

Rediscovering the Parables

Joachim Jeremias

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Rediscovering The Parables

L Darling-Hammond



Rediscovering The Parables:

Rediscovering the Parables Joachim Jeremias, 1966 Expounds four chapters in New Testament theology Jesus praying to God as abba father the sacrificial interpretation of the Cross traced to the words of Jesus himself the way Paul translated the teaching of Jesus into theology and developed the controversial formula justification by faith and an early Christian hymn about Jesus adapted as the prologue to St John s Gospel

Rediscovering the Parables ,1978 **Rediscovering the Parables of Jesus** Joachim Jeremias, 1966 **Rediscovering the parables: A landmark work in New Testament interpretation** Joachim Jeremias, 1966 *A History of the Quests for the Historical Jesus, Volume 1* Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer s famous Old Quest to today s ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One covers the period from the beginnings of Christianity to the end of World War II Volume Two sold separately covers the period from the post War era through contemporary debates

Jesus in the Church's Gospels John Henry Paul Reumann, 1968 **Bible. N.T. Parables. Rediscovering the Parables** Joachim Jeremias, 1966 *Jesus and His Jewish Parables* Brad Young, 1989 Jesus and his Jewish Parables presents a fresh approach to the gospel parables and their rabbinic counterparts The author Brad H Young demonstrates that the parables must be studied as a unique genre of teaching which is preserved only in rabbinic literature and in the gospels He sets out to show a very close association between the teachings of Jesus and early Jewish pedagogical methods In a radical new conclusion Young maintains that the kingdom of heaven theme so essential for a proper understanding of Jesus message is not an eschatological concept designed to forewarn of imminent catastrophe but rather a technical term Jesus employed to speak of God s reign as a present reality among those who have accepted the call to obey the divine will Page 4 of cover Jesus Was

A Psychologist David Hines, 2010 The Jesus jigsaw When the thought first occurred to me that Jesus was a psychologist I was excited because it was like seeing a pattern in a jigsaw puzzle that had baffled me for most of my life I had always been interested in the parables of Jesus I gathered them together noticed similarities I read books about them a couple of the parables became the guiding principles of my life But no matter how much I looked there were still some that didn't make sense and readers who have been Bible students will have hit the same problem For instance what would you make of an employer who throws his staff in jail or another employer who gives some of his workers 12 hours pay for one hour's work or a father who throws a party for a son who has just blown the family fortune or a king who has his managers tortured These pieces don't fit But if you love the parables as I do you come back to them from time to time That's what I was doing a few years ago I was preparing to go back into the Methodist ministry after a long break Another part was updating my study of psychology I had studied it as part of my original ministry training but I wanted to study the main new version today cognitive therapy With this approach if a client looks worried the therapist says What are you feeling right now And the client says I feel tense and stressed And the therapist says What were you thinking about just before you started feeling stressed And a pattern emerges of the things that get this client into trouble These patterns are called schemas The penny drops Well I was doing these two kinds of research when it occurred to me that there were characters in the parables who had bad schemas And immediately some of my problem parables made sense The people in these parables needed therapy And I believe that's why Jesus was telling parables to help people recognize their bad schemas and do something about them Let's not exaggerate I don't want to overstate the case These parallels between Jesus and psychology don't apply to everything he said they mainly apply to his parables And even the bit of psychology that Jesus did do was pretty hit and miss He did it in public so you couldn't really discuss your problem with him and you might sit on the edge of a crowd of listeners for a couple of hours and your particular problem might not come up at all Or you might be a hypochondriac and start trying medicine that doesn't really suit you at all You might hear a parable about loving your neighbor and you might think my husband is beating me up but it's my duty to love him And you would be dead wrong you should be calling the police It's like taking somebody else's medicine So I'd advise readers not to be too keen to copy the parables When in doubt see a professional Public education An important part of Jesus psychology is that he did it in public and that is one of my hopes in publishing this book that people will read it preachers will preach about it and it will contribute to public understanding Email me if you'd like further information at marionanddavid@orcon.net.nz **The Kingdom of God** John

