



**NORTHERN  
JUSTICE**

**BRAND NEW SERIES**

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# Northern Justice

**Kayleen M. Hazlehurst**



## **Northern Justice:**

*Northern Justice* William George Morrow, Osgoode Society for Canadian Legal History, Legal Archives Society of Alberta, 1995 One of the first Canadians to champion the legal and cultural cause of the North's indigenous peoples William George Morrow the senior partner in an eminent Edmonton law firm seized the opportunity to go to the North in 1960 and act as a volunteer defence counsel for 10 a day Morrow took on the quest for greater justice on behalf of the northern Natives long before this had become part of the national conscience In these memoirs he describes his daily struggles first as a lawyer and later as a judge with the question of how an alien law should be applied to Aboriginal culture At the height of his career Morrow was travelling more than 50 000 kilometres a year over bleak snow swept terrain to set up makeshift courtrooms in remote communities He once had to interview a client in the only room where he could be assured privacy an outhouse A zealous reformer and a brilliant legal strategist he fought and won many difficult legal battles with the government He succeeded in bringing about sentencing that took into account the shorter life expectancy of northern peoples the provision of local penitentiaries enabling prisoners to serve sentences in their own communities greater tolerance of Native and Inuit cultural values in interpretations of the law and the creation of juries made up of men and women from the community of the accused

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*Popular Justice and Community Regeneration* Kayleen M. Hazlehurst, 1995-06-13 Formal justice systems have not served the human rights of native and aboriginal groups well and have led to growing natural and international pressure for equal treatment and increased political and legal autonomy Indigenous activities in areas of community healing have created a fervor of interest as native peoples have shared experiences with programs that reduce addiction family violence child abuse and sociocultural disintegration of traditional communities Through ethnographic and indigenous contributions this volume penetrates the psychosocial aspects of the indigenous movement in the United States Canada Australia and New Zealand It analyzes community based reforms and shows how years of experience in adversity peacemaking and community preservation have equipped native peoples with skills they now wish to share for spiritual world healing

Support for Crime Victims in a Comparative Perspective Ezzat A. Fattah, 1998 A collection of essays dedicated to the memory of Prof Frederic McClintock

*Images of Justice* Dorothy Eber, 1997 The Yellow knife courthouse displays a collection of fourteen Inuit carvings representing landmark cases the legal history of the Northwest Territories The cases which came to trial before the NWT Supreme Court between 1955 and 1970 and the carvings that represent them illuminate a pivotal period of overwhelming social change when the Inuit camp system was eroding and age old practices and traditional mores were being called into question Dorothy Harley Eber tells the stories behind the carvings and provides fascinating insight into the unusual situations and special problems that developed as the Inuit came contact with Canada's justice system The collection of carvings was started when J H Sissons first resident justice of the NWT Supreme Court

received a carving of himself on the bench from an Inuit defendant He decided to have Inuit artists document more cases and collected carvings that represented important decisions involving murder assisted suicide adoption custom law marriage and infractions of game laws The collection was added to by his successor William Morrow Both Sissons and Morrow believed that to serve justice the North the law and the courts must adapt and they were instrumental in spurring the fight for Native rights and making changes to the law to secure them Eber provides colourful portraits of the two men based on recollections of those who travelled on circuit with them and observed their battles with Ottawa bureaucrats and the higher courts Images of Justice resonates with voices of the North and comes alive through interviews with many of those involved in the cases Inuit and whites defendants judges and prosecutors Eber brings herstory up to date with a look at the courts today and presents views of Inuit and non Inuit with regard to future directions She also provides valuable information on the remarkable but little known artists who created the unique works of art the Yellowknife Courthouse Collection of Inuit Sculpture At a time when alternative legal systems for Native peoples are being debated Images of Justice provides a lively accessible account of the northern courts their evolution and their future a changing northern society *Annual Report* ,1902 The Law Reports Great Britain,1921 *Finance Accounts of the United Kingdom of Great Britain and Ireland* Great Britain. Treasury,1922 Justice and Injustice in Re the Brick Trust Case Aileen J. Christopher,1913 **Slavery and the territories** John Clark Ridpath,1913 Union-disunion-reunion Samuel Sullivan Cox,1885 **The Slaveholding Indians: The American Indian as slaveholder and secessionist.- v. 2. The American Indian as participant in the Civil War.- v. 3. The American Indian under Reconstruction** Annie Heloise Abel,1919 *The State Reports, South Australia* South Australia. Supreme Court,1891 The Public General Statutes Great Britain,1921 The Irish Law Times and Solicitors' Journal ,1921 Looking White People in the Eye Sherene Razack,1998-01-01 Examining the classroom discussion of equity issues and legal cases involving immigration and sexual violence Razack addresses how non white women are viewed and how they must respond in classrooms and courtrooms *The South Australian Law Reports* South Australia. Supreme Court,1891 *The Complete Statutes of England* Great Britain,1929 *Publications. Centenary Series* Mississippi Historical Society,1916 Dictionary of Americanisms John Russell Bartlett,1889 *The Law Times* ,1875

## Reviewing **Northern Justice**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Northern Justice**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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