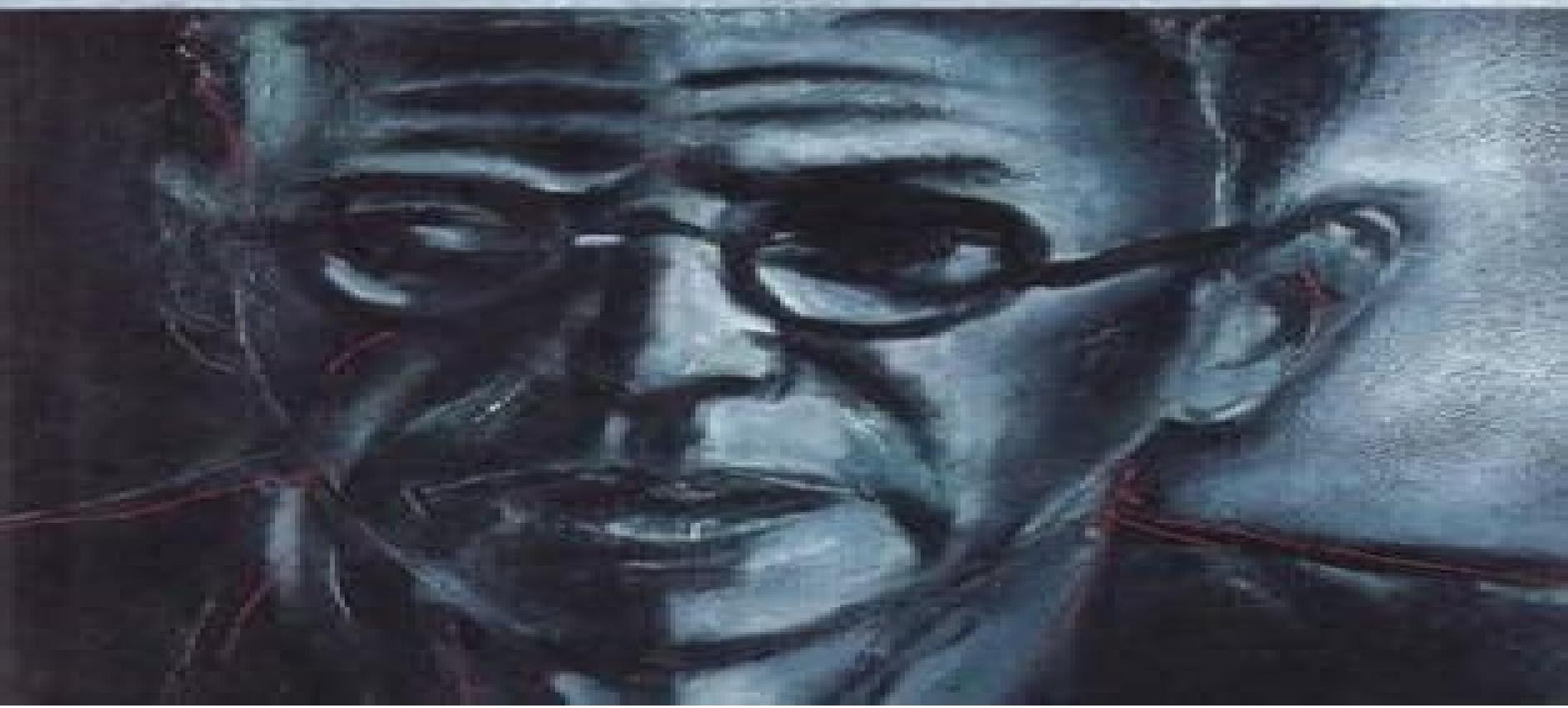


SARTRE
Jean-Paul

NOTEBOOKS
FOR AN ETHICS

Translated by David Pellauer



Notebooks For An Ethics

ML Morrison



Notebooks For An Ethics:

