

Sentimental Imperialists

The American Experience in East Asia

by James C. Thomson, Jr.,
Peter W. Stanley & John Curtis Perry

Sentimental Imperialists

Elisabeth Schüssler Fiorenza



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This Rebellious House Steven J. Keillor,1996-10-03 Examining United States history from Columbus to Clinton Steven J Keillor disabuses us of the notion that our nation has ever been a genuinely Christian one He focuses on various political economic and cultural policies or events the Civil War westward expansion that are now often cited to disprove or debunk Christianity *American Constitutionalism Heard Round the World, 1776-1989* George Athan Billias,2009-08 George Athan Billias traces the spread of American constitutionalism from the time of the American Revolution to the conclusion of the Cold War **The China Mystique** Karen J. Leong,2005-07-25 Throughout the history of the United States images of China have populated the American imagination Always in flux these images shift rapidly as they did during the early decades of the twentieth century In this erudite and original study Karen J Leong explores the gendering of American orientalism during the 1930s and 1940s Focusing on three women who were popularly and publicly associated with China Pearl S Buck Anna May Wong and Mayling Soong Leong shows how each negotiated what it meant to be American Chinese American and Chinese against the backdrop of changes in the United States as a national community and as an international power The China Mystique illustrates how each of these women encountered the possibilities as well as the limitations of transnational status in attempting to shape her own opportunities During these two decades each woman enjoyed expanding visibility due to an increasingly global mass culture rising nationalism in Asia the emergence of the United States from the shadows of imperialism to world power and the more assertive participation of women in civic and consumer culture **Rhetoric and Ethic** Elisabeth Schüssler Fiorenza, In this major study leading feminist biblical critic Elisabeth Schussler Fiorenza focuses on Paul and his interpreters She questions the apolitical ethos of biblical scholarship and argues for an alternative rooted in a critical understanding of language as a form of power Modern biblical criticism she reasons derives much of its methodology and inspiration from an outdated notion of modern science It professes value neutrality and detachment from the world of politics and history Yet Schussler Fiorenza maintains this posture belies an objectivity that fails to engage the sociopolitical context of both the text and today s reader It also does not recognize the rhetorical character of biblical texts and readings If language is understood in the sense of ancient rhetorics as a form of power that constitutes reality then an ethics of interpretation is called for The task of biblical studies is to identify and assess the ethical resources and moral visions of biblical religions Only then Schussler Fiorenza contends will biblical studies be a significant partner in the global struggles seeking justice and well being for all **Military Review** ,1982 *The London Quarterly & Holborn Review* ,1871 **London Quarterly Review** ,1871 **The World's Work** ,1915 The London Quarterly Review William Lonsdale Watkinson,William Theophilus Davison,1871 **The Fortnightly Review** ,1901 *The New Statesman* ,1930 *American Defense Policy* Schuyler Foerster,Edward N. Wright,1990 Long valued by instructors of courses in political science

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Victorian Writers and the Image of Empire Laurence Kitzan,2001-03-30 Writers of imperial fiction in the period 1840
1914 created a strong image of the British Empire that was often confused with the empire as it actually existed Even in the
1940s many people in Britain and the British Dominions still accepted the stereotypical view that the British Empire was a
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imperialism such as Rudyard Kipling H Rider Haggard John Buchan and G A Henty but also looks extensively at the writings
of less familiar figures such as Robert Ballantyne and W H G Kingston Many of the texts produced by these writers were
books for boys and they were very popular They were often given as gifts and were awarded as prizes in schools The books
created a portrait of the British Empire as a place for settlement the finding of treasure the strengthening of religious beliefs
and moral training and the operation of codes of behavior for gentlemen They emphasized courage and the willingness to
face death in the service of Britain and they suggested that the qualities of good citizens were the same as those of good
imperialists This was a comforting and influential concept during a period of imperial acquisition **Bibliographical**
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