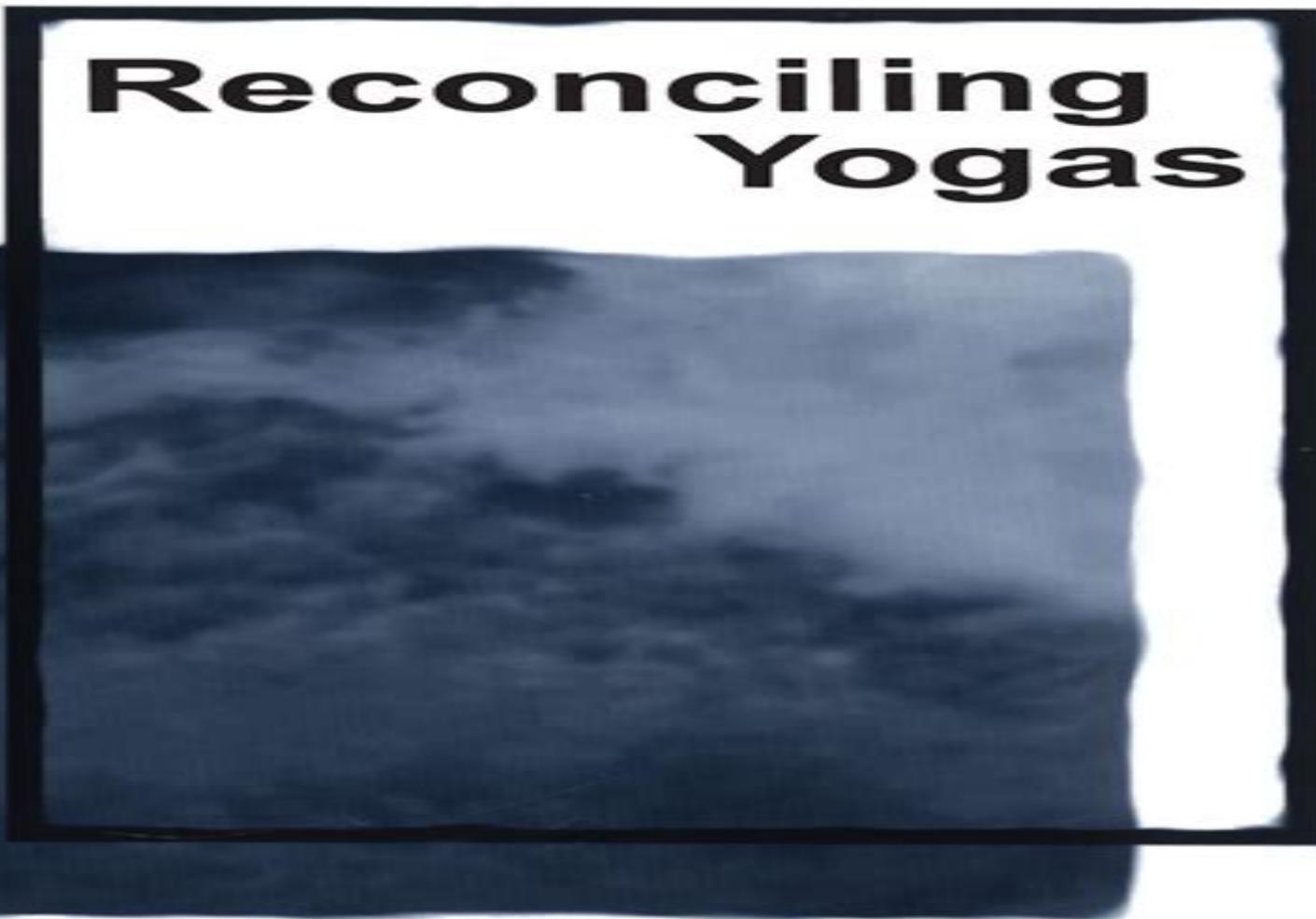


Reconciling Yogas



Haribhadra's Collection of
Views on Yoga

Christopher Key Chapple

With a New Translation of Haribhadra's *Yogadr̥ṣṭisamuccaya*
by Christopher Key Chapple and John Thomas Casey

