

A
POLITICAL
FABLE



Political Fable

Michael Wilding



Political Fable:

A Political Fable Robert Coover, 1980 As Robert Coover read Dr Seuss to his children in 1968 he noticed the little Cat in the Hat symbol on the front cover I can read it all by myself It looked remarkably like a campaign button and by changing one letter it was one Sensing a strange affinity between the anarchic Seussian world and the riots assassinations warfare and social upheaval that forever marked 1968 as a year of turmoil Coover began to write With the slogan I can lead it all by myself he imagines a hedonistic novelty crazed public and their shameless nonsense spewing hat wearing demagogue the Cat in the Hat While this mind bending classic vividly evokes the late 1960s with psychedelic flights of fancy and tropes of the sexual revolution civil rights and Vietnam all heaving out of its pages it also feels chillingly prescient a half century later Its hilarity shot through with anger and fear The Cat in the Hat for President anticipates and diagnoses the unheard of spectacle of the current political circus and well a cat in a MAGA hat Goodreads

The Cat in the Hat for President Robert Coover, 2018 Robert Coover remains our foremost verbal wizard our laughter in the dark T C Boyle Fifty years after the original release of Coover s satire this rollicking fable of the grotesque unhinged Cat in the Hat and the stuffed shirts who bet on his success makes for a bitterly funny indictment of politics as usual in 2017 As Robert Coover read Dr Seuss to his children in 1968 he noticed the little Cat in the Hat symbol on the front cover I CAN READ IT ALL BY MYSELF It looked remarkably like a campaign button and by changing one letter it was one Sensing a strange affinity between the anarchic Seussian world and the riots assassinations warfare and social upheaval that forever marked 1968 as a year of turmoil Coover began to write With the slogan I CAN LEAD IT ALL BY MYSELF he imagines a hedonistic novelty crazed public and their shameless nonsense spewing hat wearing demagogue the Cat in the Hat While this mind bending classic vividly evokes the late 1960s with psychedelic flights of fancy and tropes of the sexual revolution civil rights and Vietnam all heaving out of its pages it also feels chillingly prescient a half century later Its hilarity shot through with anger and fear The Cat in the Hat for President anticipates and diagnoses the 2016 election s dirty tricks unheard of spectacle and well a cat in a MAGA hat Includes a new introduction by the author

Cry Wolf Paul Lake, 2008-05-11 Cry Wolf is an Animal Farm for the 21st century a brilliant allegory of the political challenges we face in post 9 11 America The farm animals struggle to maintain their way of life against an influx of change is a powerful commentary on the importance of balancing freedom with justice and on how easily even the best of intentions can destroy a community too caught up with what is fair to do what is right Lake s novel raises questions of in the heart of every devoted citizen Does political correctness ever trump law Should safety ever be compromised for the sake of inclusion Are big government and judicial systems tools to create order or do they provide chaos

Fables of Power Annabel Patterson, 1991-03-26 In this imaginative and illuminating work Annabel Patterson traces the origins and meanings of the Aesopian fable as well as its function in Renaissance culture and subsequently She shows how the fable worked as a medium of political analysis and communication especially from or on

behalf of the politically powerless Patterson begins with an analysis of the legendary Life of Aesop its cultural history and philosophical implications a topic that involves such widely separated figures as La Fontaine Hegel and Vygotsky The myth's origin is recovered here in the saving myth of Aesop the Ethiopian black ugly who began as a slave but became both free and influential a source of political wisdom She then traces the early modern history of the fable from Caxton Lydgate and Henryson through the eighteenth century focusing on such figures as Spenser Sidney Lyly Shakespeare and Milton as well as the lesser known John Ogilby Sir Roger L Estrange and Samuel Croxall Patterson discusses the famous fable of The Belly and the Members which because it articulated in symbolic terms some of the most intransigent problems in political philosophy and practice was still going strong as a symbolic text in the mid nineteenth century where it was focused on industrial relations by Karl Marx and by George Eliot against electoral reform

