



Max Scheler

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Max Scheler:

Max Scheler Manfred S. Frings,1996 *Max Scheler's Acting Persons* ,2021-12-13 This book gathers six trenchant new analyses of the idea of the person as raised by the German philosopher and social theorist Max Scheler 1874 1928 The issues raised in the volume are both timely and perennial from considerations of postmodernity phenomenology and metaphysics to sharp edged comparisons with other thinkers including Immanuel Kant Martin Heidegger Emmanuel Levinas Eric Voegelin Richard Rorty and Hannah Arendt **Max Scheler, the Man and His Work** John Hille Nota,1983 *Max Scheler's Concept of the Person* Ron Perrin,1991-08-12 *Max Scheler and Phenomenology* Eugene Kelly,1977 **Max Scheler**

(1874-1928) Centennial Essays M.S. Frings,2012-12-06 It is the purpose of these essays to commemorate the one hundredth birthday of the philosopher Max Scheler On this centennial occasion it may be appropriate to recall the first two major works of the philosopher s life Scheler is known mostly as the author of a monumental work on ethics entitled *Der Formalismus in der Ethik und die materiale Wertethik* Formalism in Ethics and Non Formal Ethics of Values which is the only existing foundation of ethics written by a European philosopher in this century Although its two parts were published separately 1913 1916 because of circumstances during World War I all manuscripts had been finished by Scheler prior to the outbreak of the war His ethics has been translated into various languages including a recent translation in English In the same year 1913 Scheler also published another major work which dealt with the phenomenology of sympathetic feelings and which is translated into English under the title of the enlarged second and following editions *The Nature of Sympathy*

Islamic Philosophy and Occidental Phenomenology on the Perennial Issue of Microcosm and Macrocosm

Anna-Teresa Tymieniecka,2006-09-22 By proposing the Microcosm and Macrocosm analogy for dialogue between Islamic Philosophy and Occidental Phenomenology the authors of this volume are reviving the perennial positioning of the human condition in the play of forces within and without the human being This theme has run from Plato through the Middle Ages Renaissance and Modernity and has been ignored by contemporaries It now acquires a new pertinence and striking significance due to the scientific discoveries into the infinitely small in life on the one hand and the prodigious technological discoveries of the infinitely great on the other Both open up undreamt of prospects for the continuing conquest of cosmic forces The human person thrown into turmoil by the new approaches to life and needing to acquire new habits of mind having lost security of all beliefs desperately seeks a new clarification of the Human Condition within the unity of everything there is of cosmic forces and of his destiny The dialogue between Islamic Philosophy and phenomenology of life can show the way Papers by Gholam Reza A awani Mehdi Aminrazavi Roza Davari Ardakani Mohammad Azadpur Gary Backhaus Marina Banchetti Robino William Chittick Seyed Mostafa Muhaghghegh Damad Golamhossein Ebrahimi Dinani Nader El Bizri Kathleen Haney Salahaddin Khalilov Sayyid Mohammad Khamenei Mahmoud Khatami Mieczyslaw Pawel Migon Nikolay Milkov Sachiko Murata Anna Teresa Tymieniecka Daniela Verducci *Max Scheler, 1874-1928* John Raphael Staude,1967

Lifetime M.S. Frings,2003-04-30 Using posthumous manuscripts the author shows that Scheler conceived the origin of time in the self activating center of individual and universal life as threefold absolute time of a four dimensional expanse This serves as a basis for establishing the phenomenon of objective time in multiple steps of constitutionality including the physical field theory and theory of relativity

The Nature of Sympathy Max Scheler,2017-07-28 The Nature of Sympathy explores at different levels the social emotions of fellow feeling the sense of identity love and hatred and traces their relationship to one another and to the values with which they are associated Scheler criticizes other writers from Adam Smith to Freud who have argued that the sympathetic emotions derive from self interested feelings or instincts He reviews the evaluations of love and sympathy current in different historical periods and in different social and religious environments and concludes by outlining a theory of fellow feeling as the primary source of our knowledge of one another A prolific writer and a stimulating thinker Max Scheler ranks second only to Husserl as a leading member of the German phenomenological school Scheler s work lies mostly in the fields of ethics politics sociology and religion He looked to the emotions believing them capable in their own quality of revealing the nature of the objects and more especially the values to which they are in principle directed

