



THE ORIGINS OF
TOTALITARIANISM

HANNAH ARENDT

Origins Of Totalitarianism

Hannah Arendt, George Kateb

Origins Of Totalitarianism:

The Origins of Totalitarianism Hannah Arendt, 1958 **Totalitarianism** Hannah Arendt, 1968-03-20 The great twentieth century political philosopher examines how Hitler and Stalin gained and maintained power and the nature of totalitarian states In the final volume of her classic work The Origins of Totalitarianism Hannah Arendt focuses on the two genuine forms of the totalitarian state in modern history the dictatorships of Bolshevism after 1930 and of National Socialism after 1938 Identifying terror as the very essence of this form of government she discusses the transformation of classes into masses and the use of propaganda in dealing with the nontotalitarian world and in her brilliant concluding chapter she analyzes the nature of isolation and loneliness as preconditions for total domination The most original and profound therefore the most valuable political theoretician of our times Dwight Macdonald The New Leader The Origins of Totalitarianism Hannah Arendt, Anne Applebaum, 2024-04-23 Hannah Arendt's definitive work on totalitarianism an essential component of any study of twentieth century political history now with a new introduction by Anne Applebaum In recent years The Origins of Totalitarianism has become essential reading as we grapple with the rise of autocrats and tyrannical thought across the globe The book begins with the rise of anti-Semitism in central and western Europe in the 1800s and continues with an examination of European colonial imperialism from 1884 to the outbreak of World War I Hannah Arendt then explores the institutions and operations of totalitarian movements focusing on the two genuine forms of totalitarian government in our time Nazi Germany and Stalinist Russia which she adroitly recognizes were two sides of the same coin rather than opposing philosophies of Right and Left From this vantage point she discusses the evolution of classes into masses the role of propaganda in dealing with the nontotalitarian world the use of terror and the nature of isolation and loneliness as preconditions for total domination This edition includes an introduction by Anne Applebaum a leading voice on authoritarianism and Russian history who fears that once again we are living in a world that Arendt would recognize

Imperialism Hannah Arendt, 1968-03-20 In the second volume of The Origins of Totalitarianism the political theorist traces the decline of European colonialism and the outbreak of WWI Since it was first published in 1951 The Origins of Totalitarianism has been recognized as the definitive philosophical account of the totalitarian mindset A probing analysis of Nazism Stalinism and the banality of evil it remains one of the most referenced works in studies and discussions of totalitarian movements around the world In this second volume Imperialism Dr Hannah Arendt examines the cruel epoch of declining European colonial imperialism from 1884 to the outbreak of the First World War Through portraits of Disraeli Cecil Rhodes Gobineau Proust and T E Lawrence Arendt illustrates how this era ended with the decline of the nation state and the disintegration of Europe's class society These two events Arendt argues generated totalitarianism which in turn produced the Holocaust The most original and profound therefore the most valuable political theorist of our times Dwight MacDonald The New Leader **Hannah Arendt: The Origins of Totalitarianism Expanded Edition (LOA #389)** Hannah

Arendt, 2025-04-22 A deluxe expanded edition of the masterpiece of political philosophy that transformed how the world thinks about fascism and authoritarianism Includes two fascinating chapters that were later cut and are available in no other edition In 1951 a monumental book by a relatively unknown German Jewish migr addressed the terrifying new mode of political organization underlying the twin horrors of Stalinism and Nazism Herself a refugee from Nazi persecution Hannah Arendt sought from her exile in New York City to answer the unfathomable questions raised by the Soviet gulag and the Holocaust How could there be such barbarism in the midst of civilization How had governments exerted such absolute control over citizens terrorizing them and enlisting them to commit atrocities on their behalf Arendt s historical and cultural analyses extend to a thorough examination of nineteenth century antisemitism in Europe including a trenchant account of the Dreyfus Affair in France and brilliant insights into imperialism racism and their role in totalitarianism s rise in the 1920s and 1930s Arendt contends that totalitarianism as a political system is now embedded in contemporary life and is as she would later remark the central event of our world Her clear eyed warning that totalitarianism is not merely a historical episode but is rather a permanent feature of modernity and beyond a danger never to be fully eradicated and a continual temptation for anti democratic demagogues makes Arendt a half century after her death a preeminent thinker and political philosopher for the twenty first century The Library of America edition of this indispensable and influential work based on the final version she revised in her lifetime also restores to print Arendt s Concluding Remarks to the 1951 first American edition and a chapter on the Soviet suppression of the Hungarian revolt of 1956 both of which were cut from later editions The first annotated edition of *Origins* the volume contains concise and thorough glosses on Arendt s many historical and cultural references and its Chronology provides a detailed portrait of her remarkable life

