail and was glad when they were beaten or even killed.

One day, Paul was walking along the road. A light from heaven brighter than the sun that shone all around him and fell to the ground (26:13). He heard a voice saying, Why are you persecuting Me? Paul knew that it was Jesus speaking. Jesus said, Stand up. I have appeared to you for a purpose - you are to go and be a witness so they can know who I am (26:16).

When the light went away, Paul could not see. He was blind for three days. God told a man named Ananias to go to a

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Emilie Sanchez



Paul Sees The Light:

SCM Studyguide: Books of the New Testament Ian Boxall, 2013-01-26 SCM Study Guide New Testament Books together with its companion volume on New Testament Interpretation offers an up to date accessible introduction to this fast changing area of theological study Aimed at level one students it encourages interaction with the New Testament texts and provides pointers for further reading and learning The book describes the world out of which the New Testament came and what can be known of the key figures of Jesus and Paul before discussing the 27 books in turn At every stage attention is paid to the range of questions New Testament interpretation raises historical literary theological with worked examples from specific passages Topics of particular interest include What can be known about Jesus Why are there four gospels What is the Legacy of Paul Does Revelation predict the End of the World *Sailing Directions for the Bay of Biscay* United States. Hydrographic Office, 1941 *Intergroup Conflict, Recategorization, and Identity Construction in Acts* Hyun Ho Park, 2023-12-28 Hyun Ho Park employs social identity to create the first thorough analysis via such methodology of Acts 21 17 23 35 which contains one of the fiercest intergroup conflicts in Acts Park s assessment allows his readers to rethink reevaluate and reimagine Jewish Christian relations teaches them how to respond to the vicious cycle of slander labeling and violence permeating contemporary public and private spheres and presents a new hermeneutical cycle and describes how readers may apply it to their own sociopolitical contexts After surveying previous studies of the text Park first analyses Paul s welcome questioning and arrest and how slandering and labeling make Paul an outsider Park then describes how through defending his Jewish identity and the Way Paul nuances his public image and re categorizes himself and the Way as part of the people of God When Paul identifies himself as a Roman and later a Pharisee Park examines Luke s ambivalent attitude toward Rome and the Pharisees and assesses how Paul escapes dangerous situations by claiming different social identities at different times Finally he discloses the vicious cycle of slander labeling and violence not only against the Way but also against the Jews and challenges the discursive process of identity construction through intergroup conflict with an out group especially the proximate Other Furthermore he demonstrates how the relevance of such scholarship is not limited to Lukan studies or even biblical studies in general the frequent use of slander labeling and violence in the politics of the United States and other polarized countries around the globe demands new ways of looking at intergroup relations and Park s argument meets the needs of those seeking a new perspective on contemporary political discord *Paul Sees The Light* Sandi Veranos, 1992-10-31 Now children will always have fun at their fingertips Each one of these intriguing books features a simple Bible story filled with activities and discoveries which come to light when a child scribbles the page with a pencil **True Latter-Day Saints' Herald**, 1924 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints **Christian Evidence Viewed in Relation to Modern Thought. Eight Lectures Preached Before the University of Oxford in the Year 1877 on the Foundation of the Late Rev. John Bampton, M.A., Canon of Salisbury**

Charles Adolphus Row,1877 Moody's Manual of Investments, American and Foreign ,1917 **Moody's Manual of Investments** John Sherman Porter,1916 Supernatural religion [by W.R. Cassels]. Popular ed., revised Walter Richard Cassels,1905 Moodys Manual of Railroads and Corporation Securities ,1913 **Paul on the Resurrection of Christ** Charles Marsh Mead,1910 *The Sunday-school World* ,1897 **Moody's Manual of Railroads and Corporation Securities** ,1910 The Homilist; or, The pulpit for the people, conducted by D. Thomas. Vol. 1-50; 51, no. 3- ol. 63 David Thomas,1877 **Catalogue of (printed) music. Music. Accessions, pt.[1]-94** British museum dept. of pr. books,1884 **Encyclopaedia of Religion and Ethics** James Hastings,John Alexander Selbie,Louis Herbert Gray,1928 Catalogue of the library of the Royal geographical society Hugh Robert Mill,Royal geographical society libr,1895 **The Expositor** Samuel Cox,Sir William Robertson Nicoll,James Moffatt,1889 Exhibitors Daily Review ,1926 *Primitive Monitor and Church Advocate* ,1894

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Paul Sees The Light Introduction

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