Selected Philosophical Essays Max Scheler,1973 Included are essays in epistemology metaphysics and philosophical psychology by one of the most important twentieth century continental philosophers

Max Scheler in Dialogue Susan Gottlöber,2023-05-20 This volume explores Max Scheler s role within the philosophical and sociological debates of his time into the 21st century Scheler was an interpreter a transmitter of and respondent to the philosophical and sociological tradition He was an interlocutor for his contemporaries and an inspiration for subsequent and current debates in philosophy psychology and political thought Both young and established scholars shed light on central and less investigated aspects of Scheler s thought such as the question of moral facts personal individuality cosmopolitanism and opportunities for intercultural understanding The contributors delve into Scheler s influence on thinkers such as Tischner or L gstrup as well as his role as a key figure within Catholic thought The book appeals to students and researchers while exploring how engaging with Scheler can benefit contemporary debates on embodiment psychopathology and value pluralism

Bibliography Jacques Waardenburg,1973 Sinceits founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline

Praxiology and Pragmatism F. Nahser,2018-05-11 Volume 10 in this distinguished series addresses two distinct but interrelated philosophical movements which exemplify different approaches to the study of ethics Praxiology an unique Central European philosophical movement embraces the study of purposeful and conscious action and the elements essential to each action act and causative act

Pragmatism an uniquely American philosophical movement was founded by Charles S Peirce and William James and is based on the meaning of conceptions defined in their practical bearings that guides actions and measures them by practical consequences of belief The chapters in this volume are grouped in a section on Praxiology and one on Pragmatism Each section defines the historical origins of their respective philosophical movements describes their methodology and interrelates their impact on human conduct and contemporary society The section on Praxiology presents for the first time in English a seminal study The ABC of Practicality written in 1972 by Tadeusz Kotarbinski the father of modern Polish praxiology Wojciech W Gasparski offers an interpretative analysis of Praxiology Daryl Koehn explores the nature of practical judgment and Timo Airaksinen applies praxiological efficiency in professional ethics The section devoted directly to Pragmatism includes scholarly contributions by eight academics on the relevance of pragmatism to management Juan Fontrodona business ethics Sandra Rosenthal law Fred Kellogg and pragmatic inquiry F Byron Nahser The contribution of Max Scheler to pragmatism Manfred Frings and the influence of William James on business ethics Dennis McCann are groundbreaking contributions to the study of pragmatism The volume also includes a teaching model for a classroom application of pragmatism Jack Ruhe and concludes with an evaluation of the renaissance of interest in pragmatism in Europe Jacek Sojka Leo V Ryan C S V professor of management DePaul University is past president of the Society for Business Ethics He is co editor of Human Action in Business Vol 5 and Business Students Focus on Ethics Vol 8 of the Praxiology series F Byron Nahser is chairman and CEO Globe Group Chicago the originator of Pathfinder Pragmatic Inquiry Method and author of Learning to Read the Signs Reclaiming Pragmatism in Business Wojciech W Gasparski is professor of humanities at the Institute of Philosophy and Sociology the Polish Academy of Sciences Warsaw and editor in chief of the Praxiological series He has published numerous volumes and over two hundred articles and conference papers

Max Scheler: Philosopher, Sociologist, and Critic of German Culture (1912-1928). John Raphael Staude, 1965

The Mind of Max Scheler Manfred S. Frings, 1997 This book is designed to fill a long standing gap in the general literature of 20th century philosophy in that it offers a comprehensive view of the philosophy of Max Scheler 1874 1928 and opens up substantial discussions that have hitherto been largely overlooked The book is solely based on the original texts of the German Collected Edition as well as posthumous and untranslated materials References to English translations have been made whenever available The Mind of Max Scheler familiarizes the reader with strains of European thought that are rapidly gaining interest in the Americas Asia and Europe itself Already the pivotal questions Who are we What is a human being reveal the relevance Scheler s thought has to the self questioning stance that appears to mark this century s philosophy as a whole He also presents us with a cosmic view of what it means to be human and one is amazed at the scope of his approach that goes beyond his better known European contemporaries Heidegger Husserl Ortega or philosophers of our present time He addresses spurious value patterns that suffuse the age of capitalism and provides answers among them the gleaning of

historical textures that are emerging toward the future and through which a lingering awareness of the eternal will eventually surface from the depths of human existence

