

case, the sitting civilian presidents can be summed up as combatants since "...they are both causal and logical agents of an unjust [terrorist] campaign" (Kershner, 2004, p. 45). Killing or disabling them is therefore morally right according to the immunity approach.

Based on the self-defense theory, a sitting government has exclusive moral right and duty to defend its own citizens against internal or external threats. In equal measure, dissidents and other public figures that pose threats to the welfare of others first and foremost forfeit the moral rights that offer them protection against adverse actions (Kershner, 2004).

For example, in spite of the fact that terrorist organizations have no moral right to kill innocent citizens as it happened in the 9/11 bombings on the World Trade Center, they are less interested in constraining the casualties of war (Caulemans, 2009). Indeed, a terrorist organization's main goal is to cause fatalities to as many citizens as possible. As such, government agents involved in the planning, tracking and killing such dissidents have a moral right to do so under the self-defense theory.

The consequentialist theories of morality generally holds the view that moral agents should choose the actions that occasions the best consequence or outcome and, as such, consequences or outcomes of actions must be the only valid basis for any judgment that may be passed about such actions (Asa & Amosy, 2005). In equal measure, various deontological theories of morality such as utilitarianism hold the view that individuals should engage in actions that brings the highest possible good to many people. As such, it can be argued that a policy of using assassination to target people bent on causing harm to the greater good (peace of citizens) is tenable. What's more, such a policy "...would likely bring about the best consequences since it would help to prevent genocide, unjust military aggression, and other horrendous state actions" (Kershner, 2004, p. 45-46).

The above discussion aptly demonstrates that assassination targeting individuals whose only desire is to cause harm to innocent people as is the case with terrorists is morally right. However, the U.S. needs to employ a 'moral-based combatant/non-combatant approach' that would allow it to operate discriminately within countries that abet, aid, or support heinous subversive activities and eliminate individuals who target its citizens, "...not for what they have done, or for what they are doing, but simply because they happen to be citizens of that particular [country]" (Caulemans, 2009, p. 106). Such dissidents cannot find shelter in any moral law

The Legal Dimensions of Assassination

Anti-assassination groups largely rely on human rights law and some aspects of international law to argue their case that assassination has no legal basis (Soderblom,

Political Assassination Legal Background

David Baud



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