



The greatness of a nation and its  
moral progress can be judged by  
the way its animals are treated.

Mahatma Gandhi

# Moral Progress

**Zhe Xu**



## **Moral Progress:**

The Concept of Moral Progress Frauke Albersmeier, 2022-12-19 What is moral progress Are we striving for moral progress when we seek to make the world a better place What connects the different ways in which moral agents their actions and the world can become morally better This book proposes an explication of the abstract concept of moral progress and explores its relation to our moral lives Integrating the perspectives of rival normative theories it draws a clear distinction between ethical and moral progress and makes the case that moral progress can neither happen merely in theory nor come about by a fluke Still the ideal of moral progress as a deliberate improvement in practices with a positive impact on the world is but one of several types of moral progress relating in different ways to the theoretical and practical capacities of moral agents No elevated level of sophistication in these capacities is required for moral progress to be possible and the abstract idea of moral progress need not be on moral agents minds in the pursuit of the morally better However a desire for impactful moral progress far from being a moral fetish marks a particularly valuable moral outlook

Moral Progress Philip Kitcher, 2021-05-26 This inaugural volume in the Munich Lectures in Ethics series presents lectures by noted philosopher Philip Kitcher In these lectures Kitcher develops further the pragmatist approach to moral philosophy begun in his book *The Ethical Project* He uses three historical examples of moral progress the abolition of chattel slavery the expansion of opportunities for women and the increasing acceptance of same sex love to propose methods for moral inquiry In his recommended methodology Kitcher sees moral progress for individuals and for societies through collective discussions that become more inclusive better informed and involve participants more inclined to engage with the perspectives of others and aim at actions tolerable by all The volume is introduced by Jan Christoph Heilinger and contains commentaries from distinguished scholars Amia Srinivasan Susan Neiman and Rahel Jaeggi and Kitcher's response to their commentaries

**Moral Relativism, Moral Diversity, and Human Relationships** James Kellenberger, 2010-11-01 This book aims to clarify the debate between moral relativists and moral absolutists by showing what is right and what is wrong about each of these positions by revealing how the phenomenon of moral diversity is connected with moral relativism and by arguing for the importance of relationships between persons as key to reaching a satisfactory understanding of the issues involved in the debate

**Moral Feelings, Moral Reality, and Moral Progress** Thomas Nagel, 2023 This volume presents two closely related essays by Thomas Nagel *Gut Feelings and Moral Knowledge* discusses the value of intuitions in understanding human rights and argues against subjectivist and reductionist accounts of morality of the kind offered by evolutionary psychology or based on brain scans The second essay *Moral Reality and Moral Progress* proposes an account of the historical development of moral truth according to which it does not share the timelessness of scientific truth This is because moral truth must be based on reasons that are accessible to the individuals to whom they apply and such accessibility depends on historical developments The result is that only some advances in moral knowledge are discoveries of what has been true all along

Comparative Metaethics Colin Marshall, 2019-10-10 This collection of original essays explores metaethical views from outside the mainstream European tradition The guiding motivation is that important discussions about the ultimate nature of morality can be found far beyond ancient Greece and modern Europe The volume's aim is to show how rich the possibilities are for comparative metaethics and how much these comparisons offer challenges and new perspectives to contemporary analytic metaethics Representing five continents the thinkers discussed range from ancient Egyptian ancient Chinese and the Mexican Aztec cultures to more recent thinkers like Augusto Salazar Bondy Bimal Krishna Matilal Nishida Kitaro and Susan Sontag The philosophical topics discussed include religious language moral discovery moral disagreement essences relation to evaluative facts metaphysical harmony and moral knowledge naturalism moral perception and quasi realism This volume will be of interest to anyone interested in metaethics or comparative philosophy

The Evolution of Moral Progress Allen Buchanan, Russell Powell, 2018-06-08 In *The Evolution of Moral Progress* Allen Buchanan and Russell Powell resurrect the project of explaining moral progress They avoid the errors of earlier attempts by drawing on a wide range of disciplines including moral and political philosophy evolutionary biology evolutionary psychology anthropology history and sociology Their focus is on one especially important type of moral progress gains in inclusivity They develop a framework to explain progress in inclusivity to also illuminate moral regression the return to exclusivist and tribalistic moral beliefs and attitudes Buchanan and Powell argue those tribalistic moral responses are not hard wired by evolution in human nature Rather human beings have an evolved adaptively plastic capacity for both inclusion and exclusion depending on environmental conditions Moral progress in the dimension of inclusivity is possible but only to the extent that human beings can create environments conducive to extending moral standing to all human beings and even to some animals Buchanan and Powell take biological evolution seriously but with a critical eye while simultaneously recognizing the crucial role of culture in creating environments in which moral progress can occur The book avoids both biological and cultural determinism Unlike earlier theories of moral progress their theory provides a naturalistic account that is grounded in the best empirical work and unlike earlier theories it does not present moral progress as inevitable or as occurring in definite stages but rather it recognizes the highly contingent and fragile character of moral improvement

Induction, Science, and Morality Seungbae Park, 2025-08-25 This book offers new insights into Hume's problem of induction In addition to that it argues against the coherentist justification of induction refuting Hume's initial problem of induction and develops counter inductions to defend scientific realism from pessimists and advocates a realist theory of scientific development In doing so this book enriches the moral realism debate with the scientific realism debate and is of great value to researchers and advanced students in philosophy of science

**Routledge Handbook of State Recognition** Gözim Visoka, John Doyle, Edward Newman, 2019-09-12 This new handbook provides a comprehensive and multidisciplinary overview of the theoretical and empirical aspects of state recognition in international politics Although the recognition of states plays a central role in

shaping global politics it remains an under researched and widely dispersed subject Coherently and innovatively structured the handbook brings together a group of international scholars who examine the most important theoretical and comparative perspectives on state recognition including debates about pathways to secession and self determination the broad range of actors and strategies that shape the recognition of states and a significant number of contemporary case studies The handbook is organised into four key sections Theoretical and normative perspectives Pathways to independent statehood Actors forms and the process of state recognition Case studies of contemporary state recognition This handbook will be of great interest to students of foreign policy international relations international law comparative politics and area studies Chapter 19 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

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