



Seeing Through Photographs

Rachel S Tattersall



Seeing Through Photographs:

Seeing Through Photographs Michael Hiley, 1983 Philosophy of Film and Motion Pictures Noël Carroll, Jinhee Choi, 2009-02-09 Designed for classroom use this authoritative anthology presents key selections from the best contemporary work in philosophy of film. The featured essays have been specially chosen for their clarity, philosophical depth, and consonance with the current movement towards cognitive film theory. Eight sections with introductions cover topics such as the nature of film, film as art, documentary, cinema, narration, and emotion in film, film criticism, and film's relation to knowledge and morality. Issues addressed include the objectivity of documentary films, fear of movie monsters, and moral questions surrounding the viewing of pornography. Replete with examples and discussion of moving pictures throughout.

On Photography Diarmuid Costello, 2017-09-22 What is photography? Is it a source of knowledge or an art? Many have said the former because it records the world automatically; others the latter because it expresses human subjectivity. Can photography be both, or must we choose? In *On Photography: A Philosophical Inquiry*, Diarmuid Costello examines these fascinating questions and more, drawing on images by Alfred Stieglitz, Berenice Abbott, Paul Strand, Lee Friedlander, James Welling, and Wolfgang Tillmans, among others, and the writings of Elizabeth Eastlake, Peter Henry Emerson, Edward Weston, Siegfried Kracauer, André Bazin, and Stanley Cavell. This sets the scene for the contemporary stand-off between sceptical and non-sceptical Orthodoxy in the work of Roger Scruton and Kendall Walton, and a New Theory of Photography taking its cue from László Moholy-Nagy and Patrick Maynard. Written in a clear and engaging style, *On Photography* is essential reading for anyone interested in the philosophy of photography, aesthetics, art, and visual studies.

Looking Through Images Emmanuel Alloa, 2021-10-05 Images have always stirred ambivalent reactions. Yet whether eliciting fascinated gazes or iconoclastic repulsion from their beholders, they have hardly ever been seen as true sources of knowledge. They were long viewed as mere appearances, placeholders for the things themselves, or deceptive illusions. Today the traditional critique of the spectacle has given way to an unconditional embrace of the visual. However, we still lack a persuasive theoretical account of how images work. Emmanuel Alloa retraces the history of Western attitudes toward the visual to propose a major rethinking of images as irreplaceable agents of our everyday engagement with the world. He examines how ideas of images and their powers have been constructed in Western humanities, art theory, and philosophy, developing a novel genealogy of both visual studies and the concept of the medium. Alloa reconstructs the earliest Western media theory: Aristotle's concept of the diaphanous milieu of vision and the significance of its subsequent erasure in the history of science. Ultimately, he argues for a historically informed phenomenology of images and visual media that explains why images are not simply referential depictions, windows onto the world. Instead, images constantly reactivate the power of appearing. As media of visualization, they allow things to appear that could not be visible except in and through these very material devices.

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