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Funérailles d'Aguaça

Nicolas Point Sj

David H. Chance



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Nicolas Point, S.J. Cornelius M. Buckley, 1989 Partial summary Includes several letters and notes describing the intertribal conflicts between the Flathead and Blackfeet tribes

Wilderness Kingdom, Indian Life in the Rocky Mountains Nicolas Point, 1967

Sacred Encounters Jacqueline Peterson, **Black Robes Enter Coyote's World** Sally Thompson, 2024-12-05

Black Robes Enter Coyote's World brings to life the complicated history of Jesuit missionaries among Montana's Native peoples a saga of encounter accommodation and resistance during the transformative decades of the mid to late nineteenth century Sally Thompson tells the story of how Jesuit values played out in the lives of the Bitterroot Salish people The famous Black Robe Jesuit Father Pierre Jean De Smet actually spent little time among his beloved Flatheads Instead he traveled extensively between the Pacific and the Rockies mapping the pathways and noting the valuable resources His popular writings helped spark the westward movement of white settlers Thompson picks up the story of the Salish peoples and black robed missionaries at a Potawatomi mission on the Missouri in 1839 and follows their intertwined experiences throughout the lifetime of Salish chief Charlo who eventually cursed the day white immigrants came into his country Chief Charlo attributed the missionaries disconnected beliefs and exploitative actions to their status as orphans rejected from their place of creation as he had learned from the story of Eden Despite Charlo's valiant efforts to protect his homeland the Salish endured a forced removal from their beloved Bitterroot Valley to the Flathead Reservation in 1891 Charlo died in 1910 just before the massive giveaway of more than half of the Salish's treaty guaranteed lands through implementation of the Allotment Act Despite it all his people endure In this up close account of the Bitterroot Salish people during the lifetime of Chief Charlo Thompson examines the fundamental differences in the ways Euro Americans and Native Americans related to land and nature

Different Travellers, Different Eyes Peter Wild, Donald A. Barclay, James H. Maguire, 2001 The early American West has been depicted in art as a land of harsh struggles a place of heavenly miracles and everything in between The narratives in *Different Travellers Different Eyes* record journal and diary impressions of life in the nineteenth and early twentieth century western American frontier And some of the artists writings portray a picture far different from their well known paintings sculptures and photographs *Different Travellers Different Eyes* includes memoirs by Titian R Peale George Catlin Alfred Jacob Miller John James Audubon Father Nicolas Point Paul Kane Samuel Chamberlain Frank Marryat Solomon Nunes Carvalho Balduin Mollhausen Worthington Whittredge William Keith Kicking Bear Mato Wanahtaka Mary Hallock Foote Frederic Remington Thomas Moran Emily Carr Ernest L Blumenschein Maynard Dixon Edward S Curtis and Charles M Russell Jacket

[Traveling to Unknown Places](#) Lloyd S. Kramer, 2024-09-23 *Traveling to Unknown Places* presents a compelling incisive analysis of how French and American writers reshaped their personal and collective identities as they traveled in foreign countries after the social upheavals of the eighteenth century Atlantic revolutions Delving into the experiences of renowned figures like Flora Tristan and Margaret Fuller alongside lesser known

postrevolutionary travelers this book illuminates how cross cultural encounters pushed writers to redefine their views of nationality language race slavery gender religion science and political ideologies Lloyd Kramer deftly demonstrates how unsettling journeys challenged cultural preconceptions and fostered introspective writings that transcended geographical boundaries By interweaving the perspectives of women and men whose travels led them far beyond their youthful social origins Kramer unveils a rich tapestry of evolving selfhood ambition and political consciousness across the Atlantic world Each traveler s experience was unique but long journeys connected all these nineteenth century writers with others who had traveled before and trips into unknown distant cultures also carried travelers toward previously unknown places within themselves

The Enduring Indians of Kansas Joseph B. Herring,1990 Of the 10 000 Indians forced across the Mississippi into eastern Kansas before the middle of the 19th century a few have managed to walk the thin line between resistance to white culture and absorption into it Herring an archivist with the National Archive and Records Administration tells the story of those who are still Indians and still in Kansas

Catholic Beginnings in Kansas City, Missouri Gilbert Joseph Garraghan,1920

Cher Oncle, Cher Papa François Chouteau,Dorothy Brandt Marra,Berenice Chouteau,2001

Annals of Wyoming ,1925

Life, Letters and Travels of Father Pierre-Jean de Smet, S. J. , 1801-1873 Pierre-Jean de Smet,1904

Early Western Travels, 1748-1846 Reuben Gold Thwaites,1906

Farnham's Travels in the Great Western Prairies, Etc., May 21-[December 4, 1839] ... Thomas Jefferson Farnham,1906

Early Western Travels, 1748-1846: Smet, P.J. de. Oregon missions and travels over the Rocky Mountains, 1845-46 Reuben Gold Thwaites,1906

Northwest Anthropological Research Notes ,1973

La vie du Père Nicolas Point, S.J. Pierre Point,1872

Influences of the Hudson's Bay Company on the Native Cultures of the Colville District David H. Chance,1973 A survey of the cultural and demographic changes that occurred under the influence of the Hudson s Bay Company in its Colville District which covered parts of British Columbia Montana Idaho and Washington

The Trans-Mississippi West: Papers Read at a Conference Held at the University of Colorado, June 18-June 21, 1929 ,1930

The American Catholic Quarterly Review James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1897

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