

## Theology before the Reformation: Renaissance Humanism and Vatican II

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### Abstract

Histories of theology move seamlessly from late-medieval Scholasticism to the Reformation and bypass the important theological contribution of Renaissance humanists such as Lorenzo Valla and Erasmus. The article will explain the reasons for this oblivion, provide a sketch of the theological achievements of the humanists, and, most important, show how strikingly that achievement anticipated Vatican II.

### Keywords

dialogue, Erasmus, histories of theology, humanism, Reformation, Renaissance, rhetoric, Scholasticism, Vatican II, Lorenzo Valla

Standard histories of theology move seamlessly from late-medieval Scholasticism to the Reformation.<sup>1</sup> They do so because Luther's theology developed in part as a reaction to Scholasticism. Once the histories have established that fact, they go on to show how, first, in reaction to Luther and the Reformation, Catholic theology

1. See, e.g., Martin Grabmann, *Storia della teologia cattolica: Dalla fine dell'epoca patristica ai tempi nostri*, trans. Giacomo di Fabio, 2nd ed. (Milan: Vita e Pensiero, 1939); Jaroslav Pelikan, *Reformation of Church and Dogma (1300–1700)*, The Christian Tradition: A History of the Development of Doctrine, 4 (Chicago: University of Chicago, 1984); and Roger E. Olson, *The Story of Christian Theology: Twenty Centuries of Tradition and Reform* (Downers Grove, IL: InterVarsity, 1999).

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