

*American lessons  
 for the Netherlands*

Katz Rothman analyseert de sociale constructie van moederschap in de Amerikaanse maatschappij aan de hand van drie ideologieën; het kapitalisme, het patriërchaat en de technologie.

De ideologie van het patriërchaat maakt het fysieke moederschap, de zwangerschap en de opvoeding betekenisloos terwijl vaderschap, de genetische band juist allesoverheersend wordt, aldus de schrijfster. De technologie is gebaseerd op drie principes; voorspelbaarheid, rationaliteit en controle. Moederschap wordt gereduceerd tot werk, het lichaam een machine en kinderen het produkt. Kapitalisme. Over moederschap wordt gedacht in termen van eigendom, welke een vertaling vindt in het recht hebben op een kind en op een vrouwenlichaam. In Amerika wordt een kwart van de kinderen door middel van een keizer-smede geboren.

Schrijfster onderstreept het grote belang van het bestaan van voedvrouwen en vrouwengezondheidscentra in Nederland omdat zij ervoor zorgdragen dat de verdere medicalisering van de voortplanting wordt tegengegaan.

\* *Alente Jacobslecing, gehouden 8 maart 1993, te Groningen*

# Recreating motherhood

Something has, I do believe, gone seriously awry in our cultural understanding of motherhood in America. I find myself surrounded by contradictions. I live in a world that makes no sense.

We in the United States have seen the return of the midwife. And the rise of the cesarean section. For fifty years there were almost no midwives to be found in most of America. Then, in the same period that saw the nurse-midwife introduced into American hospitals, that saw the introduction of 'birth rooms', to replace some of our operating-room-like delivery-rooms, that saw an enormous 'natural childbirth' movement, we also saw the cesarean section rate rise to an astonishing 24 percent. Almost one out of every four births in the U.S. is now by Cesarean. While there has been much talk of birth as a 'healthy, natural event,' each individual birthing woman has been acquainted with her personal 'risk factors,' factors that she is told make her birth less than healthy and far less than natural.

Cigarette ads, clearly aimed at young women, the fastest growing market for cigarettes, carry a warning about smoking harming fetuses. Alcohol companies too have discovered the modern women as a new market. And bars, beer cans and wine and liquor bottles now carry warnings about the dangers of alcohol use in pregnancy. The advertising is a governmentally acknowledged legitimate business expense; the warnings a government requirement.

The infant formula companies distribute sample packages of formula for new mothers labelled 'In support of your decision to breastfeed.' Hospitals, where virtually all of our births take place, hire lactation consultants, show breastfeeding videotapes, and send all mothers including breastfeeding mothers, home with packages of formula ready-packed in disposable bottles.

While white babies are worth their weight in silver if not gold, some darker skinned children linger for their entire childhood in foster care. And however much children may be valued, the nurturance and fostering of them is not. I heard an angry black social worker on television say of a grieving white woman whose foster child was taken away after three years - its first and only three years - because the woman was white and the child black. "She had no right to love that child. It was just a job." And pretty much the same thing is said of a pregnant woman who is not, I am supposed to believe, the mother of a baby in her belly because in a 'surrogacy agreement,' the baby was contracted to be there.

Childbearing at forty is now considered chic, childbearing at fifty and up is the new frontier of procreative technology, but childbearing at eighteen is pathetic, chances lost. And we have one of the highest teenage pregnancy rates in the developed world.

In the name of 'family values' family needs have gone unmet: we may just now be starting the recovery from a twelve year administration that vetoed every attempt to provide family services, from day care to maternity leave to universal prenatal care to increases in child welfare payments for desperately poor people, all the while calling for a return to 'family values'.

There are the contradictions I live with daily. This is the world in which I study motherhood, mother my children, live my life.

# Recreating Motherhood

**David Kirk**



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