



Steven Bonta*

A semiotic grammar of Vedic Sanskrit

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Abstract: In this study, we apply the methodology of semiotic or interpretive grammar, based on the Peircean ontological Categories and developed in previous work with respect to Mandarin Chinese, to Vedic Sanskrit, a language whose grammar we have previously shown to be constrained by Peircean Thirdness or [+3]. We show the Peircean Category of Thirdness, with all of the paradigmatic and syntagmatic configurations implied thereby, to be richly exemplified throughout Sanskrit grammar, at the morphosyntactic, lexical, and phonological levels. In particular, the Peircean Triad implied by [+3] is found to permeate the syntagmatic structuring not only of clauses, but also of the morphology within both nouns and finite verbs, and even the ordering of phonemes. We also describe the operation of the constraint [+3] paradigmatically in noun declension, verb conjugation, lexical variation, and consonant classification. We conclude that, while “interpretive grammar,” as with all other forms of grammatical description, can never be framed in a way that excludes all exceptions and “messiness,” a semiotic approach to a systematic description has a significant advantage over conventional “descriptive” grammars in furnishing a unified account of different levels of language, from morphosyntax all the way down to phonology, and of both syntagmatic and paradigmatic structures.

Keywords: interpretive grammar; paradigmatic; Peircean categories; semiotic grammar; syntagmatic

1 Introduction

While it is a commonplace to assert that language is a “system of signs,” the basis for and constitution of that systematicity is not so clear. The ordinary manner of characterizing language being in terms of a grammar, it is important to note that both prescriptive and descriptive grammars are ordinarily undertaken from a perspective detached from semiotic or, indeed, semantic considerations. For C. S. Peirce, on the other hand, so-called speculative grammar (*grammatica speculativa*) is an exercise in pure logical abstraction, whereas the demands of a descriptive science

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