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Silvae Loeb Classical Library:

Stattius, Vol 1:Silvae; Thebaid I-IV [Loeb Classical Library 206]. P.P. Statius,1982 **Crucifixion in the Mediterranean World** John Granger Cook,2018-12-10 John Granger Cook traces the use of the penalty by the Romans until its probable abolition by Constantine Rabbinic and legal sources are not neglected The material contributes to the understanding of the crucifixion of Jesus and has implications for the theologies of the cross in the New Testament Images and photographs are included in this volume **Forces of Nature and Cultural Responses** Katrin Pfeifer,Niki Pfeifer,2012-12-20 How do and how did people perceive manage and respond to natural disasters How are the causes of natural disasters explained in history how are they explained today This volume investigates relationships between forces of nature and human culture in a multidisciplinary context bridging science and the humanities Forces of nature and cultural responses is divided into four sections 1 ball lightnings 2 earthquakes and tsunamis 3 volcanic eruptions and plagues and 4 hurricanes and floodings Specifically Section 1 investigates theories and case studies of ball lightning phenomena Section 2 includes a psychological study on the impact of earthquakes on academic performance a study on tsunami vulnerability and recovery strategies in Thailand and a study on the social and economic aftermaths of a tsunami and a hurricane in Hawaii Section 3 consists of a chapter on volcanic eruptions and plagues as well as cultural responses in Ancient Times and a study on contemporary vulnerability and resilience under chronic volcanic eruptions Section 4 investigates the impact of hurricane Katrina on the current jazz scene in New Orleans and cultural responses to floodings in The Netherlands in Early Modern Times Urban Space and Aristocratic Power in Late Antique Rome Carlos Machado,2019 Between 270 and 535 AD the city of Rome experienced dramatic changes The once glorious imperial capital was transformed into the much humbler centre of western Christendom in a process that redefined its political importance size and identity Urban Space and Aristocratic Power in Late Antique Rome examines these transformations by focusing on the city s powerful elite the senatorial aristocracy and exploring their involvement in a process of urban change that would mark the end of the ancient world and the birth of the Middle Ages in the eyes of contemporaries and modern scholars It argues that the late antique history of Rome cannot be described as merely a product of decline instead it was a product of the dynamic social and cultural forces that made the city relevant at a time of unprecedented historical changes Combining the city s unique literary epigraphic and archaeological record the volume offers a detailed examination of aspects of city life as diverse as its administration public building rituals housing and religious life to show how the late Roman aristocracy gave a new shape and meaning to urban space identifying itself with the largest city in the Mediterranean world to an extent unparalleled since the end of the Republican period The Houses of Roman Italy, 100 B.C.- A.D. 250 John R. Clarke,1991 Extensively documented with well chosen good quality photographs Clarke s book effectively surveys these representative examples from the Late Republic to the Late Empire illustrating the shift in the agendas of decoration as well as in the patterns of the lives played out behind

closed doors within these highly charged domestic interiors Richard Brilliant author of *Visual Narratives* *Storytelling in Etruscan Roman Art* An enlightening and engaging walk through Roman cultural history This book will be essential to anyone interested in the classical past in artistic ensembles or in the experience of architecture Diane Favro University of California Los Angeles Real experts in Roman painting are few This book should be very welcome to Roman art historians and social historians wanting to present this material to their students Eleanor Winsor Leach author of *The Rhetoric of Space*

Public Baths and Bathing Habits in Late Antiquity Sadi Maréchal, 2020-01-20 In this book Sadi Maréchal examines the survival transformation and eventual decline of Roman public baths and bathing habits in Italy North Africa and Palestine during Late Antiquity Through the analysis of archaeological remains ancient literature inscriptions and papyri the continued importance of bathhouses as social hubs within the urban fabric is demonstrated thus radically altering common

misconceptions of their decline through the rise of Christianity and elite seclusion Persistent ideas about health and hygiene as well as perpetuating ideas of civic self esteem drove people to build restore and praise these focal points of daily life when other classical buildings were left to crumble From Face to Face Marina Prusac, 2010-12-20 This book provides analyses of different recarving methods in Late Antiquity and argues on the basis of 500 recarved portraits that the late antique

portrait style which was formerly considered an expression of a new era was rather a technical consequence **Status: Silvae ; Thebaid I-IV** Publius Papinius Statius, 1928 **The Classical World**, 1915 Silvae, Thebaid, Achilleid Publius Papinius Statius, 1928 THIS EDITION HAS BEEN REPLACED BY A NEWER EDITION The Classical Weekly, 1928 **The**

Latin Consolatio as a Literary Type ... Sister Mary Edmond Fern, 1941 *Peace-weavers and Shield-maidens* Kathleen Herbert, 1997 An account of the earliest Englishwomen the part they played in the making of England what they did in peace and war the impressions they left in Britain and on the continent how they were recorded in chronicles and how they come alive in heroic verse and jokes **The Journal of Classics Teaching**, 2004 Love of Nature Among the Greeks and

Romans Henry Rushton Fairclough, 1930 **Classical Philology**, 1929 The Classical Review, 1928 **Status: Silvae. Thebaid I-IV** Publius Papinius Statius, 1955 **Chaucer and the Literary Tradition of Fame** Kathleen Stroing Dixon, 1987

As part of the architectural support for Lady Fame's palace in Chaucer's House of Fame various auctors stand like telamons upon pillars in the great hall and bear upon their shoulders the weighty fame of their subject matter Critics have disputed the import of the auctors presence on those pillars within Fame's palace are they there only to support the fame of others or are they there also because they themselves are famous Or to paraphrase C S Lewis in the last resort what matters more the fame a poet has given or the fame a poet has won Ultimately this dispute offers yet another version of the medieval or renaissance question does Chaucer remain loyal to the medieval conception of the poet that often anonymous writer whose prime concern is the renown of his subject matter and his obligation to hand on this matter in a worthy manner or does Chaucer stray to the renaissance conception that glories more in the poet's individual achievement and the personal renown

a poet can attain To settle this dispute one must determine Chaucer s attitude towards fame and poetry both in respect to the fame a poet gives to his subject matter and the fame a poet earns for himself For background I present some of the philosophic views of fame chronicle personifications of fame and survey the literary tradition linking fame and poetry in classical literature and in the fourteenth century Italian revival of this tradition I then analyze Chaucer s poetry for his response to the tradition in those contexts where one might customarily expect a poet to mention fame Finally I return to the Hous of Fame itself and reconsider the import of the auctors upon their pillars before looking at Chaucer s historical fame A lengthy consideration of fame seems naturally to lead ultimately to a consideration of values for the study of Chaucer and fame one key question that evolves is What matters more to Chaucer his becoming famous or his achieving artistically in the manner that he desires It is a question of priorities relevant to Chaucer s attitudes toward his poetry and art *Bulletin of the Carnegie Library of Pittsburgh* Carnegie Library of Pittsburgh,1929

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