Formalism in Ethics and Non-formal Ethics of Values Max Scheler, 1973 A lengthy critique of Kant's apriorism precedes discussions on the ethical principles of eudaemonism, utilitarianism, pragmatism, and positivism

On the Eternal in Man Max Scheler, 2017-07-12 Max Scheler 1874-1928 decisively influenced German philosophy in the period after the First World War, a time of upheaval and new beginnings. Without him, the problems of German philosophy today and its attempts to solve them would be quite inconceivable. What was new in his philosophy was that he used phenomenology to investigate spiritual realities. The subject of *On the Eternal in Man* is the divine and its reality, the originality and non-derivation of religious experience. Scheler shows the characteristic quality of that which is religious: It is a particular essence that cannot be reduced to anything else. It is a sphere that belongs essentially to humankind; without it, we would not be human. If genuine fulfillment is denied, substitutes come into being. This religious sphere is the most essential, decisive one. It determines man's basic attitude towards reality and, in a sense, the color, extent, and position of all the other human domains in life. It forms the basis for various views about life and thought. Scheler was emphatically an intuitive philosopher. In Scheler's work, the break between being as the almighty but blind rage and value as the knowing but powerless spirit has become complete and makes of each human a split being. Personal experiences may be reflected here. The development of Scheler's work as a whole was highly dependent on his personal experiences. It is this that gives Scheler's work its liveliness and its validity

The Far Reaches Michael D. Gubser, 2014-07-30 By restoring morality to phenomenology and phenomenology to East European politics, Gubser has rewritten the intellectual history of the twentieth century. Samuel Moyn, author of *Liberalism Against Itself*. When future historians chronicle the twentieth century, they will see phenomenology as one of the preeminent social and ethical philosophies of its age. The phenomenological movement not only produced systematic reflection on common moral concerns such as distinguishing right from wrong and explaining the status of values; it also called on philosophy to renew European societies facing crisis, an aim that inspired thinkers in interwar Europe as well as later communist bloc dissidents. Despite this legacy, phenomenology continues to be largely discounted as esoteric and solipsistic, the last gasp of a Cartesian dream to base knowledge on the isolated rational mind. Intellectual histories tend to cite Husserl's epistemological influence on philosophies like existentialism and deconstruction without considering his social or ethical imprint. And while a few recent scholars have begun to note phenomenology's wider ethical resonance, especially in French social thought, its image as stubbornly academic continues to hold sway. *The Far Reaches* challenges that image by tracing the first history of phenomenological ethics and social thought in Central Europe from its founders, Franz Brentano and Edmund Husserl, through its reception in East Central Europe by dissident thinkers such as Jan Patočka, Karol Wojtyła, Pope John Paul II, and Václav Havel. In his fascinating and elegantly written book, Michael Gubser leads us away from intellectual history's traditional

stomping grounds in France Germany and the United States and focuses on the understudied Eastern bloc Edward Baring
Modern Intellectual History Bibliography Jacques Waardenburg,2015-08-31 No detailed description available for
Bibliography

Adopting the Song of Appearance: An Psychological Symphony within **Max Scheler**

In some sort of eaten by displays and the ceaseless chatter of quick interaction, the melodic splendor and mental symphony created by the published word frequently disappear in to the back ground, eclipsed by the persistent sound and disturbances that permeate our lives. Nevertheless, nestled within the pages of **Max Scheler** a wonderful fictional prize brimming with raw emotions, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, this fascinating masterpiece conducts visitors on a mental trip, well unraveling the concealed melodies and profound affect resonating within each cautiously constructed phrase. Within the depths with this emotional examination, we shall investigate the book is main harmonies, analyze their enthralling publishing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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