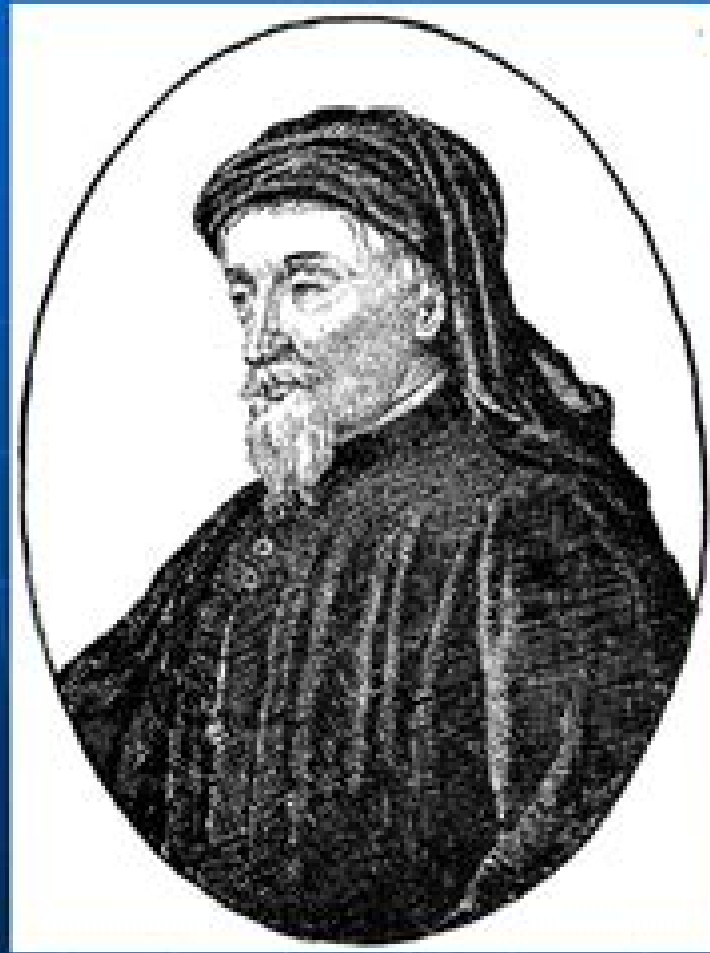


Geoff Chaucer



Oppositions In Chaucer

Alice R. Kaminsky



Oppositions In Chaucer:

Oppositions in Chaucer Peter Elbow,1975 Chaucer's Monk's Tale and Nun's Priest's Tale Peter Goodall,2009-02-21
Of all the stories that comprise The Canterbury Tales certain ones have attracted more attention than others in terms of literary scholarship and canonization The Monk s Tale for instance was popular in the decades after Chaucer s death but has since suffered critical neglect particularly in the twentieth century The opposite has occurred with the Nun s Priest s Tale which has long been one of the most popular and widely discussed of the tales cited by some critics as the most essentially Chaucerian of them all This annotated bibliography is a record of all editions translations and scholarship written on The Monk s Tale and the Nun s Priest s Tale in the twentieth century with a view to revisiting the former and creating a comprehensive scholarly view of the latter A detailed introduction summarizes all extant writings on the two tales and their relationship to each other giving a sense of the complexity of Chaucer s seminal work and the unique function of its component stories By dealing with these two tales in particular this bibliography suggests the complicated critical reception and history of The Canterbury Tales *Chaucer's Approach to Gender in the Canterbury Tales* Anne Laskaya,1995 An original feminist approach through a study of Chaucer s treatment of masculinity to the Canterbury Tales This volume presents a feminist approach to the Canterbury Tales investigating the ways in which the tensions and contradictions found within the broad contours of medieval gender discourse write themselves into Chaucer stext Four discourses of medieval masculinity are examined which simultaneously reinforce and resist one another heroic or chivalric Christian courtly love and emerging humanist models Each chapter attempts to negotiateboth contemporary assumptions of gender construction and essentialist readings of gender common to the middle ages throughout the author argues that the Canterbury Tales offer a sophisticated discussion of masculinity and that it strongly indicts some of the prevalent medieval notions of ideal masculinity while still remaining firmly homosocial and homophobic The book concludes that on the question of gender issues the Tales are beststudied as male authored texts containing representations and negotiations revealing much about late medieval masculinities Dr ANNE LASKAYA teaches in the English Department at the University of Oregon **Chaucer's Romaunt of the Rose and Boece, Treatise on the Astrolabe, Equatorie of the Planetis, Lost Works, and Chaucerian Apocrypha** Russell A. Peck,1988 A New Midrashic Reading of Geoffrey Chaucer Norman Toby Simms,2004 Offers a novel interpretation of Chaucer as a fuzzy Jew a conflicted descendant of Conversos who created the complex antisemitic character of the Prioress Following a psycho historical approach suggests that the Prioress was raped as a child by a father figure and that she projects the blame onto the Jews who were demonized by her society Associates child victimization with the alleged victimization felt by Chaucer for his own suffering as a child belonging to a group that had to conceal its identity In view of Chaucer s putative Jewish heritage offers kabbalistic perspectives on his work New Perspectives in Chaucer Criticism New Chaucer Society,1981 Shame and Guilt in Chaucer Anne McTaggart,2012-09-14 Explores the representation of