Fuellenbach, 2006-04-01 The fruit of many decades of study and teaching The Kingdom of God provides an impressive systematic treatment of the doctrine of the Kingdom of God It is a comprehensive review of this crucial symbol as well as a careful analysis of its meaning and a creative interpretation of the Kingdom motif for the church and Christians in our age The Kingdom of God begins by analyzing the background of this idea in Hebrew scripture and tradition and in the preaching

of Jesus Fuellenbach explores how this elusive phrase presents a specific comprehensive view of reality and a goal for transforming the world In Fuellenbach s reading the Kingdom forms the core of Christian faith and the reference point of all theology spirituality and apostolic activity Fuellenbach pays special attention to the relationships among Kingdom Church and World arguing that with the Kingdom Jesus proclaimed a vision that embraces God humankind and the whole of creation in the single most comprehensive vision of reality imaginable The Kingdom of God is balanced and nuanced in its scholarship but also vigorous and courageous in taking positions sure to provoke debate For example Fuellenbach argues that the word Kingdom is to be preferred over the word Reign despite critiques that find the word problematic in its patriarchal connotations Designed for and tested in classrooms worldwide The Kingdom of God will be particularly useful in both scripture and theology courses It holds much food for thought for religious educators pastoral workers clergy and others who wish for a clear systematic understanding of Jesus vision of the Kingdom now and to come

Preaching on the Parables David M. Granskou,1972 **Parables as Poetic Fictions** Charles W. Hedrick,2005-11-01 Contending that Jesus narrative parables are more poetic than metaphoric Hedrick argues that parables should be heard solely on their own terms Hedrick s dissatisfaction with figurative and metaphorical approaches or those that argue for a particular meaning or a single interpretation diverges sharply from the modern consensus and breaks new ground in parable studies

Step by Step Through the Parables John W. Miller,1981 **The Parables of Jesus** Warren S. Kissinger,1979 no researcher will be able to work efficiently on the parables without Kissinger and no serious theological library can be without it THE EXPOSITORY TIMES *Adventures of an Itinerant Imagination* Bernard Brandon Scott,2025-06-25 John Dominic Crossan is the most important scholar on the historical Jesus since David Fredrick Strauss in the nineteenth century Both his scholarly *The Historical Jesus The Life of a Mediterranean Jewish Peasant* 1991 and the more popular *Jesus A Revolutionary Biography* 1994 made the bestsellers list But the scope of his work goes well beyond the historical Jesus to studies on the death of Jesus and anti Semitism Christianity and empire archaeology the apostle Paul the Pharisee and recently apocalyptic and the environment He addresses both scholarly and popular audiences ancient sources and contemporary concerns The essays in this volume explore and access the range of his work for his various audiences Some of the essays are scholarly in tone while others are quite personal A feature of this book is Crossan s complete curriculum vitae

Parables of Time and Eternity Keith Ward,2021-05-27 Most people agree that Jesus parables are about the kingdom of God But what is that They seem to have a lot about hell and judgment but how is that consistent with the Parable of the Prodigal Son and Jesus search for lost sheep They speak of the Son of Man but who or what is that Some have thought they predict the end of the world but could that be a failure to understand biblical language In a new survey of Jesus parables Keith Ward proposes that they imply a theology of the universal and unlimited love of God a moral demand to care for the well being of all living things a compassion for the poor and rejected of the earth an open door of repentance that even death cannot close the offer of new

life in the Spirit and an ultimate goal of universal creative sharing in the life of the cosmic Christ *Bangalore Theological Forum*, 2002 **The Parables of Jesus** Daniel L. Lowery, 1987-04 *Rediscovering the Kingdom of God Through a Study of Jesus' Parables* Charles D. Miller, San Francisco Theological Seminary, 1988 **Preaching the Hard Sayings of Jesus** John T. Carroll, James R. Carroll, 1996 When it comes to stirring others to hear that hard message of the Cross and to guiding the faithful in understanding the same James R Carroll and his son John T Carroll provide a blend of seasoned ministerial experience and solid scholarly talents that yields a rich interpretation that is down to earth yet original and insightful This is a book to be savored by preachers and teachers of all denominations Donald Senior C P Catholic Theological Union

This book delves into Rediscovering The Parables. Rediscovering The Parables is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Rediscovering The Parables, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 3: Rediscovering The Parables in Everyday Life
 - Chapter 4: Rediscovering The Parables in Specific Contexts
 - Chapter 5: Conclusion
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 4. In chapter 3, this book will examine the practical applications of Rediscovering The Parables in daily life. The third chapter will showcase real-world examples of how Rediscovering The Parables can be effectively utilized in everyday scenarios.
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 6. In chapter 5, the author will draw a conclusion about Rediscovering The Parables. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Rediscovering The Parables.

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