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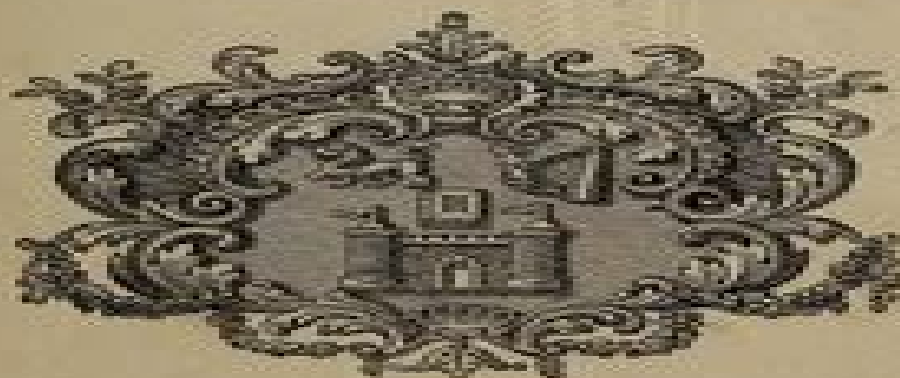
THOMAS KEIGHTLEY,

AUTHOR OF THE

MYTHOLOGY OF ANCIENT GREECE AND ITALY, OUTLINES OF HISTORY, &c.

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Ovids Fasti

Geraldine Herbert-Brown



Ovids Fasti:

Fasti Ovid, 1998-05-21 Book IV of the *Fasti* Ovid's celebration of the Roman calendar and its associated legends is the book of April and honours the festivals of Venus Cybele Ceres and their cult as well as the traditional date of the foundation of Rome and many religious and civic anniversaries Elaine Fantham accompanies her commentary with a revised text and an extended introduction Besides including surveys of language style versification and textual transmission the introduction looks at the shifting generic traditions of Greek and Roman elegy and situates Ovid's composite poem in its Augustan literary and historical context Other sections explain the recurring religious astronomical and dynastic material of the *Fasti* It has been a particular concern to relate features of Book IV to the other books of the *Fasti* and to Ovid's other elegiac works and the *Metamorphoses* Ovid's *Fasti* Ovid, 1995-04-22 In her extended introduction Nagle offers illuminating information and commentary This verse translation internally glossed for clarification is as accurate as modern English will allow Highly recommended Choice An excellent rendition in English of Ovid's poetic calendar of the Roman religious year with an original introduction and useful notes as well as a glossary The translation is elegant and geared to the modern reader *The Journal of Indo European Studies* This elegant translation brings Ovid's poetic calendar of the Roman religious year to a new generation of students and scholars A valuable source of information about the Roman calendar it complements Ovid's masterwork the *Metamorphoses* Founding the Year: Ovid's *Fasti* and the Poetics of the Roman Calendar Molly Pasco-Pranger, 2017-07-31

This book considers the relationship between the *Fasti* Ovid's long poem on the Roman calendar and the calendar itself conceived of as consisting both in the rites and commemorations it organizes and in its graphic representation The *Fasti* treats the calendar recently revised by Caesar and Augustus as its most important cultural model and as a quasi literary intertext the poem simultaneously reshapes and is itself shaped by the calendar The study includes chapters on Book 4 and the rites of April on the addition of Julio Claudian holidays to the calendar and on the final two books of the poem as shaped by the renaming of the months Quintilis and Sextilis for Julius Caesar and Augustus Ovid, *Fasti* Ovid, 2013-04-11 Ovid's poetical calendar of the Roman year is both a day by day account of festivals and observances and their origins and a delightful retelling of myths and legends associated with particular dates from back cover Ovid and the *Fasti* Geraldine Herbert-Brown, 1994-02-03 Dr Brown's new research illuminates the *Fasti* Ovid's poetical calendar of the Roman year of AD 4 16 as a unique contemporary source for our understanding of the politics and culture of the Augustan period including the revival of religion Ovid himself who was banished in AD 8 is revealed as a fascinating and ambivalent commentator

Poems and Translations John Taylor, 1839 **OVIDS FASTI** Thomas 1789-1872 Keightley, 43 B. C. -17 or 18 a. D. Ovid, 2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in

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Ovid,1757 [Ovid, Fasti 1](#) Steven J. Green,2004 This commentary provides a detailed analysis of the first book of Ovid's Fasti a complex poem which takes as its central framework the Roman calendar in the late Augustan early Tiberian period and purports to deal with its religious festivals and their origins Book I covers the month of January and has proven to be particularly challenging to readers in light of the apparent revision reworking of the text undertaken by the poet whilst in exile This commentary the most extensive yet on any single book of the poem locates the text of Book I firmly in its literary historical and socio political contexts and seeks both to incorporate and build on the recent scholarship on the poem In light of the special nature of Book I the commentary is prefaced by two introductory sections the second of which tackles head on the problems and dynamics of post exilic reworking of the text

Ovid's Fasti Geraldine Herbert-Brown,2002-10-31 This ground breaking book celebrates the bimillennial anniversary of the inception of Ovid's Fasti by offering a variety of approaches to Ovid's poem on the Roman religious calendar It is edited by Geraldine Herbert Brown whose *Ovid and the Fasti* OUP 1994 first highlighted the value of the poem as an important source for the late Augustan and early Tiberian period The volume does not aim at consensus but brings together experts from around the world without allowing any single prejudice to prevail It will engage all those interested in the relationship between literature and society during the early Roman Principate

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