



On Justice Law

Michael Hoelscher



On Justice Law:

Justice, Law and Culture J.K. Feibleman, 2012-12-06 The following pages contain a theory of justice and a theory of law Justice will be defined as the demand for a system of laws and law as an established regulation which applies equally throughout a society and is backed by force The demand for a system of laws is met by means of a legal system The theory will have to include what the system and the laws are intended to regulate The reference is to all men and their possessions in a going concern In the past all such theories have been discussed only in terms of society justice as applicable to society and the laws promulgated within it However men and their societies are not the whole story in recent centuries artifacts have played an increasingly important role To leave them out of all consideration in the theory would be to leave the theory itself incomplete and even distorted For the key conception ought to be one not of society but of culture Society is an organization of men but culture is something more I define culture civilization has often been employed as a synonym as an organization of men together with their material possessions Such possessions consist in artifacts material objects which have been altered through human agency in order to reduce human needs The makers of the artifacts are altered by them Men have their possessions together and this objectifies and consolidates the culture Justice and the Modern Law Everett Vergnies Abbot, 1913 Law is Justice Benjamin Nathan Cardozo, 1999 A collection of notable opinions by the great judge in the areas of civil rights crime contractual relations injuries estates labor and social matters and international relations Cardozo's opinions bear the mark of careful preparation of patient and laborious research of a profound understanding of legal principles and their ethical social and economic setting Rear cover **Justice, Law and Culture** J.K. Feibleman, 2012-02-23 The following pages contain a theory of justice and a theory of law Justice will be defined as the demand for a system of laws and law as an established regulation which applies equally throughout a society and is backed by force The demand for a system of laws is met by means of a legal system The theory will have to include what the system and the laws are intended to regulate The reference is to all men and their possessions in a going concern In the past all such theories have been discussed only in terms of society justice as applicable to society and the laws promulgated within it However men and their societies are not the whole story in recent centuries artifacts have played an increasingly important role To leave them out of all consideration in the theory would be to leave the theory itself incomplete and even distorted For the key conception ought to be one not of society but of culture Society is an organization of men but culture is something more I define culture civilization has often been employed as a synonym as an organization of men together with their material possessions Such possessions consist in artifacts material objects which have been altered through human agency in order to reduce human needs The makers of the artifacts are altered by them Men have their possessions together and this objectifies and consolidates the culture Law and Justice Richard A. Myren, 1988 *The Challenges of Justice in Diverse Societies* Meena K. Bhamra, 2016-04-01 In the urgency to respond to the challenges posed by diversity in contemporary

societies the discussion of normative foundations is often overlooked This book takes that important first step and offers new ways of thinking about diversity Its contribution to an ongoing dialogue in this field lies in the construction of a normative framework which endeavours to better understand the challenges of justice in diverse societies By applying this normative framework to specific and broader examples of injustices in the spheres of religion culture race ethnicity gender and nationality the book demonstrates how constitutional pluralist discourses can contribute both to new and legal responses to diversity The book will be of interest to legal professionals policy makers law students and scholars concerned with exploring diversity in the 21st century

A New Law Dictionary and Institute of the Whole Law Archibald Brown,1880 **The Law Reports** ,1922 **Justice of the Peace and Local Government Review** ,1894 *Reading Derrida / Thinking Paul* Theodore W. Jennings,2006 This book explores the interweaving of several of Derrida s characteristic concerns with themes that Paul explores in Romans It argues that the central concern of Romans is with the question of justice a justice that must be thought outside of law on the basis of grace or gift The many perplexities that arise from thus trying to think justice outside of law are clarified by reading Derrida on such themes as justice and law gift and exchange duty and debt hospitality cosmopolitanism and pardon This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks It also shows that Derrida far from being the enemy of theological reflection is himself a necessary companion to the thinking of the biblical theologian Against the grain of what passes for common wisdom this book argues that both Derrida and Paul are indispensable guides to a new way of thinking about justice

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