Notebooks for an Ethics Jean-Paul Sartre, 2014-04 A major event in the history of twentieth century thought Notebooks for a Ethics is Jean Paul Sartre s attempt to develop an ethics consistent with the profound individualism of his existential philosophy In the famous conclusion to *Being and Nothingness* Sartre announced that he would devote his next philosophical work to moral problems Although he worked on this project in the late 1940s Sartre never completed it to his satisfaction and it remained unpublished until after his death in 1980 Presented here for the first time in English the Notebooks reveal Sartre at his most productive crafting a masterpiece of philosophical reflection that can easily stand alongside his other great works Sartre grapples anew here with such central issues as authenticity and the relation of alienation and freedom to moral values Exploring fundamental modes of relating to the Other among them violence entreaty demand appeal refusal and revolt he articulates the necessary transition from individualism to historical consciousness This work thus forms an important bridge between the early existentialist Sartre and the later Marxist social thinker of the *Critique of Dialectical Reason* The Notebooks themselves are complemented here by two additional essays one on the good and subjectivity the other on the oppression of blacks in the United States With publication of David Pellauer s lucid translation English speaking readers will be able to appreciate this important contribution to moral philosophy and the history of ethics Jean Paul Sartre 1906 1980 was offered but declined the Nobel Prize for literature in 1964 His many works of fiction drama and philosophy include the monumental study of Flaubert *The Family Idiot* and *The Freud Scenario* both published in translation by the University of Chicago Press *An Investigation of Jean-Paul Sartre's Posthumously Published Notebooks for an Ethics* Gail Evelyn Linsenbard, 1996 [Existentialism and Romantic Love](#) S. Cleary, 2015-03-18 This book is an existential study of romantic loving It draws on five existential philosophers to offer insights into what is wrong with our everyday ideas about romantic loving why reality often falls short of the ideal sources of frustrations and disappointments and possibilities for creating authentically meaningful relationships **Sartre's Two Ethics** Thomas C. Anderson, 1993 Sartre s moral thinking progressed from an abstract idealistic ethics of authenticity to a more concrete realistic and materialistic morality Much of Sartre s important unpublished work on ethics relevant to both his first and his second ethics has become available to scholars only in the years since his death Only now has it become possible to give a complete presentation of both the first and the second ethics and to accurately identify their relationship Sartre s *Two Ethics* also presents Professor Anderson s original criticisms of Sartre s two ethics and concludes that the second is a significant advance over the first **Rethinking Ethics in the Midst of Violence** Linda A. Bell, 1993 Selected by Choice as an Outstanding Academic Book for 1995 Moving beyond the traditional feminist ethics of care Linda A Bell places an existentialist conception of liberation at the heart of ethics and argues that only an ethics of freedom sufficiently allows for feminist critique and opposition to a status quo imbued with violence She offers a critique of Aristotelian utilitarian and Kantian ethics analyzing each approach from

feminist perspectives and showing how each fails women and others who resist oppression **Freedom and Morality** John Matthew Orlando, 1994 *Social Theory and Practice*, 1994 *Oscar Wilde's Oxford Notebooks* Oscar Wilde, Philip E. Smith, 1989 This the first publication of Oscar Wilde's Commonplace Book and Notebook which he kept during his middle twenties at the end of his studies at Oxford will forever alter critical perceptions of Wilde's achievement in the larger tradition of English critical and aesthetic thought Containing the records of his education and reading quotations and paraphrases of other writers and Wilde's own analytical and descriptive jottings comments and fragmentary drafts these documents reveal how Wilde developed the synthesis of Hegelian idealism and Spencerian evolutionary theory that was to be a mainstay of his major critical and creative works Not merely the dandy and aesthete of modernist myth Wilde was also a precocious and widely read Victorian humanist In addition the editors provide an introduction and commentary *Radical Philosophy*, 1998 *Sartre, Foucault, and Historical Reason, Volume One* Thomas R. Flynn, 2008-04-15 Sartre and Foucault were two of the most prominent and at times mutually antagonistic philosophical figures of the twentieth century And nowhere are the antithetical natures of their existentialist and poststructuralist philosophies more apparent than in their disparate approaches to historical understanding A history thought Foucault should be a kind of map a comparative charting of structural transformations and displacements But for Sartre authentic historical understanding demanded a much more personal and committed narrative a kind of interpretive diary of moral choices and risks compelled by critical necessity and an exacting reality Sartre's history a rational history of individual lives and their intrinsic social worlds was in essence immersed in biography In Volume One of this authoritative two volume work Thomas R Flynn conducts a pivotal and comprehensive reconstruction of Sartrean historical theory and provocatively anticipates the Foucauldian counterpoint to come in Volume Two *Encyclopedia of Applied Ethics: E-I*, 1998 Applied ethics a subdiscipline of philosophy lends itself to an encyclopedia format because of the many industries and intellectual fields that it encompasses The Encyclopedia of Applied Ethics is based on twelve major categories such as Biomedical Ethics and Environmental Ethics Religious traditions that embody normative beliefs as well as classical theories of ethics are explored in a non judgmental manner Each of the twelve categories is divided into discrete areas that are covered by 5 000 6 000 word articles Each of the 281 articles begins with a definition of the subject and includes a table of contents glossary of key terms and bibliography Second and third level headings boxes sidebars and the like emphasize the reference oriented nature of the material The four volumes are arranged in an A Z format with a complete subject index at the end of the last volume Articles are written by international experts arranged alphabetically by title not by subject and cross referenced so the reader can locate relevant information in other articles **On Sartre** Richard Kamber, 2000 This brief text assists students in understanding Sartre's philosophy and thinking so that they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher

