

*Memory, History,
Forgetting*

PAUL RICOEUR

TRANSLATED BY KATHLEEN BLAMEY & DAVID PELLAUER

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Memory History Forgetting

Paul Ricoeur



Memory History Forgetting:

Memory, History, Forgetting Paul Ricoeur, 2004-08-16 Firstly Paul Ricoeur takes a phenomenological approach to memory He then addresses recent work by historians by reopening the question of the nature and truth of historical knowledge Finally he describes the necessity of forgetting as a condition for the possibility of remembering Memory, History, Forgetting Paul Ricoeur, 2024-05-31 A noted philosopher examines the morality behind recognizing specific historical moments while leaving equally important ones unacknowledged Why do major historical events such as the Holocaust occupy the forefront of the collective consciousness while profound moments such as the Armenian genocide the McCarthy era and France s role in North Africa stand distantly behind Is it possible that history overly remembers some events at the expense of others A landmark work in philosophy Paul Ricoeur s *Memory History Forgetting* examines this reciprocal relationship between remembering and forgetting showing how it affects both the perception of historical experience and the production of historical narrative *Memory History Forgetting* like its title is divided into three major sections Ricoeur first takes a phenomenological approach to memory and mnemonical devices The underlying question here is how a memory of the present can be of something absent the past The second section addresses work by historians by reopening the question of the nature and truth of historical knowledge Ricoeur explores whether historians who can write a history of memory can truly break with all dependence on memory including memories that resist representation The third and final section is a profound meditation on the necessity of forgetting as a condition for the possibility of remembering and whether there can be something like happy forgetting in parallel to happy memory Throughout the book there are careful and close readings of the texts of Aristotle and Plato of Descartes and Kant and of Halbwachs and Pierre Nora A momentous achievement from one of the most significant philosophers of our age *Memory History Forgetting* furthers Ricoeur s reflections on ethics and the problems of responsibility and representation *Pentecostal Imagination and the Retrieval of Identity* Paul S. Baker, 2023-01-27 How does identity survive the passage of time How can we be sure that our church community in the present is a faithful representation of the originating community in the past This book explores how Pentecostalism the world s fastest growing expression of Christianity since its inception at the beginning of the twentieth century can identify as the same community that birthed the church in the first century A community that spans two millennia of church history presents numerous challenges which raise crucial questions In the case of Pentecostalism these questions concern the criteria we might employ in order to recognize various instances of that community both in the present and throughout the past The Pentecostal emphasis on the Holy Spirit as the founding force behind the early church suggests some exciting possibilities By bringing together Pentecostal theology and hermeneutical philosophy this volume develops a model which attempts to discern the Pentecostal Spirit from within history Rather than arriving at a historical survey of various theologies of the Spirit this book instead advances a historiography which is itself inherently Spirit oriented a

pneumatology of history **Memory, History, Forgetting** ,2010 **Memory, History, Forgetting** Paul Ricoeur,2006

Race, Preaching, and Ricoeur David Schnasa Jacobsen,Scott Donahue-Martens,2025-11-27 In the 21st century preaching on race and racialization requires consistent engagement at the intersection of texts contexts and identity Race Preaching and Ricoeur provides hope for a renewed homiletic capable of engaging race across different communities **A Passion for the Possible** Brian Treanor,Henry Isaac Venema,2010 Paul Ricoeur s entire philosophical project narrates a passion for the possible expressed in the hope that in spite of death closure and sedimentation life is opened by superabundance by how the world gives us much more than is possible Ricoeur s philosophical anthropology is a phenomenology of human capacity which gives onto the groundless ground of human being namely God Thus the story of the capable man beginning with original goodness held captive by a servile will and ending with the possibility of liberation and regeneration of the heart underpins his passion for the more than possible The essays in this volume trace the fluid movement between

phenomenological and religious descriptions of the capable self that emerges across Ricoeur s oeuvre and establish points of connection for future developments that might draw inspiration from this body of thought **Reading Ricoeur through Law** Eileen Brennan,Marc de Leeuw,George H. Taylor,2022-01-25 Reading Ricoeur through Law edited by Marc de Leeuw George H Taylor and Eileen Brennan is the first collection of essays solely focused on Ricoeur s thinking about law bringing together both established and emerging scholars to offer a systematic and critical examination of Ricoeur s legal thinking The chapters not only explore the specific contribution Ricoeur makes to the field of jurisprudence but also examine how Ricoeur s work on law fits complements or changes his overall anthropology phenomenology and hermeneutics The book provides a complex insight into how law ethics and politics intertwine both from within law as normative rule setting as well as through the wider social political and historical context in which law and legal institutions affect our inter subjective and communal life as lived with and for others in just institutions The collection also makes available in English The Just between the Legal and the Good a key text in Ricoeur s reflections about law and justice The core topics of this collection are rights justice responsibility judging interpretation argumentation punishment and authority but contributors also offer original insights in how Ricoeur s philosophical reconceptualization of symbolism action ideology narrative selfhood testimony history trauma reconciliation justice and forgiveness can be made productive for our understanding of law and legal institutions

Social Memory and History Jacob Climo,Maria G. Cattell,2002 An examination of social memory developed within communities from the perspective of anthropology Many case studies from around the world *History and Memory* ,1994

