



Sentimental Confessions

SPIRITUAL NARRATIVES
OF NINETEENTH-CENTURY
AFRICAN AMERICAN WOMEN

Joycelyn Moody

Sentimental Confessions

George Gissing



Sentimental Confessions:

Sentimental Confessions Joycelyn Moody, 2003 *Sentimental Confessions* is a groundbreaking study of evangelicalism sentimentalism and nationalism in early African American holy women's autobiography. At its core are analyses of the life writings of six women: Maria Stewart, Jarena Lee, Zilpha Elaw, Nancy Prince, Mattie J. Jackson, and Julia Foote, all of which appeared in the mid-nineteenth century. Joycelyn Moody shows how these authors appropriated white-sanctioned literary conventions to assert their voices and to protest the racism, patriarchy, and other forces that created and sustained their poverty and enslavement. In doing so, Moody also reveals the wealth of insights that could be gained from these kinds of writings if we were to acknowledge the spiritual convictions of their authors if we read them because not although they are holy texts. The deeply held, passionately expressed beliefs of these women, says Moody, should not be brushed aside by scholars who may be tempted to view them as naïve or as indicative only of the racial class and gender oppressions these women suffered. In addition, Moody promotes new ways of looking at dictated narratives without relegating them to a status below self-authored texts. Helping to recover a neglected chapter of American literary history, *Sentimental Confessions* is filled with insights into the state of the nation in the nineteenth century.

Sympathy and Revolution Jocelyn Moody, University of Cape Town. Centre for African Studies, 2000 Apocalyptic Sentimentalism Kevin Pelletier, 2015. Focusing on a range of important antislavery figures including David Walker, Nat Turner, Maria Stewart, Harriet Beecher Stowe, and John Brown, *Apocalyptic Sentimentalism* illustrates how antislavery discourse worked to redefine violence and vengeance as the ultimate expression rather than denial of love and sympathy.

Bachelors, And, A Bachelor's Confessions Washington Irving, 1909 **Transamerican Sentimentalism and Nineteenth-Century US Literary History** Maria A. Windell, 2020-07-11. Sentimentalism is usually studied through US-British relations after the American Revolution or in connection to national reforms like the abolitionist movement. *Transamerican Sentimentalism and Nineteenth-Century US Literary History* instead argues that African American, Native American, Latinx, and Anglo American women writers also used sentimentalism to construct narratives that reframed or countered the violence dominating the nineteenth-century Americas, including the Haitian Revolution, Indian Removal, the US-Mexican War, and Cuba's independence wars. By tracking the transformation of sentimentalism as the US reacted to, enacted, and intervened in conflict, *Transamerican Sentimentalism and Nineteenth-Century US Literary History* demonstrates how marginalized writers negotiated hemispheric encounters amidst the gendered, racialized, and cultural violence of the nineteenth-century Americas. It remaps sentiment's familiar transatlantic and national scholarly frameworks through authors such as Leonora Sansay and Mary Peabody Mann and considers how authors including John Rollin Ridge, John S. and Harriet Jacobs, María Amparo Ruiz de Burton, Victor Séjour, and Martin R. Delany adapted the mode. *Transamerican Sentimentalism* cannot unseat the violence of the nineteenth-century Americas, but it does produce other potential outcomes, including new paradigms for understanding the

coquette a locally successful informal diplomacy and motivations for violent slave revolt Such transformations mark not sentiment s failures or distortions but its adaptive attempts to survive and thrive *The Works of William Makepeace Thackeray* William Makepeace Thackeray,1879 *The Irish sketch book, and Critical reviews* William Makepeace Thackeray,1901 **Complete Works** William Makepeace Thackeray,1903 **The Paris Sketch Book of Mr. M.A. Titmarsh** William Makepeace Thackeray,1882 **Love in Chief** Rose Kirkpatrick Weekes,1904 *Harper's Magazine* Henry Mills Alden,Thomas Bucklin Wells,Lee Foster Hartman,Frederick Lewis Allen,1924 Important American periodical dating back to 1850 The Complete Works of William Makepeace Thackeray: The sketch books William Makepeace Thackeray,1903 **The Irish Sketch Book [of 1842]** William Makepeace Thackeray,1896 **Works** William Makepeace Thackeray,1874 **Scribner's Magazine** ,1895 Sketch Books William Makepeace Thackeray,1898 Born in Exile George Gissing,1892 **The Irish Sketch-book** William Makepeace Thackeray,1872 *The Prose Works of William Makepeace Thackeray* William Makepeace Thackeray,1903 **Supreme Court** ,

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