Wittgenstein's Moral Thought Reshef Agam-Segal, Edmund Dain, 2017-10-19 Wittgenstein's work early and later contains the seeds of an original and important rethinking of moral or ethical thought that has so far yet to be fully appreciated. The ten essays in this collection, all specially commissioned for this volume, are united in the claim that Wittgenstein's thought has much to contribute to our understanding of this fundamental area of philosophy and of our lives. They take up a variety of different perspectives on this aspect of Wittgenstein's work and explore the significance of Wittgenstein's moral thought throughout his work, from the *Tractatus Logico-Philosophicus* and Wittgenstein's startling claim there that there can be no ethical propositions to the *Philosophical Investigations*. American Catholic Philosophical Quarterly, 1994

The New Scholasticism, 1996. Includes section Book Reviews Equality and Diversity Michael D. Barber, 2001-04 No Marketing Blurb *Sartre on Violence* Ronald E. Santoni, 2003 An examination of Sartre's views on the meaning and justifiability of violence *Encyclopedia of Ethics: A-G* Lawrence C. Becker, Charlotte B. Becker, 2001 A revised, expanded, and updated edition with contributions by 325 renowned authorities in the field of ethics. All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout, and the overall design of the work has been enhanced for easier access to cross references and other reference features **Sartre Studies International**, 1995

New Perspectives on Sartre Adrian Mirvish, Adrian Van den Hoven, 2010 This volume deals with a number of topics that have not previously been specifically addressed before in a single text. A chapter on Sartre and religion talks about his thought in relation to Christianity, Judaism, and Buddhism, while one on Sartre and children discusses his work in relation to the issues of freedom, pregnancy, and autism. Beyond this, there are an additional seven chapters covering a wide variety of topics by leading scholars in the fields of philosophy, literature, psychology, history, and political thought. While prior publications on Sartre have generally divided his work into two periods, pre and post-Marxist, this volume deliberately stresses a middle and final period as well. As representative of the middle period, there is an emphasis on *Notebooks for an Ethics*, while Sartre's last work *Hope Now* is also treated as being philosophically significant in its own right. This approach helps to cast a new light on what Sartre has to say about authenticity, childhood, and consciousness as embodied among other subjects. The volume also addresses many and diverse issues of current interest, including those of freedom, Marxism, and Sartre's relation to ethics. There are sections of the book that deal with history and the historical situations that helped to shape Sartre's thought, as well as articles that deal with Sartre as a specifically French thinker. A chapter deals with Sartre's relation to women, and here the issues of maternity as problematic plus authentic adult relationships are discussed. Finally, in addition to authors in philosophy and literature, there are articles by a child psychiatrist and a clinical psychologist to help to provide new insights on Sartre's work. Even as an academic philosopher, Sartre always remained an iconoclast, and the aim of this book is at least partially to capture and provide the reader with insight into this spirit.

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