In Praise of Forgetting David Rieff,2016-05-10 The conventional wisdom about historical memory is summed up in George Santayana s celebrated phrase Those who cannot remember the past are condemned to repeat it Today the consensus that it is moral to remember immoral to forget is nearly absolute And yet is this right David Rieff an independent writer who has reported on bloody conflicts in Africa the Balkans and Central Asia insists that things are not so simple He

poses hard questions about whether remembrance ever truly has or indeed ever could inoculate the present against repeating the crimes of the past He argues that rubbing raw historical wounds whether self inflicted or imposed by outside forces neither remedies injustice nor confers reconciliation If he is right then historical memory is not a moral imperative but rather a moral option sometimes called for sometimes not Collective remembrance can be toxic Sometimes Rieff concludes it may be more moral to forget Ranging widely across some of the defining conflicts of modern times the Irish Troubles and the Easter Uprising of 1916 the white settlement of Australia the American Civil War the Balkan wars the Holocaust and 9 11 Rieff presents a pellucid examination of the uses and abuses of historical memory His contentious brilliant and elegant essay is an indispensable work of moral philosophy

Figures of Memory and Forgetting in Andrej Bitov's Prose Sven Spieker,1996

Recovering Memory Hedda Friberg,Hedda Friberg-Harnesk,Irene Gilsenan Nordin,Lene Yding Pedersen,2007 Various ways of collecting storing and recovering memories have been the focus of the most recent joint research project carried out by a group of Irish Studies scholars all based in the Nordic countries and members of the Nordic Irish Studies Network NISN The result of the project Recovering Memory Irish Representations of Past and Present is a collection of essays which examines the theme of memory in Irish literature and culture against the theoretical background of the philosophical discourse of modernity Offering a wide range of perspectives this volume examines a plurality of representations past and present of memory both public and private and the intersection between collective memory and individual in modern Ireland Also explored is the relation between memory and identity national and private as well as questions of subjectivity and the construction of the self Given Ireland TM s tragic past and its long history of colonisation it is inevitable that various aspects of memory in terms of nationality post colonialism and politics also have bearing on this study The volume is divided into five sections each of which examines one broadly defined aspect of memory The introductory section focuses on memory and history and is followed by sections on memory and autobiography place identity and memory in the work of novelist John Banville Within each section the individual writers engage in a fruitful dialogue with each other and with the approaches of such theorists as Arendt Husserl Merleau Ponty Ricoeur and Baudrillard

History, Horror, Reality Kayode Omoniyi Ogunfolabi,2008

Memory as History Himanshu Prabha Ray,Daniel T. Potts,2007 Contributed papers presented at a conference organised in February March 2006 in New Delhi

Memory, Print, and Gender in England, 1653-1759 Harold Weber,2008-07-15 This book examines four seventeenth and eighteenth century writers concerned with the ways in which the commercial print trade was transforming traditional models of literary authority and immortality While all were excited by the memorial potential of the printed book they also betray a profound anxiety about how the new conditions of authorship would effect the transmission of cultural memory and their ability to participate in and even control that process This study contributes to the current pursuit in both literary studies and the social sciences of histories of memory in Western culture employing current scholarship from the social and natural sciences

to delineate the nature of modern memory

The History of Forgetting Norman M. Klein, 1997 Los Angeles is a city which has long thrived on the continual re creation of own myth In this highly original work Norman Klein examines the process of memory erasure in the city Using a distinctive mixture of fact and fiction Klein takes us on an anti tour of downtown LA He investigates the life for Vietnamese immigrants in the City of Dreams playfully imagines Walter Benjamin as a Los Angeleno and looks at the way information technology has recreated the city turning cyberspace into the last suburb We observe the close up demolition of neighbourhoods by urban planners TV s misrepresentation of the Rodney King uprising in 1992 the effect on public consciousness of earthquakes fires and racial panic and the way in which crime novels make LA slums seem like abandoned cities in the Central American jungle

Augustine and History Christopher T. Daly, John Doody, Kim Paffenroth, 2008 Augustine and History relates history to Augustine s thoughts life and writings in several distinct but connected ways The essays place Augustine in his historical context analyze his own theory and practice of historiography and examine his impact on later historians and controversies Augustine s intellect and influence are elaborated in contexts as disparate as the Fall of Rome debates on the death penalty and even the reactions to 9 11 This collection of scholarly essays is excellent for a wide ranging academic audience

Cultural Memory Studies Astrid Erll, Ansgar Nünning, Sara B. Young, 2008 This handbook represents the interdisciplinary and international field of cultural memory studies for the first time in one volume Articles by renowned international scholars offer readers a unique overview of the key concepts of cultural memory studies The handbook not only documents current research in an unprecedented way it also serves as a forum for bringing together approaches from areas as varied as sociology political sciences history theology literary studies media studies philosophy psychology and neurosciences Cultural memory studies as defined in this handbook came into being at the beginning of the 20th century with the works of Maurice Halbwachs on *milieu collectif* In the course of the last two decades this area of research has witnessed a veritable boom in various countries and disciplines As a consequence the study of the relation of culture and memory has diversified into a wide range of approaches This handbook is based on a broad understanding of cultural memory as the interplay of present and past in sociocultural contexts It presents concepts for the study of individual remembering in a social context group and family memory national memory the various media of memory and finally the host of emerging transnational *lieux de mémoire* such as 9 11

From Sites of Memory to Cybersights Ingrid Gessner, 2007 This interdisciplinary study explores the legacies of Japanese American World War II internment experiences and the factors influencing the construction and mediation of cultural memory and national ethnic identity in the United States It discusses issues of contested memory and shows how once repressed historic events are selectively commemorated or even erased By focusing on representations of Japanese American internment experiences recovered reframed or created since the 1980s the study acknowledges that these experiences continue to be reevaluated in a climate of ethnic politicization Covering sites of memory ranging from historic places of Japanese American internment to

memorials built both at centers of Japanese American cultural life as well as at centers of national cultural identity the study also critically approaches sites or rather sights in cyberspace that may be visited only virtually thus taking the scholarship of American memory studies into the digital realm

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