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The Origins of Totalitarianism: Antisemitism Hannah Arendt, 1968 This remarkable book has been foremost wherever the characteristics and problems of the twentieth century were discussed Uncovering the roots of totalitarianism Dr Arendt evokes the subterranean stream of nineteenth century European history in which totalitarian elements first appeared before the twentieth century decline of the nation state and the disintegration of class society brought about their crystallization into total domination resting on mass support Beginning with a study of anti semitism and after presenting the Dreyfus Affair she goes on to a study of imperialism and demonstrates how the interplay of

racism power seeking and economic developments generate autonomous processes that are limitless and aimless The climax of the book is the last third which deals with the institutions organizations and functioning of totalitarian movements and governments with the attraction they exerted on the European masses as well as on the intellectual elite Form publisher s description

Modernism and Totalitarianism R. Shorten, 2012-11-15 Modernism and Totalitarianism evaluates a broad range of post 1945 scholarship Totalitarianism as the common ideological trajectory of Nazism and Stalinism is dissected as a synthesis of three modernist intellectual currents which determine its particular inherited character *Hannah Arendt: the Origins of Totalitarianism* Hannah Arendt, George Kateb, 2002

Making Sense of Tyranny Simon Tormey, 1995

Totalitarianism remains a central concept in political theory as relevant today as it was in the time of Hitler and Stalin This book tries to resolve the long running debates about what totalitarianism is or was how the term can be applied and what the future of the concept might be

Antisemitism Hannah Arendt, 2012-09-21 In the first volume of her landmark philosophical work *The Origins of Totalitarianism* the political theorist traces the rise of antisemitism in Europe Since it was first published in 1951 *The Origins of Totalitarianism* has been recognized as the definitive philosophical account of the totalitarian mindset A probing analysis of Nazism Stalinism and the banality of evil it remains one of the most referenced works in studies and discussions of totalitarian movements around the world In this first volume *Antisemitism* Dr Hannah Arendt traces the rise of antisemitism to Central and Western European Jewish history during the 19th century With the appearance of the first political activity by antisemitic parties in the 1870s and 1880s Arendt states the machinery that led to the horrors of the Holocaust was set in motion The Dreyfus Affair in Arendt s view was a kind of dress rehearsal the first modern use of antisemitism as an instrument of public policy and of hysteria as a political weapon The most original and profound therefore the most valuable political theorist of our times Dwight MacDonald *The New Leader*

[The Public Realm](#) Reiner Schurmann, 1988-12-08 This book offers a collection of essays in contemporary political philosophy from a wide range of Continental viewpoints The authors include some of the most prominent European and European oriented philosophers and political thinkers of our day Two sections out of four focus on the debate between prescriptive and descriptive types of political thinking On the prescriptive or normative side Karl Otto Apel Robert Paul Wolff Robert Spaemann Hans Jonas and Jean Francois Lyotard discuss current forms of legitimating political life via some ultimate grounding On the descriptive or phenomenological side Bernhard Waldenfels Michel Henry William J Richardson J rgen Link and Vincent Descombes argue that an understanding of praxis is always implied as one reaches insights into the life world there is no need to either construe or set normative standards for action The remaining two sections deal with transcendental and institutional types of political philosophy respectively Manfred Riedel Stanley Rosen Thomas Seebom and Ludwig Siep develop Kant s search for a priori conditions in the public realm explicitly or implicitly they confront the ancient Greek with the modern Enlightenment conceptions of life in public Lastly Agnes Heller Alain Touraine Reinhart Koselleck and Bertram Schefold put to work many

ways of looking at the life of our institutions Stalinism and the Dialectics of Saturn Douglas Greene,2023-03-20 This study examines the complicated legacy of Stalinism in the twentieth century The descent of the Russian Revolution into Stalinism has given rise to an oft accepted truism that revolutions are like Saturn and will devour their own children For anticommunists Stalinism is condemned as a bolt from blue whether an insidious contagion Big Brother or totalitarian reason that socialism cannot escape from On the other end Communists and their fellow travelers have seen Stalinism as a force of historical necessity and the only way for the working class to reach a communist society Both these twin camps accept a Dialectic of Saturn where Stalinism whether for evil or good is the preordained fate of all socialist revolutions However there is another position that views Stalinism as the product of material circumstance and class struggle This position was represented by Leon Trotsky in his seminal work The Revolution Betrayed In contrast to those who accept a mystical dialectic of Saturn Trotsky argued that Stalinism can be rationally explained and was not inevitable outcome of socialism

