

CHARLES SEGAL

# Pindar's Mythmaking

*The Fourth Pythian Ode*



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# Pindars Mythmaking

**Charles Segal**



## **Pindars Mythmaking:**

*Pindar's Mythmaking* Charles Segal, 2014-07-14 Combining historical and philological method with contemporary literary analysis this study of Pindar's longest and most elaborate victory ode the Fourth Pythian traces the underlying mythical patterns implicit poetics and processes of mythopoesis that animate his poetry Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**The Mortal Voice in the Tragedies of Aeschylus** Sarah Nooter, 2017-10-26 Voice connects our embodied existence with the theoretical worlds we construct This book argues that the voice is a crucial element of mortal identity in the tragedies of Aeschylus It first presents conceptions of the voice in ancient Greek poetry and philosophy understanding it in its most literal and physical form as well as through the many metaphorical connotations that spring from it Close readings then show how the tragedies and fragments of Aeschylus gain meaning from the rubric and performance of voice concentrating particularly on the *Oresteia* Sarah Nooter demonstrates how voice as both a bottomless metaphor and performative agent of action stands as the prevailing configuration through which Aeschylus dramas should be heard This highly original book will interest all those interested in classical literature as well as those concerned with material approaches to the interpretation of texts

*Aglaia* Charles Segal, 1998 In this landmark collection of essays renowned classicist Charles Segal offers detailed analyses of major texts from archaic and early classical Greek poetry in particular works of Alcman Mimnermus Sappho Pindar Bacchylides and Corinna Segal provides close readings of the texts and then studies the literary form and language of early Greek lyric the poets conception of their aims and their art the use of mythical paradigms and the relation of the poems to their social context A recurrent theme is the recognition of the fragility and brevity of mortal happiness and the consciousness of how the immortality conferred by poetry resists the ever threatening presence of death and oblivion fixing in permanent form the passing moments of joy and beauty This is an essential book for students and scholars of ancient Greek poetry

*Arts & Humanities Citation Index*, 2001 **Pindar's Eyes** David Fearn, 2017-09-08 Pindar's Eyes is a ground breaking interdisciplinary exploration of the interactions between Greek lyric poetry and visual and material culture in the early fifth century BCE Its aim is to open up analysis of lyric to the wider theme of aesthetic experience in early classical Greece with particular focus on the poetic mechanisms through which Pindar's victory odes use visual and material culture to engage their audiences Complete readings of Nemean 5 Nemean 8 and Pythian 1 reveal the poet's deep interest in the relations between lyric poetry and commemorative and religious sculpture as well as other significant visual phenomena while literary studies of his evocation of cultural attitudes through elaborate use

of the lyric first person are combined with art historical treatments of ecphrasis of image and text and of art's framing of ritual experience in ancient Greece. This specific aesthetic approach is expanded through fresh treatments of Simonides and Bacchylides' own engagements with material culture as well as an account of Pindaric themes in the Aeginetan logoi of Herodotus' Histories. These come together to offer not just a novel perspective on the relationship between art and text in Pindaric poetry but to give rise to new claims about the nature of classical Greek visuality and ritual subjectivity and to foster a richer understanding of the ways in which classical poetry and art shaped the lives and experiences of their consumers.

**Folktale and Hero-tale Motifs in the Odes of Pindar** Mary Amelia Grant, 1968     **History and Chronology of the Myth-making Age** James Francis Hewitt, 1901     **The Works of Pindar: Translation in rhythmical prose with literary comments** Pindar, 1930     Style and Rhetoric in Pindar's Odes William H. Race, 1990     *Recent Studies in Myths and Literature, 1970-1990* Bernard Accardi, 1991-08-14

