

Reflection: From non-being (wu 無) to being

- Wu, used as the negation of being, stands for “what is not there”, which is not an independent state, but complement the state “what is there”.
- Laozi ch11: “By adding and removing clay we form a vessel. But only by relying on what is not there, do we have use of the vessel.” (埏埴以為器，當其無，有器之用。)
- “Being and Non-being are dependent of, and complementary to, each other.” Non-being generates Being, but it is also immanent/inherent in Being.

Negation Non Being

Jicheng Xie



Negation Non Being:

The Enigmatic Realm of **Negation Non Being**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Negation Non Being** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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