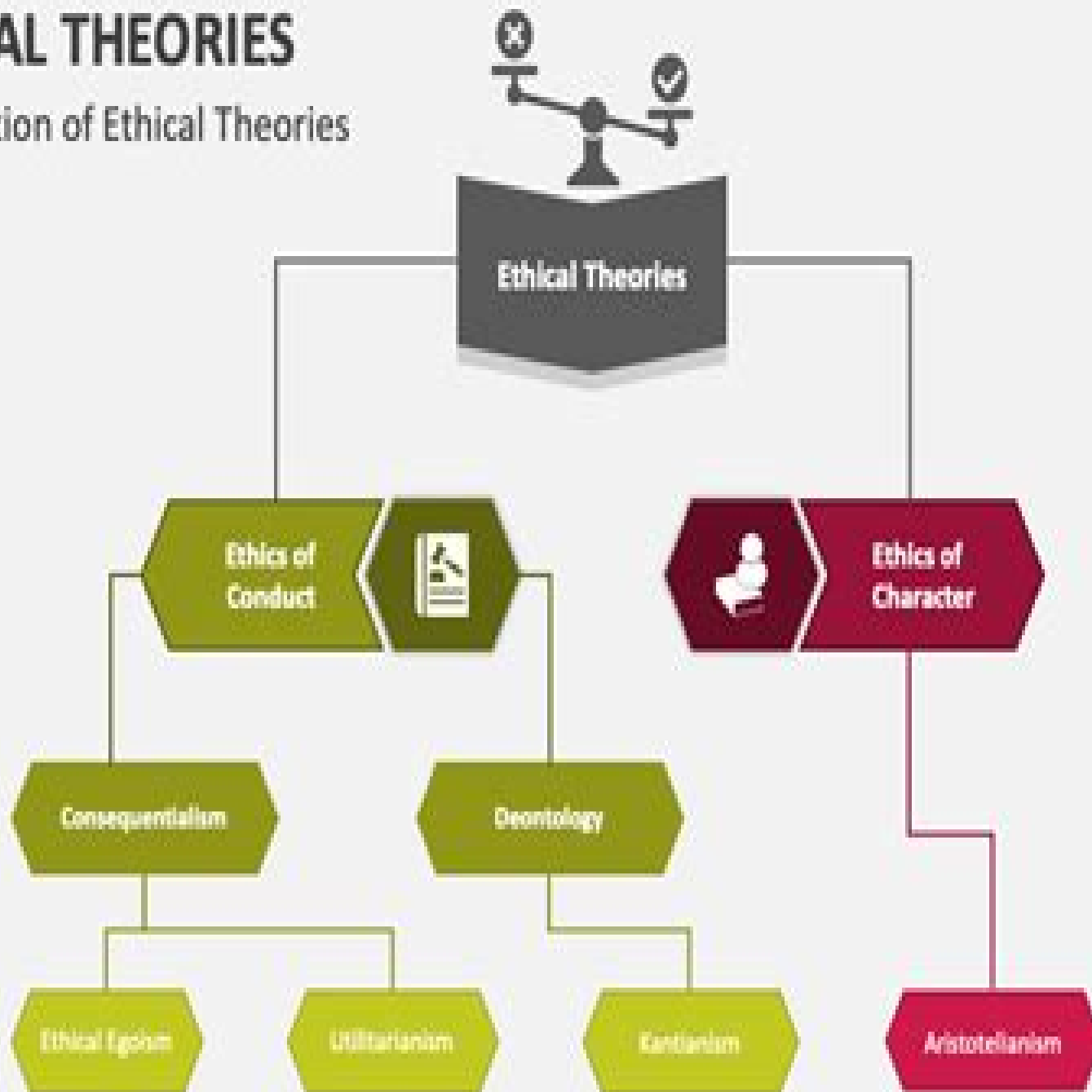


# ETHICAL THEORIES

## Classification of Ethical Theories



# Method In Ethical Theory

**Henry Sidgwick**



## **Method In Ethical Theory:**

Method in Ethical Theory Abraham Edel, 1993-09-01 When Method in Ethical Theory was initially published in 1963 it called for greater awareness of how an agenda for moral philosophy is established and the conditions under which it changes Edel strives for effective comparison of ethical theories denying that any one theory has exclusive claim to the truth about ethics He maintains that different theories are appropriate for particular conditions In Method in Ethical Theory he works out an approach for ethical theory that is both critical and comprehensive Edel presents four approaches to his study the analytical deals with terms and concepts the descriptive seeks to accurately depict classify and interpret moral qualities and situations the causal explanatory raises questions about functional relations and the evaluative critically observes and applies standards Alongside of these perspectives Edel sets up a comparative approach one that grounds the study of ethics his empirical and historical research In his new introduction Edel describes the historical context in which his book was written and explains his reasons for writing it thirty years ago Method in Ethical Theory continues to be a fundamental contribution to ethical studies It will be of interest to philosophers sociologists and specialists in the study of ethics Method in Ethical Theory (Classic Reprint) Abraham Edel, 2018-02-25 Excerpt from Method in Ethical Theory Philosophy and Phenomenological Research for Coordinates of Criticism in Ethical Theory vol VII No 4 June About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Method in Ethical Theory.** Abraham 1908- Edel, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Method in Ethical Theory ,1963\* **The Methods of Ethics** Henry Sidgwick, 1981-01-01 This Hackett edition first published in 1981 is an unabridged and unaltered republication of the seventh 1907 edition as published by Macmillan and Company Limited From the forward by John Rawls In the utilitarian tradition Henry Sidgwick 1838 1900 has an important place His fundamental work The Methods of Ethics first edition 1874 seventh and last edition

