



Much Maligned Monsters

A History of European Reactions to Indian Art

PARTHA MITTER

Much Maligned Monsters

RS Peters



Much Maligned Monsters:

Much Maligned Monsters Partha Mitter,1992-08 In this fascinating study Partha Mitter traces the history of European reactions to Indian art from the earliest encounters of explorers with the exotic East to the more sophisticated but still incomplete appreciations of the early twentieth century Mitter's new Preface reflects upon the profound changes in Western interpretations of non Western societies over the past fifteen years **Art Without Borders** Ben-Ami

Scharfstein,2009-08-01 People all over the world make art and take pleasure in it and they have done so for millennia But acknowledging that art is a universal part of human experience leads us to some big questions Why does it exist Why do we enjoy it And how do the world's different art traditions relate to art and to each other Art Without Borders is an extraordinary exploration of those questions a profound and personal meditation on the human hunger for art and a dazzling synthesis of the whole range of inquiry into its significance Esteemed thinker Ben Ami Scharfstein's encyclopedic erudition is here brought to bear on the full breadth of the world of art He draws on neuroscience and psychology to understand the way we both perceive and conceive of art including its resistance to verbal exposition Through examples of work by Indian Chinese European African and Australian artists Art Without Borders probes the distinction between accepting a tradition and defying it through innovation which leads to a consideration of the notion of artistic genius Continuing in this comparative vein Scharfstein examines the mutual influence of European and non European artists Then through a comprehensive evaluation of the world's major art cultures he shows how all of these individual traditions are gradually but haltingly conjoining into a single current of universal art Finally he concludes by looking at the ways empathy and intuition can allow members of one culture to appreciate the art of another Lucid learned and incomparably rich in thought and detail Art Without Borders is a monumental accomplishment on par with the artistic achievements Scharfstein writes about so lovingly in its pages

Performing India in Early Modern England 1575-1642 Amrita Sen,2026-03-31 Situating itself against the transitional moment of first direct contact of English merchants with the Indian subcontinent this book examines what it might have meant to perform as Indian in distinct economic and political spaces in early modern England Turning to the years leading up to and following the establishment of the East India Company it explores how the arrival of new material imports intersected with questions of racecraft and cultural appropriation on the English stage It sheds new light on the cultural impact of the East Indies trade by examining late sixteenth and early seventeenth century drama including public theatres court masques and civic pageantry This book views England's domestic and civic spaces as contact zones where members of the monarchy or London companies performed as Indians in ritual or political drama To perform India was to negotiate questions of racecraft cosmopolitan and new English gains in global commerce *Civilizing Missions in Colonial and Postcolonial South Asia* Carey A. Watt,Michael Mann,2011-03-15 Civilizing Missions in Colonial and Postcolonial South Asia offers a series of analyses that highlights the complexities of British and Indian civilizing missions in original ways and through various

historiographical approaches The book applies the concept of the civilizing mission to a number of issues in the colonial and postcolonial eras in South Asia economic development state building pacification nationalism cultural improvement gender and generational relations caste and untouchability religion and missionaries class relations urbanization NGOs and civil society

The Iconic Imagination Douglas Hedley, 2016-02-25 Is it merely an accident of English etymology that imagination is cognate with image Despite the iconoclasm shared to a greater or lesser extent by all Abrahamic faiths theism tends to assert a link between beauty goodness and truth all of which are viewed as Divine attributes Douglas Hedley argues that religious ideas can be presented in a sensory form especially in aesthetic works Drawing explicitly on a Platonic metaphysics of the image as a bearer of transcendence The Iconic Imagination shows the singular capacity and power of images to represent the transcendent in the traditions of Christianity Judaism Hinduism and Islam In opposition to cold abstraction and narrow asceticism Hedley shows that the image furnishes a vision of the eternal through the visible and temporal

Art and Form Sam Rose, 2019-03-25 This important new study reevaluates British art writing and the rise of formalism in the visual arts from 1900 to 1939 Taking Roger Fry as his starting point Sam Rose rethinks how ideas about form influenced modernist culture and the movement's significance to art history today In the context of modernism formalist critics are often thought to be interested in art rather than life a stance exemplified in their support for abstract works that exclude the world outside But through careful attention to early twentieth century connoisseurship aesthetics art education design and art in colonial Nigeria and India Rose builds an expanded account of form based on its engagement with the social world Art and Form thus opens discussions on a range of urgent topics in art writing from its history and the constructions of high and low culture to the idea of global modernism Rose demonstrates the true breadth of formalism and shows how it lends a new richness to thought about art and visual culture in the early to mid twentieth century Accessibly written and analytically sophisticated Art and Form opens exciting new paths of inquiry into the meaning and lasting importance of formalism and its ties to modernism It will be invaluable for scholars and enthusiasts of art history and visual culture