The Contemporary Leonard Cohen Kait Pinder,Joel Deshayes,2023-11-28 The Contemporary Leonard Cohen is an exciting new study that offers an original explanation of Leonard Cohen s staying power and his various positions in music literature and art The death of Leonard Cohen received media attention across the globe and this international star remains dear to the hearts of many fans This book examines the diversity of Cohen s art in the wake of his death positioning him as a contemporary multi media artist whose career was framed by the twentieth century and neoliberal contexts of its production The authors borrow the idea of the contemporary especially from philosophy and art history applying it to Cohen for the first time not only to the drawings that he included in some of his books but also to his songs poems and novels This idea helps us to understand Cohen s techniques after his postmodern experiments with poems and novels in the 1960s and 1970s It also helps us to see how his most recent songs poems and drawings developed out of that earlier material including earlier connections to other writers and musicians Philosophically the contemporary also sounds out the deep feelings that Cohen s work still generates in readers and listeners Whether these feelings are spiritual or secular sincere or ironic we get them partly from the sense of timeliness and the sense of timelessness in Cohen s lyrics and images which speak to our own lives and times our own struggles and survival From a set of international collaborators The Contemporary Leonard Cohen

delivers an appreciative but critical examination of one of our dark luminaries **Hannah Arendt on the Holocaust** Jules Steinberg,2000 The unique contribution of this study consists in the discovery and presentation of concrete textual evidence of a major shift in Arendt s political thinking between 1951 and 1958 textual material that has been ignored by all Arendt scholars because it presents Arendt endorsing a radically inegalitarian and anti democratic doctrine called the rule of masters which Arendt discovered in ancient political theory On the basis of this evidence the book explains why Arendt s The Human Condition rehabilitates the pattern of antiliberal and antidemocratic thinking that formed one of the major ideological premises of fascist political thinking It demonstrates comprehensively that Arendtian antiliberalism shares a great deal in

common with the right wing German tradition of antisemitic antiliberalism that arose in the immediate aftermath of 1789 and 1806 where modern liberalism was ridiculed and rejected as Jewish slave morals The study contends that the key to deciphering Arendt's Holocaust scholarship lies in the recognition that scholars are wrong to portray Arendt's thinking as highly original and that the most conspicuous feature of Arendt's thinking is its systematic lack of originality This leads to the central claim that we can understand the Nazi hatred of the Jews and the ensuing mass murder by reading Arendt's accounts of these matters in order to figure out how and why she got these matters wrong even though we find evidence of the truth in her own writings which Arendt suppresses dishonestly in order to reconcile her interpretation of Nazism with her own defense of a right wing Nietzschean Heideggerian pattern of antiliberalism of the precise kind endorsed as the central premise of Nazi ideology

Totalitarianism Leonard Schapiro, 1972

On Feminist Ethics and Politics Claudia Card, 1999

For years mainstream feminist ethics focused criticism on male supremacy Feminist philosophers in this volume adopt a less male focused stance to look closely at oppression's impact on women's agency and on women's relations with women Examining legal social and physical relationships these philosophers confront moral ambiguity moral compromise and complicity in perpetuating oppression Combining personal experience with philosophical inquiry they vividly portray their daily engagement with oppression as both victims and perpetrators They explore such issues as how pornography silences women and radical feminist politics complicity in racism Among these insightful essays Sandra Bartky argues that women share guilt for racism when they benefit from it without protest Susan Brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder Joan Callahan examines fallout of derogatory speech directed at lesbians Virginia Held proposes carrying care into marketplaces and governments and in her introduction Claudia Card draws on Primo Levi's conception of gray zones in exploring dangers of character damage to victims of misogyny A fitting companion to Card's highly regarded *Feminist Ethics* this volume interweaves observations on character political ethics violence and love into an accessible sourcebook for students It tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression

The Case for Gay Rights David A. J. Richards, 2005

As Americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion In response legal scholar Richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates The distillation of Richards's thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives He places in context two key Supreme Court cases the 1986 *Bowers v Hardwick* decision and the 2003 *Lawrence v Texas* decision which overturned it Drawing upon his own experiences as a gay man Richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys From publisher description

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