Despite protestations to the contrary, myth criticism in literature is not dead. Witness the well over 1000 illuminating sources published between 1970 and 1990 selected from thousands more and provided with succinct informative annotations. The modern study of the relation between myths and literature began in the late 19th century with publication of James G. Frazer's *The Golden Bough* and reached a high water mark with Northrop Frye's archetypal criticism beginning in the late 1950s. The end of modernism proclaimed in the late 1960s seemed also to toll the death knell for myth criticism which was denigrated by some new critics of the post-modernist era. Instead, however, the authors here have found a wealth of recent materials, some proceeding from traditional psychological or anthropological stances and others taking new directions studying relationships between myth and language and myth and history, viewing myth as part of the complex fabric of fiction rather than its core and accommodating feminist theory among other approaches. The variety of narratives accorded the status of myth has also prompted inquiries on mythopoesis or the literary creation of myth. The opening chapter surveys work done on the mythic or archetypal approach in general and on such mythic figures in literature as Orpheus, Oedipus, Cain, and Faust. The second chapter covers works on myth in classical literature and the following five chapters correspond to major periods in British and American literature. Included are general studies and studies of particular authors, notably among them such giants of the past as Shakespeare, Milton, Melville, Joyce, and Faulkner, but also including such contemporary writers as Toni Morrison and John Updike. A well-constructed subject index provides access throughout to mythical figures and literary figures as well as major theories and theorists, topics, and themes, and an author index accesses the critical studies.

*A Commentary on the Fourth Pythian Ode of Pindar* Bruce Karl Braswell, 1988  
No detailed description available for *A Commentary on the Fourth Pythian Ode of Pindar*     The Traffic in Praise Leslie Kurke, 1991  
Commissioned to celebrate athletic victories in the first half of the fifth century B.C., Pindar's odes have continued to resist interpretation by modern readers. In *The Traffic in Praise*, Leslie Kurke offers an engaging new reading of the odes within their rich social context and poetic tradition.     American Journal of Philology Charles William Emil Miller, Benjamin

Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1996 Each number includes Reviews and book notices **Shelley, Pindar, and the Ideology of the Ode** Robert Ernst Cason, 1985 Narrative Structure in Alkman, Bakchylides, and Pindar Christina Anne Clark, 1995 *Helios*, 1989 *Pindar's Homer* Gregory Nagy, 1990 Nagy challenges the widely held view that the development of lyric poetry in Greece represents the rise of individual innovation over collective tradition Arguing that Greek lyric represents a tradition in its own right Nagy shows how the form of Greek epic is in fact a differentiation of forms found in Greek lyric Throughout he progressively broadens the definition of lyric to the point where it becomes the basis for defining epic rather than the other way around **Myth and Method** Kathryn Anne Morgan, 1991 **The Oxford and Cambridge Review** Oswald R Dawson, Richard Johnson Walker, 1910 **"Singers Heed the Signs"** James Bradley Wells, 2006 The ancient Greek poet Pindar 518 446 BCE composed choral songs celebrating the victories of athletes competing in games held during the Panhellenic religious festivals at the sites of Olympia Delphi Isthmia and Nemea While there are numerous hypothetical reconstructions for the performance of Pindar's victory songs Singers Heed the Signs is the first study of Pindar's language and the meaning of his songs that applies the performance method as understood in linguistic anthropology This dissertation is in Mikhail Bakhtin's terms a sociological stylistics of Pindar's language and offers a new take on recurrent problems in Pindaric scholarship genre the unity of the victory song tradition and epinician performance The main theses this dissertation explores are Pindar's texts record a linguistic medium intended for oral production and aural reception Chapter 1 each victory song sets up an interpretive frame that enables us to analyze it as a speech event i e a performance Chapter 2 each epinician song comprises other simpler genres or speech styles the victory announcement gnomic statements lyric utterances prayers and mythological narratives that blend together to give the art form a highly intertextual quality Chapter 3 Pindar's victory song has the stylistic features that Mikhail Bakhtin attributes to the novel stylistic diversity and parody Chapter 4 These theses inform the overall position advanced rather than being categorically written elite and exclusive the victory song is a traditional art form that appealed to a popular audience as well and served exclusive interests through the inclusive appeal of entertainment popular instruction and laughter

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