Reconciling Yogas

Daniel L. Smith-Christopher



Reconciling Yogas:

Reconciling Yogas Christopher Key Chapple, 2012-02-01 Reconciling Yogas explores five approaches to the accomplishment of Yoga from a variety of religious perspectives Jaina Hindu and Buddhist Haribhadra a prolific Jaina scholar who espoused a universal view of religion proclaimed that truth can be found in all faiths and sought to elucidate differences between various schools of thought In Yoga he discovered a form of spiritual practice common to many faiths and juxtaposed their paths to demonstrate the common goal of liberation Utilizing the structure of Patanjali's advanced eightfold path of Yoga in the Yoga Sutra Haribhadra formulates his own eight stages of Yoga to which he assigns titles in the feminine gender that echo the names of goddesses Discussed are the Jaina stages of spiritual ascent and two forms of Yoga for which there is no other account Also included is a new translation of the Yogad isamuccaya an eighth century text by Haribhadra *Tracing the Path of Yoga* Stuart Ray Sarbacker, 2021-01-01 Clear accessible and meticulously annotated Tracing the Path of Yoga offers a comprehensive survey of the history and philosophy of yoga that will be invaluable to both specialists and to nonspecialists seeking a deeper understanding of this fascinating subject Stuart Ray Sarbacker argues that yoga can be understood first and foremost as a discipline of mind and body that is represented in its narrative and philosophical literature as resulting in both numinous and cessative accomplishments that correspond respectively to the attainment of this worldly power and otherworldly liberation Sarbacker demonstrates how the yogic quest for perfection as such is situated within the concrete realities of human life intersecting with issues of politics economics class gender and sexuality as well as reflecting larger Indic religious and philosophical ideals *Proceedings of the Yoga & Psyche Conference (2014)* Gabriel Axel, Mariana Caplan, 2016-02-29 This volume represents a selection of papers that were presented at the Yoga Psyche Conference The Future of Psychology held in San Francisco USA in April 2014 This was the first academic conference in the Western world focused on the integration of Western psychology and yoga and attracted an international presence from over 15 countries With the increasingly widespread permeation of Eastern philosophy into Western society and the spread of Western values around the world the time was ripe for a deeper investigation into the intersection of these subjects This collection of articles serves as a foundational text for an emerging field This inquiry begins to integrate the vast context of yoga which includes ethics the study of canonical texts self inquiry breath management physical postures and meditation with Western psychological theory and clinical practice including the breakthroughs in somatic psychology and trauma research and insights from neuroscience This book will appeal to psychologists yoga teachers and practitioners neuroscientists and researchers sociologists scholars of comparative religion and Indic studies physicians and health practitioners interested in complementary medicine and those interested in joining the conversation of a new field of investigation that integrates the perennial wisdom of yoga with the practice of modern Western psychology **Yoga and the Luminous** Christopher Key Chapple, 2008-10-30 A fresh look at Yoga philosophy **Yoga in Jainism** Christopher Key Chapple, 2015-10-14 Jaina Studies

is a relatively new and rapidly expanding field of inquiry for scholars of Indian religion and philosophy In Jainism yoga carries many meanings and this book explores the definitions nuances and applications of the term in relation to Jainism from early times to the present Yoga in Jainism begins by discussing how the use of the term yoga in the earliest Jaina texts described the mechanics of mundane action or karma From the time of the later Upanisads the word Yoga became associated in all Indian religions with spiritual practices of ethical restraint prayer and meditation In the medieval period Jaina authors such as Haribhadra Subhacandra and Hemacandra used the term Yoga in reference to Jaina spiritual practice In the modern period a Jaina form of Yoga emerged known as Preksa Dhyana This practice includes the physical postures and breathing exercises well known through the globalization of Yoga By exploring how Yoga is understood and practiced within Jainism this book makes an important contribution to the fields of Yoga Studies Religious Studies Philosophy and South Asian Studies

