



ILLUSTRIOUS MEN  
OF THE *1*  
*First voyage*  
*on the Atlantic*  
UNITED STATES.

BOSTON:  
J. BUFFUM,  
23 CORNHILL  
1856.

# On Illustrious Men

**Plutarch**



## **On Illustrious Men:**

**On Illustrious Men** St. Jerome, 2019-12-07 *De Viris Illustribus* is a collection of short biographies of 135 authors written in Latin by the 4th century Latin Church Father Jerome He completed this work at Bethlehem in 392 3 AD The work consists of a prologue plus 135 chapters each consisting of a brief biography

**On Illustrious Men** Ernest Cushing Richardson, St Jerome, 2019-06-21 *De Viris Illustribus* is a collection of short biographies of 135 authors written in Latin by the 4th century Latin Church Father Jerome He completed this work at Bethlehem in 392 3 AD The work consists of a prologue plus 135 chapters each consisting of a brief biography

**On Illustrious Men** Saint Jerome, 1999 Annotation This volume completes the Commentary on all the Psalms written by Theodoret bishop of Cyrus in the decade before the Council of Chalcedon held in 451 a triumph of Antiochene theology in the words of J N D Kelly The work thus bears the marks of the theological currents of those years especially as Theodoret was instrumental in convening that Council and was involved in the Christological and trinitarian debates of the period Theodoret s work of commentary offers readers a great spiritual classic that has contributed to Christian spiritual formation and received the attention of eminent commentators from Antioch and Alexandria in the East and from the likes of Augustine of Hippo in the West As this volume closes Theodoret claims modestly to have offered his readers the best of his predecessors work including Alexandrian commentators together with his own insights into the Spirit s hidden mysteries He writes as a teacher not a preacher in his pulpit with the purpose simply of dispelling ignorance concerned that those singing the Psalter daily and uttering the words by mouth do not enquire about the force of the ideas underlying the words This translation respects the conciseness which the bishop sets as one aim for himself his other principle being to let the text speak for itself Theodoret emerges in this work as a measured commentator and balanced exponent of his school s hermeneutical and theological principles

[Lives of Illustrious Men, a Translation of Saint Jerome's "De Viris Illustribus"](#) Ernest J. Engler, 1947

[Lives of Illustrious Men](#) Plutarch, 1881

[Christianity, Empire, and the Making of Religion in Late Antiquity](#) Jeremy M. Schott, 2008-08-26 In *Christianity Empire and the Making of Religion in Late Antiquity* Jeremy M Schott examines the ways in which conflicts between Christian and pagan intellectuals over religious ethnic and cultural identity contributed to the transformation of Roman imperial rhetoric and ideology in the early fourth century C E During this turbulent period which began with Diocletian s persecution of the Christians and ended with Constantine s assumption of sole rule and the consolidation of a new Christian empire Christian apologists and anti Christian polemicists launched a number of literary salvos in a battle for the minds and souls of the empire Schott focuses on the works of the Platonist philosopher and anti Christian polemicist Porphyry of Tyre and his Christian respondents the Latin rhetorician Lactantius Eusebius bishop of Caesarea and the emperor Constantine Previous scholarship has tended to narrate the Christianization of the empire in terms of a new religion s penetration and conquest of classical culture and society The present work in contrast seeks to suspend the static essentializing conceptualizations of religious identity that lie behind

many studies of social and political change in late antiquity in order to investigate the processes through which Christian and pagan identities were constructed Drawing on the insights of postcolonial discourse analysis Schott argues that the production of Christian identity and in turn the construction of a Christian imperial discourse were intimately and inseparably linked to the broader politics of Roman imperialism

**The Politics of Identity in Visigothic Spain** Jamie

Wood,2012-03-20 This book reappraises the historical writings of the seventh century Spanish bishop Isidore of Seville as a coherent and pastorally informed programme intended to reconcile the population of Spain to their recent conquest by the barbarian Visigoths

**Lives Of Illustrious Men** Plutarch,2022-10-27 This work has been selected by scholars as being

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*Giannozzo*

*Manetti* David Marsh,2019-11-19 Giannozzo Manetti was one of the most remarkable figures of the Italian Renaissance though today his works are unfamiliar in English In this authoritative biography the first ever in English David Marsh guides readers through the vast range of Manetti s writings which epitomized the new humanist scholarship of the Quattrocento

**The Journey of Christianity to India in Late Antiquity** Nathanael J. Andrade,2018-04-19 How did Christianity make

its remarkable voyage from the Roman Mediterranean to the Indian subcontinent By examining the social networks that connected the ancient and late antique Mediterranean to the Indian Ocean central Asia and Iran this book contemplates the social relations that made such movement possible It also analyzes how the narrative tradition regarding the apostle Judas Thomas which originated in Upper Mesopotamia and accredited him with evangelizing India traveled among the social networks of an interconnected late antique world In this way the book probes how the Thomas narrative shaped Mediterranean Christian beliefs regarding co religionists in central Asia and India impacted local Christian cultures took shape in a variety of languages and experienced transformation as it traveled from the Mediterranean to India and back

again *Plutarch's Lives of Illustrious Men* Plutarch,1899

**Zealots for Souls** Anne Huijbers,2018-01-22 Zealots for

souls draws attention to the impact of the Observant reforms within the Order of Preachers and ambitiously stirs up a broad scope of questions pertaining to the institutional narratives produced within the order between c 1388 and 1517 Through the narratives and the forms of remembrance they fostered the author traces the development of contemporary characteristics of the Dominican self understanding The book shows the fluid boundaries between the genres order chronicles convent chronicles collective biographies highlights the interplay between the narrative and the intended audience addresses the complex question of authorship and assesses the indebtedness of modern printed narratives to older chronicles or

biographical collections The book demonstrates that the majority of the extant institutional narratives were written by Observant Dominicans who strived for the internal reform of their order They wrote history to justify their own reform agenda and therefore produced invariably partisan chronicles The work s method is widely applicable and contributes to further reassessment of institutional narratives as sources for the analysis of religious and intellectual transformations

**Heredity and Environment in the Development of Men** Edwin Grant Conklin,1929 **Lives of Illustrious Men** Plutarch,1929 **The Genre of Acts and Collected Biography** Sean A. Adams,2013-10-17 It is widely accepted by New Testament scholars that the Gospel of Luke and the Acts of the Apostles probably originated as two parts of one work by a single author In spite of this the books have been assigned to very different genres Luke is traditionally viewed as a biography of Jesus and Acts as a history of the early church Comparing in detail the structure and content of Acts with the formal features of history novel epic and biography Sean A Adams challenges this division Applying both ancient and modern genre theory he argues that the best genre parallel for the Acts of the Apostles is in fact collected biography Offering a nuanced and sophisticated understanding of genre theory along with an insightful argument regarding the composition and purpose of Acts this book will be of interest to those studying the New Testament Acts genre theory and ancient literature

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