

academics at their own games (as he usually does) with a model explaining how the lack of a 'reformist option' excluded all possibility of a neo-colonialist takeover. But he writes as a participant. He is not just recording and analysing a situation. And unquestionably the most moving contribution is by Jamal Ahmed, a graduate from teaching to diplomacy, who uses the life of al-Shaikh al-Ibrahimi to portray the whole movement for Algerian independence, back from Abd-al-Qadir, a continuing tradition of proud resistance. As he moves back and forth, defying chronology (and distressing the editors), he builds up an inspiring picture, half glorious, half tragic, wholly serious, looking not only to the past but to the unborn generations who will continue the tradition. Here indeed is a fitting tribute to Thomas Hodgkin, who has always seemed to be inspired by a vision, and has illuminated (and I hope will long go on illuminating) with his own charisma Africanist disciplines now readily becoming routinized.

Centre of African Studies, University of Edinburgh

CHRISTOPHER FYFE

Organizing African Unity.

By JON WORONOFF (Metuchen, N. J., The Scarecrow Press, 1970). x + 703 pp. No price stated.

The creation of the Organization of African Unity in May 1963 has been justly described as 'little short of a miracle'. Its establishment was accompanied by a barrage of hostile criticism from outside Africa and considerable doubts in some quarters within Africa concerning the wisdom of attempting a continental grouping at that time. But the movement for unity had been mounting since the founding of the Pan-African congresses at the beginning of the twentieth century, when visionaries like Dr. W. E. B. DuBois and later, George Padmore, strived to unite men of colour in the Americas and the Caribbean as well as throughout a colonial Africa in a vast struggle for national liberation or at least full civil rights, the assertion of the dignity of black people and the rediscovery of the African personality, history, and culture. The aims of the Heads of State and Government who met at the Addis Ababa summit conference were far more modest, but just as urgent. The heir of the Pan-African tradition, Kwame Nkrumah of Ghana declared: 'The masses of the people of Africa are crying for unity.' But his pleas for the immediate establishment of a Union Government for a United States of Africa were effectively countered with more realistic proposals for an institution that, in the words of President Ahmadou Adhijo of the Cameroon, would 'weigh up experiences, decide upon alternatives, standardize decisions made on the main affairs of continental importance or which require a common stand to be taken before international opinion.'

A valuable introduction to the theory and practice of African unity, Jon Woronoff's book focuses largely on the O.A.U. Tracing Pan-Negro and Pan-African origins, as well as presenting a clear if brief account of earlier efforts at regional or continental unity in Africa, the author discusses in detail the structure of the O.A.U. and analyses and sums up masterfully the first seven years of its work. In addition, he briefly examines other African international organizations, such as the *Organisation Commune Africaine et Malgache* (OCAM) and the All-African Trade Union Federation (AATUF). However, despite a concluding suggestion that the O.A.U. might grant consultative or observer status to already existing 'peoples' organizations', Woronoff does not attempt to examine those bodies, whose importance in African political life has steadily declined during the last seven years.

Woronoff is especially rewarding in his succinct, yet comprehensive account of the establishment and subsequent activities of the O.A.U. and related agencies. Initially at least, foremost these was the Liberation Committee, designed to hasten and assist the complete decolonization of Africa and put an end to all

Organizing African Unity

Virginia Morris



Organizing African Unity:

Organizing African Unity Jon Woronoff, 1970 Study of the historical and political background to the pan African movement and the establishment of the OAU covers administrative aspects foreign policy of states constituting the membership of the organisation accession to independence political problems international relations wars the level of economic development trade unionism problems of refugees etc Bibliography pp 680 to 689 and references *The Organization of African Unity After Thirty Years* Yassin El-Ayouty, 1994 Claude E Welch Jr Organization of African Unity. OAU: what it Is, how it Works, what it Does Organization of African Unity, 1971 **Politics in the Organization of African Unity** Michael Wolfers, 2023-12-20 Originally published in 1976 this book provides an account of the aims and structure of the Organization of African Unity OAU and its growth from its foundation in Addis Ababa in 1963 up to the mid 1970s The book discusses the Charter the working of the general secretariat and of the specialized commissions the OAU response to crises in Africa and the role of the Liberation Committee in the radical changes which took place in southern African politics It depicts then then only continent wide organization in Africa which is financed and staffed by Africans and which can be taken as the representative voice of Africa free of its ties with former colonial powers Organization of African Unity Organization of African Unity, 1964 **Organization of African Unity at 25** Organization of African Unity. Scientific, Technical, and Research Commission, 1989 Charter (and Resolutions) of the Organization of African Unity Organization of African Unity, 1963 **The Organization of African Unity**, The political and spiritual affinity felt by black peoples may date back centuries but it was first formalized in Africa by a series of conferences at the beginning of the twentieth century In the postwar struggle for independence Africanness became a potent force Later in the early 1960s the flood of newly independent African states adopted a Pan African ideal in their common struggle against the remaining colonial and white dominated territories on the continent The launch of the Organization of African Unity OAU in 1963 was an impressive achievement by any standards and many commentators cited in this bibliography recognize this adding that the OAU s survival for thirty years is even more astonishing Overall however assessments of the OAU s activities have not been positive Lack of unanimity among member states has weakened the OAU s ability to deal with disputes While critical of OAU s ineffectiveness most writers marvel at the organization s resilience over three decades While Central and Eastern Europe fragment Africa is still represented by one organization with annual meetings continuing to be held and attended by foreign ministers prime ministers and presidents Chapters in this original and comprehensive bibliography include Literature on the OAU General Assessments The OAU in African Politics and The OAU in World Politics There are also extensive indexes of authors titles and subjects regarding the OAU Organization of African Unity is a critical resource for political scientists historians and Africa area specialists seeking to understand a changing continent **Charter of the Organization of African Unity** Organization of African Unity, 1963 **Organization of African Unity**, 1963 **Charter of the**

Organization of African Unity Organization of African Unity. Charter,1963 *Governing Africa* Thomas Kwasi Tiekou,2017-01-03 The African Union AU is the leading international organization on the African continent Established in 2001 it consists of fifty four members a ten member Commission political organs such as the Assembly Pan African Parliament and a body where civil society groups are represented The AU seeks the political and socio economic integration of the African continent and has emerged as a key player in international politics Since its creation the AU has tackled a wide range of issues including health epidemics Ebola undemocratic change of governments gender inequality wars poverty and climate change It has also led military interventions in Burundi Comoros Sudan and Somalia and adopted key legal instruments to prevent transnational terrorism bad governance human rights abuses corruption and promoted economic development *Governing Africa* shows how the AU has faced these challenges by providing a comprehensive and critical examination of AU s performance and role explaining the innovative and homegrown solutions it has developed in the last decade Going beyond the traditional security centric discussion of AU it analyzes other equally important issues that the AU has dealt with such as human rights and democracy promotion For those interested in global studies the 3D model advanced in this book provides excellent theoretical model for studying IOs anywhere in the world The first book to deal with the AU as a multi dimensional dynamic political organization *Governing Africa* takes stock of AU s successes and failures in its first decade

African peace Kathryn Nash,2021-02-09 African regional organizations have played leading roles in constructing collective conflict management rules for the continent but these rules or norms have not been static Currently the African Union AU deploys monitors authorizes peace support operations and actively engages to resolve internal conflicts Just a few decades ago these actions would have been deeply controversial under the Organization of African Unity OAU What changed to allow for this transformation in the way the African regional organization approaches peace and security *African peace* examines why the OAU chose norms in 1963 that prioritized state security and led to a policy of strict non interference even in the face of destabilizing violence and why the AU chose very different norms leading to a disparate conflict management policy in the early 2000s Even if the AU s capacity to respond to conflict is still developing this new policy has made the region more willing and capable of responding to violence Nash argues that norm creation largely happened within the African context and international pressure was not a determinant factor in their evolution The role of regions in the international order particularly the African region has been under theorized and under acknowledged and this book adds to an emerging literature that explores the role of regional organizations in the Global South in creating and promoting norms based on their own experiences and for their own purposes

The Organisation of African Unity Organization of African Unity,1977 **Basic Documents of the Organization of African Unity** Organization of African Unity,1963

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