Yoga Daren Callahan,2015-01-28 Millions of people practice some form of yoga but they often do so without a clear understanding of its history traditions and purposes This comprehensive bibliography designed to assist researchers practitioners and general readers in navigating the extensive yoga literature lists and comments upon English language yoga texts published since 1981 It includes entries for more than 2 400 scholarly as well as popular works manuals original Sanskrit source text translations conference proceedings doctoral dissertations and master s theses Entries are arranged alphabetically by author for easy access while thorough author title and subject indexes will help readers find books of interest **The Yoga Sutras of Patanjali** Edwin F. Bryant,2009-07-21 A landmark new translation and edition Written almost two millennia ago Patajali s work focuses on how to attain the direct experience and realization of the purusa the innermost individual self or soul As the classical treatise on the Hindu understanding of mind and consciousness and on the technique of meditation it has exerted immense influence over the religious practices of Hinduism in India and more recently in the West Edwin F Bryant s translation is clear direct and exact Each sutra is presented as Sanskrit text transliteration and precise English translation and is followed by Bryant s authoritative commentary which is grounded in the classical understanding of yoga and conveys the meaning and depth of the sutras in a user friendly manner for a Western readership without compromising scholarly rigor or traditional authenticity In addition Bryant presents insights drawn from the primary traditional commentaries on the sutras written over the last millennium and a half Journal of Vaisṇava Studies ,2005

Rethinking 'Classical Yoga' and Buddhism Karen O'Brien-Kop,2021-09-09 Challenges our understanding of classical yoga and expands it beyond Patajala yoga showing how Hinduism and Buddhism co constructed systems of yoga discipline using shared conceptual metaphors **Dying, Death, and Afterlife in Dharma Traditions and Western Religions** Adarsh Deepak,Rita DasGupta Sherma,2006 *In Quest of Peace* Yajñeśvara Sadāśiva Śāstrī,Intaj Malek,Sunanda Y. Shastri,2006 The Department of Philosophy Guajarat University Ahmedabad organized a five day International Conference on World Peace from 20th Dec 2003 to 2nd Jan 2004 in which more than 240 delegates from all over the world participated In the conferene

s academic sessions that ran simultaneously at seven places scholars presented more than 210 papers from various fields

A Vision for Hinduism Jeffery D. Long, 2007 This text argues that Hindu nationalism is not only destructive of communal relations but that it also prevents Hinduism from emerging as a world religion It presents a vision of Hinduism as a tradition capable of pointing the way towards a future in which all the religions manifest complementary visions of a larger reality

The Yoga Aphorisms of Patañjali with the Commentary of Bhoja Rájá and an english Translation by Rajendralala Mitra Patañjali, 1883

Subverting Hatred Daniel L. Smith-Christopher, 2007 Representatives of nine world religions offer insights into the teachings of nonviolence within their tradition how practice has often fallen short of the ideals and how they can overcome the contagion of hatred through a return to traditional teachings on nonviolence

The Constant and Changing Faces of the Goddess Deepak Shimkhada, Phyllis K. Herman, 2007 The Constant and Changing Faces of the Goddess Goddess Traditions of Asia contains essays written by established scholars in the field that trace the multiplicity of Asian goddesses their continuities discontinuities and importance as symbols of wisdom power transformation compassion destruction and creation The essays demonstrate that while treatments of the goddess may vary regionally culturally and historically it is possible to note some consistencies in the overall picture of the goddess in Asia The book provides a comprehensive treatment of the goddess culminating in the selections that draw from research on Indian Nepali Chinese Japanese and Vietnamese traditions seldom found in other works of similar subject The volume will be useful for students in religious studies gender studies Asian studies and women s studies With the intent of making the volume truly broad in scope an effort has been made to include works written by art historians sociologists anthropologists and religious studies scholars Culture cannot be separated from religion they are intertwined as an organic whole and variations manifest themselves in the rituals and daily lives of the people In this sense all the essays are interconnected the goddess manifests in many forms and appeals to differing aspects of a particular culture as a paradigm of the divine feminine

Lectures on Jñāna Yoga Swami Vivekananda, 1902

Practical Yoga , 1927

The Daśanāmi-saṁnyāsīs Matthew James Clark, 2006 This book provides an account of the organisation practices and history of the Da an m Sa ny s s one of the largest sects of s dhu s holy men in South Asia founded according to tradition by the legendary philosopher a kar c rya

The Publishers Weekly , 2003

The New Cycle , 1897

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