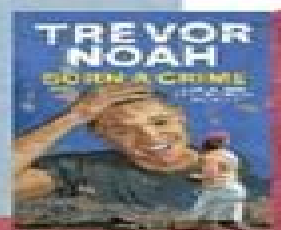


# UNDERSTAND & PRACTICE REPORTAGE



Read Ch. 3 from Trevor Noah

## Read your chapter.

While you read, you need to annotate. Circle, highlight, underline, take notes along the sides. Give your self things to THINK about as you read.

### Consider these questions as you annotate.

- **Purpose:** What do you think the purpose of this chapter is. Put yourself in the author's position and think beyond the obvious.
- **Topics of World Concern:** How is he using the topics of world concern? Is it in the whole story or a side story? Is it necessary- does the use of the world concern contribute to his purpose?
- **Organization:** Memoir aspects vs. Information Dump? Is it linear or does it flow with the subject of the story? How does that contribute to the purpose?
- **Audience Engagement:** Consider how he got the audience's attention - the different techniques- not just the humor. (The use of other languages, cultural references, times, history) How do these choices contribute to getting the reader to read? And accomplish his purpose?

### In your DB, answer this question:

Using the questions/answers you thought about while reading, answer the question below in a 6-8 sentence original post, then reply to TWO people with minimum 4-6 sentences

**HOW DOES ADDING RESEARCHED INFORMATION (THINGS SOMEONE WOULD HAVE TO LOOK UP TO BE INFORMED OF SOMETHING NEW) CONTRIBUTE TO THE NARRATIVE? AND WHY?**

### Don't forget:

- You must use examples from the chapter to prove whatever point you are making in BOTH your Original Post AND your replies.
- Your OP (original post) must have a THESIS STATEMENT (single sentence answer with claim and reason).
- Your replies must add on to the conversation by adding something new, just like if you were in class having a back and forth discussion. It is NOT just agree or disagree. Consider the original questions and add thoughtful things to say that will compliment or negate what the original poster said. This INCLUDES using new examples from your story to back up your new thought.

# Reportage And Research

**J Ma**



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