1907 here reprinted is the clearest and most accessible formulation of what we may call the classical utilitarian doctrine This classical doctrine holds that the ultimate moral end of social and individual action is the greatest net sum of the happiness of all sentient beings Happiness is specified as positive or negative by the net balance of pleasure over pain or as Sidgwick preferred to say as the net balance of agreeable over disagreeable consciousness **Method in Ethical Theory** Richard Becker,1963 **Three Methods of Ethics** Marcia W. Baron,1997-12-08 During the past decade ethical theory has been in a lively state of development and three basic approaches to ethics Kantian ethics consequentialism and virtue ethics have assumed positions of particular prominence Written in the form of a debate this volume presents a clear survey and assessment of the main arguments both for and against each of these three central approaches to ethics In doing so it represents the first volume to bring these forms of ethical theory into a critical relationship engaging current philosophical debate on the one hand in terms clear enough for undergraduates on the other It is an ideal basis for course use in ethics and moral philosophy **Introduction to Ethical Theories** Douglas Birsch,2013-09-06 In this accessible and enlightening work Birsch introduces the main ethical theories in Western philosophy using a procedural approach that enables readers to make ethical evaluations of cases and issues This novel treatment provides a well rounded overview of each theoretical approach and attempts to refute the widely held opinion that there are no correct solutions to moral problems [The Methods of Ethics](#) Henry Sidgwick,2019-11-21 In [The Methods of Ethics](#) Henry Sidgwick presents a rigorous exploration of ethical theory that investigates the relationships between utilitarianism egoism and virtue ethics Written in a clear and methodical style Sidgwick employs logical reasoning and philosophical rigor to critically analyze moral principles and their implications for individual actions This seminal work first published in 1874 situates itself within the emerging discourse of modern ethics engaging with the ideas of contemporaries such as John Stuart Mill while also anticipating later developments in moral philosophy Henry Sidgwick was a prominent philosopher and a key figure in the development of utilitarian thought His academic background in classics mathematics and philosophy culminated in a profound commitment to ethical clarity and practical application Sidgwick s personal experiences as a moral commentator on the challenges of Victorian society also influenced his nuanced approach to ethics seeking to reconcile personal duty with broader social considerations For readers seeking a deeper understanding of moral philosophy [The Methods of Ethics](#) is an essential text that not only challenges conventional beliefs but also invites contemplation on ethical dilemmas relevant to contemporary society Sidgwick s meticulous analysis encourages readers to ponder the fundamental question of how we ought to live making this work a timeless contribution to ethical discourse In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing An Author Biography reveals milestones in the author s life illuminating the personal

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[The Methods of Ethics](#) Gerard J. Dalcourt,1983-09-19 To find more information about Rowman and Littlefield titles please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com) *Five Types of Ethical Theory* Charlie Dunbar Broad,1944 **The Methods of Ethics** Henry Sidgwick,1993 [Aristotle's Method in Ethics](#) Joseph Karbowski,2019-01-03 This book argues for a scientific interpretation of Aristotle s ethical method and takes an innovative approach toward understanding his conception of philosophy It will interest readers working in the fields of philosophy classics political theory history of ethics and the relation between philosophy and science **Methods of Ethics** Henry Sidgwick,1877 **Methodology and Moral Philosophy** Jussi Suikkanen,Antti Kauppinen,2018-10-31 Many ethicists either accept the reflective equilibrium method or think that anything goes in ethical theorizing as long as the results are plausible The aim of this book is to advance methodological thinking in ethics beyond these common attitudes and to raise new methodological questions about how moral philosophy should be done What are we entitled to assume as the starting point of our ethical inquiry What is the role of empirical sciences in ethics Is there just one general method for doing moral philosophy or should different questions in moral philosophy be answered in different ways Are there argumentative structures and strategies that we should be encouraged to use or typical argumentative patterns that we should avoid This volume brings together leading moral philosophers to consider these questions The chapters investigate the prospects of empirical ethics outline new methods of ethics evaluate recent methodological advances and explore whether different areas of moral philosophy are methodologically continuous or independent of one another The aim of Methodology and Moral Philosophy is to make moral philosophers more self aware and reflective of the way in which they do moral philosophy and also to encourage them to take part in methodological debates **The Methods of Ethics** Henry Sidgwick,2015-06-15 Excerpt from *The Methods of Ethics* In offering to the public a new book upon a subject so trite as Ethics it seems desirable to indicate clearly at the outset its plan and purpose Its distinctive characteristics may be first given negatively It is not in the main metaphysical or psychological at the same time it is not dogmatic or directly practical it does not deal except by way of illustration with the history of ethical thought in a sense it might be said to be not even critical since it is only quite incidentally that it offers any criticism of the systems of individual moralists It claims to be an examination at once expository and critical of the different methods of obtaining reasoned convictions as to what ought to be done which are to be found either explicit or implicit in the moral consciousness of mankind generally and which from time to time have been developed either singly or in combination by individual thinkers and worked up into the systems now historical About the Publisher Forgotten Books publishes

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The Fields and Methods of Knowledge Raymond Frank Piper, Paul William Ward, 1929      *Types of ethical theory* James Martineau, 1891  
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