

SCIENCE: SERVANT OR MASTER?*

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ABSTRACT

The so-called omnipotence of modern science and technology rests on fundamental convictions and views regarding their basic nature. The mythical claims as to the demonic or magical role played by science in society are strengthened on the one hand by the scientists, and on the other hand they find an easy access to a "lay" public. The belief in the omnipotence of science leads to a belief in progress which, in the context of the modern science and technology which have been "feted of values", is endowed with the role of saviour in a world devoid of mysticism. For the practice of academic and intellectual stewardship in the allocation of a legitimate but limited role to science, one of the primary pre-requisites is the demythologizing of the over-extended expectations cherished of science as an idol of progress.

When future generations look back on our day, they will envy us for having lived in an age of brilliant achievements in many fields, and not the least in science and technology. We seem to be at the threshold of basic knowledge concerning the origins of life, the chemical elements and the galaxies. We are near an understanding of the fundamental constituents of matter, of the process by which the brain works and of the factors governing human behaviour. We have launched into physical space and have begun to see how to conquer hunger and disease on a large scale. Not only is scientific knowledge applicable to a wider range of ideas, but it is also growing quantitatively to such an extent, that it dominates human life. (Holton, 1964). In the light of these developments it is appropriate that searching questions are now asked about the function and place of this lusty giant. Views about the place of science — as it is, or as it should be — differ. Some writers argue that science is claiming too much of our allegiance and requires too much sacrifice on the part of the public. Others argue that science has never really been appreciated the way it ought to be. Science, we would all agree, is not a simple matter. This is backed up by the fact that scientists both in the natural sciences, social sciences and humanities, need many years of training. Yet, when we are confronted with the complexity of a world dominated and determined and even manipulated by science, we often act as if it would be possible to come up with simple and instant

* Title from the book of Hans J. Morgenthau.

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