



New World Babel

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New World Babel Edward G. Gray, 2014-07-14 New World Babel is an innovative cultural and intellectual history of the languages spoken by the native peoples of North America from the earliest era of European conquest through the beginning of the nineteenth century. By focusing on different aspects of the Euro American response to indigenous speech, Edward Gray illuminates the ways in which Europeans' changing understanding of language shaped their relations with Native Americans. The work also brings to light something no other historian has treated in any sustained fashion: early America was a place of enormous linguistic diversity with acute social and cultural problems associated with multilingualism. Beginning with the sixteenth and seventeenth centuries and using rarely seen first-hand accounts of colonial missionaries and administrators, the author shows that European explorers and colonists generally regarded American Indian languages like all languages as a divine endowment that bore only a superficial relationship to the distinct cultures of speakers. By relating these accounts to thinkers like Locke, Adam Smith, Jefferson, and others who sought to incorporate their findings into a broader picture of human development, he demonstrates how during the eighteenth century this perception gave way to the notion that language was a human innovation and as such reflected the apparent social and intellectual differences of the world's peoples. The book is divided into six chronological chapters, each focusing on different aspects of the Euro American response to indigenous languages. New World Babel will fascinate historians, anthropologists, and linguists, anyone interested in the history of literacy, print culture, and early ethnological thought. Originally published in 1999, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Colonial Mediascapes Matt Cohen, Jeffrey Glover, 2014-04-01 In colonial North and South America, print was only one way of communicating. Information in various forms flowed across the boundaries between indigenous groups and early imperial settlements. Natives and newcomers made speeches, exchanged gifts, invented gestures, and inscribed their intentions on paper, bark, skins, and many other kinds of surfaces. No one method of conveying meaning was privileged, and written texts often relied on nonwritten modes of communication. Colonial Mediascapes examines how textual and nontextual literatures interacted in colonial North and South America. Extending the textual foundations of early American literary history, the editors bring a wide range of media to the attention of scholars and show how struggles over modes of communication intersected with conflicts over religion, politics, race, and gender. This collection of essays by major historians, anthropologists, and literary scholars demonstrates that the European settlement of the Americas and European interaction with Native peoples were shaped just as much by communication challenges as by traditional concerns such as religion, economics, and

resources *Sensory Worlds in Early America* Peter Charles Hoffer,2004-12-01 Honorable Mention History Category Professional and Scholarly Publishing Awards Association of American Publishers Over the past half century historians have greatly enriched our understanding of America s past broadening their fields of inquiry from such traditional topics as politics and war to include the agency of class race ethnicity and gender and to focus on the lives of ordinary men and women We now know that homes and workplaces form a part of our history as important as battlefields and the corridors of power Only recently however have historians begun to examine the fundamentals of lived experience and how people perceive the world through the five senses In this ambitious work Peter Charles Hoffer presents a sensory history of early North America offering a bold new understanding of the role that sight sound smell taste and touch played in shaping the lives of Europeans Indians and Africans in the New World Reconstructing the most ephemeral aspects of America s colonial past the choking stench of black powder the cacophony of unfamiliar languages the taste of fresh water and new foods the first sight of strange peoples and foreign landscapes the rough texture of homespun the clumsy weight of a hoe Hoffer explores the impact of sensuous experiences on human thought and action He traces the effect sensation and perception had on the cause and course of events conventionally attributed to deeper cultural and material circumstances Hoffer revisits select key events encounters and writings from America s colonial past to uncover the sensory elements in each and decipher the ways in which sensual data were mediated by prevailing and often conflicting cultural norms Among the episodes he reexamines are the first meetings of Europeans and Native Americans belief in and encounters with the supernatural the experience of slavery and slave revolts the physical and emotional fervor of the Great Awakening and the feelings that prompted the Revolution Imaginatively conceived deeply informed and elegantly written *Sensory Worlds of Early America* convincingly establishes sensory experience as a legitimate object of historical inquiry and vividly brings America s colonial era to life

Savage Preservation Brian Hochman,2014-11-15 During the late nineteenth and early twentieth centuries writers and anthropologists believed that the world s primitive races were on the brink of extinction They also believed that films photographs and phonographic recordings modern media in their technological infancy could capture lasting relics of primitive life before it vanished into obscurity For many Americans the promise of media and the problem of race were inextricably linked While professional ethnologists tried out early recording machines to preserve the sounds of authentic indigenous cultures photographers and filmmakers hauled newfangled equipment into remote corners of the globe to document rituals and scenes that seemed destined to vanish forever In *Savage Preservation* Brian Hochman shows how widespread interest in recording vanishing races and disappearing cultures influenced audiovisual innovation experimentation and use in the United States Drawing extensively on seldom seen archival sources from phonetic alphabets and sign language drawings to wax cylinder recordings and early color photographs Hochman uncovers the parallel histories of ethnography and technology in the turn of the century period While conventional wisdom suggests that media technologies

work mostly to produce ideas about race Savage Preservation reveals that the reverse has also been true During this period popular conceptions of race constructed the authority of new media technologies as reliable archives of the real Brimming with nuanced critical insights and unexpected historical connections Savage Preservation offers a new model for thinking about race and media in the American context and a fresh take on a period of accelerated technological change that closely resembles our own

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