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**Wenbin Ji**



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The Lord's Supper Charles Hebert, 1879      **Lectionary Preaching Workbook** Russell F. Anderson, 1996 The busy preacher will find a multitude of ideas illustrations and sermon seeds for all the lectionary lessons Anderson's commentaries for the Revised Common and Catholic lectionaries are accompanied by theological reflections exploring the relationships between the texts a suggested sermon title for each week Sermon Angles which briefly develop the theological themes for the day and two to four illustrative stories per chapter Other convenient features include wide margins for taking notes and a stay flat binding      **Centre for Christian Living annual 2020** Chase R Kuhn, Akos Balogh, Megan Best, Karina Brabham, Caroline Clark, Jordan Cunningham, Sam Davidson, Mark Earngey, Michael Figueira, Simon Gillham, Dan Gillis, Brooke Hazelgrove, Peter Jensen, Michael Kellahan, Jonathan Morris, Nigel Styles, Dani Treweek, Chris Thomson, Carl Trueman, David VanDrunen, 2021-03-03 Is freedom of religion a human right Is life without sex both good and realistic How can we face infertility together as a church family The Christian gospel transforms every aspect of our lives If we don't understand that we don't understand Christianity The Centre for Christian Living which operates out of Moore Theological College in Sydney aims to bring biblical ethics to everyday issues taking the theology and knowledge of God and showing how it shapes and directs every aspect of our daily lives To that end we have compiled this annual which collects some of the material from our activities during 2020 essays from our public events highlights from our podcast and articles by members of our student team at Moore College Our hope is that you will find this collection helpful and encouraging as you live out the Christian life

*The Tyranny of the Banal* David Deane, 2023-06-21 Catholic positions on contested moral issues are rejected by the majority in the secular West and are increasingly rejected by Catholics themselves In this book David Deane argues that there are two main reasons for this First the dominance of secular approaches deprives Catholic positions of their claim to coherence Second the Catholic positions Deane shows have lost contact with the theology on which they were originally based In response Deane undertakes a deconstruction of the dominant secular positions and seeks to restore Catholic positions to their theological roots The result of this is a moral theology reconnected with the Trinitarian understanding of God and God's relationship with the world Restored to its doctrinal foundations the moral theology that Deane offers is more coherent more beautiful and more convincing than has been found in Catholic moral discourse for centuries      *The Square Deal*, 1915      The Breakdown of Cartesian Metaphysics Richard A. Watson, 1998-01-01 Combines historical research and philosophical analysis to cast light on why and how Cartesianism failed as a complete metaphysical system Far more radical in its conclusions than his 1966 study *The Downfall of Cartesianism* a slightly revised version of which forms the main body of the current work Watson argues that Descartes's ontology is incoherent and vacuous his epistemology deceptive and his theology unorthodox indeed that Descartes knows nothing      *The Christian Salvation* James Stuart Candlish, 1899      The Church Quarterly Review Arthur Cayley Headlam, 1902      **A History of the Doctrine of the Holy Eucharist** Darwell

Stone,1909     The Life and Times of Jesus the Messiah Alfred Edersheim,1912     **The Expositor** Samuel Cox,Sir William Robertson Nicoll,James Moffatt,1892     Motive ,1924     **Bibliotheca Sacra** ,1888     Bakers' Helper ,1926  
*HURLBUT'S LIFE OF CHRIST FOR YOUNG AND OLD* REV. JESSE LYMAN HURLBUT, D.D.,1915     **Upper Room**  
**Bulletin** Ann Arbor. Upper Room Bible Class,1928     The Lancet ,1911     New York Medical Journal, and Philadelphia Medical Journal ,1915     **The Johannine Writings** Joseph Estlin Carpenter,1927     Bakers Weekly ,1923

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