emotions as psychological concepts and cultural constructs in Geoffrey Chaucer's narrative poetry McTaggart argues that Chaucer's main works including *The Canterbury Tales* are united thematically in their positive view of guilt and in their anxiety about the desire for sacrifice and vengeance that shame can provoke *Chaucer's Neoplatonism* John M. Hill, 2017-12-20 Although centrally focused on varieties of friendship and love in *Troilus and Criseyde* the discussion in *Chaucer's Neoplatonism* includes the dream visions as well as aspects of *The Canterbury Tales* It lays out Chaucer's Boethian inspired cognitive approach drawn mainly from Book V of the *Consolatio* to whatever subject he treats Far from courting skepticism Chaucer gathers many variants of such matters as love friendship and community within a meditative mode that assess better and worse instances He does so to illuminate a fuller sense of the forms that respectively underlie particular manifestations of love joy friendship or community That process is both cognitive and aesthetic in that beauty and truth appear more fully as one assess both better and worse instances of an idea or of an experience Chapters on the dream visions establish Chaucer's reasonable belief in the truth value of fictions however grounded on exaggerated and mixed tidings of truth and falsehood Chapters on *Troilus and Criseyde* examine relationships between the main characters given the place of noble friendship within an initially promising but then tragic love story The drama of those relationships become Chaucer's major claim to fame before the tales of *Canterbury* where for meditative purposes he gathers various gestures toward community among the dramatically interacting pilgrims while also exploring the dynamics of reconciliation **A**

Bibliography of Chaucer, 1974-1985 Lorraine Y. Baird-Lange, Hildegard Schnuttgen, 1988 **The Influence of Trevet on Boethian Language and Thought in Chaucer's *Troilus and Criseyde*** Mark J. Gleason, 1984 **Studies in the Age of Chaucer** David Matthews, 2013-01-15 *Studies in the Age of Chaucer* is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200-1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications *Chaucer's Troilus and Criseyde and The Knight's Tale* Frieda Elaine Penninger, 1993-09-08 This book examines *Troilus and Criseyde* and *The Knight's Tale* as poems which work the same plot to contrasting tragic and joyous endings but for the same purpose of exploring the folly of electing the temporal world over the eternal It demonstrates that the tragedy of *Troilus and Criseyde* is a consequence of the folly of relying on Fortune and temporal bliss and works through the pattern of a similar dependence in *The Knight's Tale* It then develops the portrayal of the protagonists of the poems as Fortune's Fools through a scrutiny of courtship as game of play of *caritas* and *cupiditas* contrasted with the implications of pity mercy grace and love as used in temporal contexts in the poem but defined theologically elsewhere in Chaucer and of the limitations of knighthood and chivalry as defined by the world of the poems *Chaucer's Troilus and Criseyde and the Critics* Alice R. Kaminsky, 1980

The Essential Chaucer Mark Edward Allen, John H. Fisher, 1987 **Chaucer and Medieval Estates Satire**

Mann,1973-06-28 This book is an attempt to discover the origins and significance of the General Prologue to the Canterbury Tales The interest of such an inquiry is many sided On the one hand it throws light on the question of whether life or literature was Chaucer s model in this work on the relationship between Chaucer s twenty odd pilgrims and the structure of medieval society and on the role of their estate in determining the elements of which Chaucer composes their portraits On the other hand it makes suggestions about the ways in which Chaucer convinces us of the individuality of his pilgrims about the nature of his irony and the kind of moral standards implicit in the Prologue This book suggests that Chaucer is ironically substituting for the traditional moral view of social structure a vision of a world where morality becomes as specialised to the individual as his work life *Understanding Chaucer's Intellectual and Interpretative World* Edward E. Foster,1999 The problem of undecideability is a preoccupation of Chaucer criticism This study while noting but not trying to account for every prior approach proposes the positive alternative that in making his fictions Chaucer gibes the Ockhamite nominalist approach to human understanding of the world **Chaucer's Early Poetry (Routledge Revivals)** Wolfgang Clemen,2013-09-13 First published in 1963 this book provides an account of Chaucer s poetry written before The Canterbury Tales W H Clemen gives full comprehensive and intriguing accounts of three major poems including The Book of the Duchess The House of Fame and The Parliament of Fowls in addition to some other more minor poems from Chaucer s oeuvre **Chaucer and Boccaccio** Piero Boitani,1977 *Courtly Love in Chaucer and Gower* William George Dodd,1913 *Chaucer: Essays and Studies* Oliver Farrar Emerson,1929

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