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Rediscovering Hawthorne



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Rediscovering Hawthorne

Ying-Ying Zheng



Rediscovering Hawthorne:

Rediscovering Hawthorne Kenneth Dauber, 2015-03-08 Starting from Hawthorne's statement that his works are attempts to open an intercourse with the world Kenneth Dauber examines them to see how they serve as acts of communication Thus his investigation of a major American writer studies Hawthorne as a craftsman explores the conditions under which various interpretations of literature are possible and lays the foundation for a new theory of genres The author begins with a brief history of American criticism from the rediscovery of classic American letters to the present He traces the development of historicism and formalism as the two major strains of native critical thought and demonstrates their specific limitations in connection with a study of Hawthorne's allegory By redefining literature according to Hawthorne's work and reexamining the role of the critic in view of the circumstances of American letters Professor Dauber is able to propose a native poetics Central to the author's theory is the concept of genre as a pre-existing structure with which Hawthorne battled and through which he sought communion This ambivalence is analyzed in chapters on the four novels and selected stories Originally published in 1977 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 [New Essays on Hawthorne's Major Tales](#) Millicent

Bell, 1993-09-24 This book examines in detail some of Hawthorne's most important and most beloved stories **The Productive Tension of Hawthorne's Art** Claudia Durst Johnson, 1981 In both his short fiction and major works Nathaniel Hawthorne like many romantics is torn between the eighteenth century view of an orderly balanced static art and universe on the one hand and the nineteenth century conception of a changeful various art on the other Hawthorne based his social and psychological values on an organic view of the world but the world of his art tended to be mechanistic Johnson argues that Hawthorne found in theology the myths which became vehicles for his exploration of his art *Manhood and the American Renaissance* David Leverenz, 2019-06-30 In the view of David Leverenz such nineteenth century American male writers as Emerson Hawthorne Melville Thoreau and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries Drawing on the insights of feminist theory gender studies psychoanalytical criticism and social history *Manhood and the American Renaissance* demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth century America as they did for the women writers Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast patrician artisan and entrepreneurial He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the

new middle class ideology of competitive individualism The male writers of the American Renaissance patrician almost without exception in their backgrounds and self expectations were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the undeferential new men In close readings of the works both of well known male literary figures and of then popular authors such as Richard Henry Dana Jr and Francis Parkman Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies He discerns different patterns in the works of Whitman with his artisan s background and Frederick Douglass who rose from artisan freedom to entrepreneurial power Emphasizing the interplay of class and gender Leverenz also considers how women viewed manhood He concludes that male writers portrayed manhood as a rivalry for dominance but contemporary female writers saw it as patriarchy Two chapters contrast the work of the genteel writers Sarah Hale and Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe A bold and imaginative work Manhood and the American Renaissance will enlighten and inspire controversy among all students of American literature nineteenth century American history and the relation of gender and literature

Reverse Tradition Robert Kiely,1993 Reverse Tradition invites the reader of postmodern fiction to travel back to the nineteenth century novel without pretending to let go of contemporary anxieties and expectations What happens to the reader of Beckett when he or she returns to Melville Or to the enthusiast of Toni Morrison who rereads Charlotte Bronte While Robert Kiely does not claim that all fictions begin to look alike he finds unexpected and illuminating pleasures in examining a variety of ways in which new texts reflect on old In this engaging book Kiely not only juxtaposes familiar authors in unfamiliar ways he proposes a countertradition of intertextuality and a way to release the genie of postmodernism from the bottleneck of the late twentieth century Placing the reader s response at the crux he offers arresting new readings by pairing among others Jorge Luis Borges with Mark Twain and Maxine Hong Kingston with George Eliot In the process he tests and challenges common assumptions about transparency in nineteenth century realism and a historical opacity in early and late postmodernism

Critical Essays on Hawthorne's Short Stories Albert J. Von Frank,1991 **Hypocrisy and Self-deception in Hawthorne's Fiction** Kenneth Marc Harris,1988 *Renascence* ,1981 *Nathaniel Hawthorne, New Critical Essays* A. Robert Lee,1982 Book Review Digest ,1908 *8 Classic American Novels* David Madden,1990

Essex Institute Historical Collections Essex Institute,1982 **F. Scott Fitzgerald: Tender is the night; The last tycoon; The crack-up; and the short stories** Henry Claridge,1991 *Studies in the American Renaissance* Joel Myerson,1977 American Transcendental Quarterly ,1986 **The Realist Fantasy** Paul Coates,1983 *The Idea of Authorship in America* Kenneth Dauber,1990 An analysis of American writing from its beginnings to the Civil War The author discusses democracy in American literature as a working principle and studies the work of Franklin Brockden Brown Cooper Poe Hawthorne and Melville Renaissance and Romance in "Rappaccini's Daughter" Carol Marie Bensick,1985

American Literature and Language Donald Nelson Koster,1982 Characters in 19th-century Literature Kelly King

Howes, 1993 *Characters in 19th Century Literature* provides in depth analyses of more than 2 200 memorable characters from 200 of the most widely studied works of 19th century literature

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
























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















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