



Muslim Revolution In Buganda

Paul Gifford



Muslim Revolution In Buganda:

The Muslim Revolution in Buganda Michael Twaddle,1972 **Colonial Buganda and the End of Empire** Jonathon L. Earle,2017-08-24 This book offers an intellectual history of colonial Buganda using previously unseen archival material to recast the end of empire in East Africa It will be ideal for researchers upper level undergraduate and graduate students interested in the cultural intellectual religious and political history of modern East Africa America and the Production of Islamic Truth in Uganda Yahya Sseremba,2023-05-16 This book investigates the ways in which the war on terror has transformed the postcolonial state in Africa Taking American intervention in Islamic education in Uganda as the entry point the book demonstrates how state control over Islamic truth production and everyday Muslim life has increased During the colonial period the Muslims in Uganda were governed in two ways partly as lesser citizens within the Christian dominated civil sphere and partly as members of a distinct Muslim domain In this domain a local system of Islamic education developed with a degree of autonomy that reflected the limits of the colonial state in shaping the Muslim subject In the subsequent postcolonial period systems of patronage and clientalistic networks dominated and Muslim leaders were co opted by the state but without much real interference in the day to day lives of ordinary Muslims However as part of the war on terror the US State Department seeks to bring the mechanisms of Islamic truth production especially the madrasa under direct state control and civil society scrutiny This book argues that the Muslim domain as a separate entity is coming to an end as it is being absorbed into the civil sphere unifying the state s domination of society The book also analyzes local Ugandan Muslim initiatives to modernise and contextualize their own education and religion and how these initiatives are shaped by and transcend the dominant power A thorough exploration of US foreign policy and Islamic education this book will be of interest to students and scholars in the fields of Political Studies African Studies and Religious Studies *The Christian Churches and the Democratisation of Africa* Paul Gifford,1995 VI Identity crisis by Desmond Tutu *Revolution in Buganda 1856-1900 (Thesis)* John Allen Rowe,1966 **Anxiety in and about Africa** Andrea Mariko Grant,Yolana Pringle,2020-12-01 How does anxiety impact narratives about African history culture and society This volume demonstrates the richness of anxiety as an analytical lens within African studies Contributors call attention to ways of thinking about African spaces physical visceral somatic and imagined as well as about time and temporality Through a multidisciplinary approach the volume also brings histories of anxiety in colonial settings into conversation with work on the so called negative emotions in disciplines beyond history While anxiety has long been acknowledged for its ability to unsettle colonial narratives to reveal the vulnerability of the colonial enterprise this volume shows it can equally complicate contemporary narratives such as those of sustainable development migration sexuality and democracy These essays therefore highlight the need to take emotions seriously as contemporary realities with particular histories that must be carefully mapped out *Revolution in Buganda* John Allen Rowe,1966 Sources of the African Past David Robinson,1999-06-21 Sources of the African Past combines a case study

approach with an emphasis on primary and orally transmitted sources to accomplish three objectives to tell a story in some depth to portray major themes and to raise basic questions of analysis and interpretation The case studies are set in the nineteenth century and deal with critical periods in the fortunes of five societies in different parts of the continent South East and West Africa The authors wish students to work with the raw materials of history and to that end have provided a workbook for a laboratory experience Sources of the African Past is designed for use in a wide variety of courses and in conjunction with other texts The authors have kept their own interpretations to a minimum and invited scrutiny of their decision of selection and arrangement They chose the cases on the basis of several criteria geographical coverage abundance and diversity of primary sources importance in the secondary literature and relevance to important historical problems All the studies emphasize political change All witness some growth in European intervention In selecting the documents the authors sought a balance of perspective without sacrificing accuracy and relevance This means a conscious effort to present a variety of views African and European internal and external participant and observer those of the victims as well as those of the victors those of the people as well as those of the elite Within the limitations of space they have made the excerpts sufficiently long to allow the reader to examine the author's style purpose and other characteristics Keeping in mind the limitations of libraries they have attempted to make each chapter self contained

The Narrative of Africa Rising

Darlington K. Esiaka, Jamaine Abidogun, 2024-06-13 Throughout time African civilizations have manoeuvred and negotiated successfully to maintain their societies and ensure cultural continuity despite encountering expanding trade foreign invasion and imposition of colonial and neocolonial states The Narrative of Africa Rising Changing Perspectives evaluates the discourse on Africa Rising through representative case studies to create a complex and layered account of Africa's struggles to rise above challenges and conflict in the twenty first century Using empirical data and field observations editors Darlington K Esiaka and Jamaine Abidogun measure Africa's complex and uneven development over time to provide insight into how Africans across the continent utilize indigenous socio political economic processes in the face of neocolonial nation state systems that routinely fail them Africa's twenty first century rise is erratic as it struggles to undo the damage of colonialism and to fight neocolonial exploitation but what stands the test of time are African civilizations sophisticated societal institutions that continue to vie for the wellbeing of their citizens

The Spread of Islam in Uganda

A. B. K. Kasozi, 1986 **The Sudanese Muslim Factor in Uganda** Ibrahim El-Zein Soghayroun, 1981 *The Life of Prince Badru Kakungulu Wasajja: and the Development of a Forward Looking Muslim Community in Uganda, 1907-1991* A. B. K.

Kasozi, 1996 Prince Badru Kakungulu Wasajja was perhaps the best known political figure and community leader of the Muslim community in Uganda in the twentieth century This biographical and historical study places Kakungulu's life and work within the social context of Islam and religious politics in Uganda The work demonstrates how Kakungulu handled discord within the community between 1920 and the 1960s It outlines how he successfully established an alternative

education system for Muslims that led to an educated Muslim elite which was able to bring together western education and ideas with the teachings and ideals of Islam fusing understanding about the two cultures to inform the political process The study further considers Kakungulu s role in mainstream Ugandan politics and the diplomacy and negotiating power he demonstrated on behalf of Muslims during the Idi Amin regime which was notoriously divisive in matters of religion Finally the author presents the case that after the fall of Idi Amin Kakungulu negotiated an honourable deal for Muslims and averted a Muslim holocaust **The Uganda Journal** ,2004 **Muslim Peoples: Acehnese** Richard V. Weekes,1984

Kakungulu & the Creation of Uganda, 1868-1928 Michael Twaddle,1993 **Studies in the Theory of Imperialism** Roger Owen,1972 Compilation of conference papers on theories concerning imperialism i e Colonialism and neo colonialism or the historical and recent role of European capitalism in developing countries describes existing theories and shows how they could be made more relevant and presents case studies illustrating how such theories can be used to elucidate historical problems Annotated bibliography pp 331 to 378 references and statistical tables Conference held in Oxford 1969 1970

Islam, Christian Missions, and the Colonial Administration in East Africa Ibrahim El-Zein Soghayroun,1992 *Buganda in the Heroic Age* Michael Wright,1972 *The End of Slavery in Africa* Suzanne Miers,1988 History in Africa ,1975

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