Orientalism John MacKenzie, 1995-07-15 The Orientalism debate inspired by the work of Edward Said has been a major source of cross disciplinary controversy in recent years John MacKenzie offers a comprehensive re evaluation of this vast literature of Orientalism and brings to the subject highly original historical perspectives This study provides the first major discussion of Orientalism by a historian of imperialism Setting the analysis within the context of conflicting scholarly interpretations John MacKenzie then carries the discussion into wholly new areas testing the notion that the western arts received genuine inspiration from the East by examining the visual arts architecture design music and theatre

Postmodernism, Politics and Art John Roberts, 1990 Addressing the work of a number of contemporary British artists as well as general topics such as painting and sexual difference and visual culture under Thatcherism this study offers a Marxist defense and analysis of postmodernism as an extension of the critical imperatives of art in the West today Distributed in the US and Canada by St

Martin s Press Annotation copyrighted by Book News Inc Portland OR The Contemporary Review ,1900 **Text and Practice** Ronald B. Inden,2006 Articles on cultural history of India **Patrons and Philistines** Pushpa Sundar,1995 When through design and circumstance the British found themselves in possession of large parts of India they had little idea of its arts and civilization let alone any obvious interest in doing anything to promote or preserve Indian culture Yet by the time the British flag was lowered the state had accepted some responsibility for the arts which was extensive in some respects Though India does not as yet have a comprehensive arts policy there is an accepted and serious state commitment to the arts the result of an evolution of ideas and actions over a period of time The book traces this evolution from 1773 with the establishment of British rule in Bengal to 1947 when power was handed over to an indigenous government What motivated a non indigenous government to intervene in the arts and for what aim What and who influenced the state and shaped its policies What were these policies and how were the choices made How were they implemented What was the effect on the arts What legacy did the British government in India leave for its successor These are some of the questions the book attempts to answer *N. Paradoxa* ,2003 International feminist art journal **Satan** P. G. Maxwell-Stuart,2008 The Devil like the poor is always with us Evil has been personified in every religion and culture and Christianity in particular developed a highly graphic view of him from its earliest period Sometimes grotesque sometimes beautiful sometimes threatening sometimes seductively helpful sometimes comical Satan has played a variety of roles in human existence Feared and frightening adversary of humankind during the Middle Ages supposed master and friend of witches during the sixteenth century and seducer of the devout during the seventeenth he was gradually explained away as the nineteenth century started to lose its faith at home and export him in all his traditional aspects to the Empire He made a startling and vicious come back during the twentieth century as a focus of renewed admiration and even worship This book follows the Devil through his various sometimes surprising incarnations from the ancient world to the present and shows that his reign is by no means over even in the West An Imperial Vision Thomas R. Metcalf,2002 An Imperial Vision examines the relationship between culture and power expressed in the architectural forms the British employed in India From the great monuments of New Delhi to the most obscure structures in dusty country towns these buildings visibly represented in stone the choices the British made in politics as imperial rulers Viewed together they enhanced the hold of the empire over the ruler and the ruled alike *Face to Face with the Absent Buddha* Klemens Karlsson,1999 The India Magazine of Her People and Culture ,1997 **Catalog of the Avery Memorial Architectural Library of Columbia University. 2d Ed., Enl** Avery Library,1982 Comparative Civilizations Review ,1985 **Gods, Guardians, and Lovers** Vishakha N. Desai,Darielle Mason,1993 Celestial lovers guardian deities gods goddesses semidivine and human forms bedeck the magnificent elaborately sculpted medieval temples of northern India This handsome catalog of an exhibition at the Asia Society in New York City explains that each temple rich in symbolism and sacred geometry was viewed as a microcosmic model of cosmic

creation and order Led by Desai director of the Asia Society Galleries and Mason of Boston s Museum of Fine Arts six scholars discuss the historical background patterns of royal patronage architectural placement of images and Hindu stories and hymns as keys to the cult of temple images and to the medieval worship service an elaborate multisensory experience Nearly 200 color and black and white plates document a major architectural and sculptural legacy **Phantasmic**
Anatomy of the Statues of Mathura Sandrine Gill,2000

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