It Takes a Villain Dick Doran, 2003-12 Goff Owen evokes the true spirit of rural life on the plateau overlooking the Tennessee River of Northeast Alabama early in the Twentieth Century These were the years prior to and including the intrusion of the First World War on that simple and lovely time The boy becomes a young man enlisting in the Coast Artillery of the military service is sent overseas and serves in France during the war as Radio Sergeant Devastated by the death of his mother due to the influenza epidemic of 1918 he returns after the war and is discharged in March 1919 to his Garden of the South on the Mountain to the cottage now empty of his life's treasure now buried in Mt Zion Church Yard Born in Buford Georgia in 1893 the young boy moved with his family to the little farm on The Mountain at Section Alabama a few miles distant from Scottsboro Here was instilled in him the many impressions of this his lovely Garden of the South which sings to us throughout his writings accompanied by the intensely burning love for his mother who awakened his heart and spirit to the true beauty of this region as she sat with him beneath the shade trees by the cottage on The Mountain that cottage where for him throughout his life an everlasting light burned the old time welcome Goff Owen Jr

The Wanderer R. Michael Hoy, 2006-05-19 Chapter XIII His walk back to the inn that afternoon was not only long but he was beginning to comprehend some of the reasons for the uneasiness he felt when he first met with the citizens in the marketplace The problems were many and much of the malaise seemed to be caused by the moral integrity or lack thereof in the kingdom If moral decay appeared to be at the center of the multitude of problems facing the kingdom where better to further his investigation than at its religious core To this point his investigation had revealed many troublesome problems Some of the citizens had given him indications as to the nature of these problems and even possible solutions to some of them However they were only partial and superficial solutions to a problem that was more endemic and threatening to the survival of the kingdom If the kingdom was to survive its morality had to be dominant Should this morality not be intact then was the kingdom worth saving During his many visits to the university grounds he could not help but notice at the center of the university complex the cathedral an awe inspiring edifice that had been grandly designed and constructed many years before The logic to his search inevitably led him to this moral center of the kingdom As he neared

the cathedral citizens were entering in small groups The wanderer once inside located a pew toward the rear of the chamber so he might better observe some of the citizens and their reactions to the sermon that morning His first impression of this house of worship was the artistic detail that predominated There were intimately detailed statues that almost humanized yet idealized those figures representing church history from early times and a series of artistically detailed and colorful murals on the walls which further developed the history of the religion The multi colored stained glass panels which permitted the outside light to filter into the cathedral colorfully accented the interior The atmosphere reflected a well organized and strategic plan orchestrated many years before to visually and spiritually elevate this sanctuary above and beyond the common existence of its believers The minister a gray haired elderly citizen from his pulpit high above the faithful appeared to be a fatherly and accepting church leader This was unexpected to the wanderer who had envisioned a more powerful and domineering representative of the church The fatherly minister began his sermon with a scripted presentation which was apparently part of the religious rhetoric used over many years to establish a reverent tone for his presentation that was to follow This device which was more mechanical than inspiring had apparently functioned over the years so it became an integral part of the weekly presentation Once past this mechanical portion of his address he began his sermon by identifying some of the major problems that the church believed were of concern to the citizens His identification of those problems was certainly in consonance with many of those problems presented to the wanderer during his travels The difficulty the wanderer was having with the fatherly minister s presentation was that his critique was more accepting than critical His message seemed to be that the times were changing and many of these issues that would have been severely criticized or acted upon in past years were now being accepted or at least tolerated in the name of change Upon completion of the service the wanderer visited the minister s quarters a rather plain attachment to the rear of the cathedral As was the case with the minister at the sermon his quarters were similarly unremarkable in appearance The wanderer knocked on the large wooden door and presently a pleasant appearing lady who was apparently in the employ of the ministers opened the door After a congenial exchange of greetings he was ushered into the home and asked to wait while the pleasant looking lady departed to fetch the minister The minister s discussion was both moving and believable unlike his earlier presentation at the church But behind this compelling presentation the wanderer detected a fatalism and acceptance of the changing position of the church The church the wanderer concluded would not in and of itself be the vehicle around which the kingdom could rally to stem this decline As the wanderer departed thanking the minister for his valuable time he observed the minister hobbling back up the stairs again the aged religious leader he had observed when he first arrived

The Execution Channel Michael McCord, 2013-07-13 With colorful characters so ludicrous they could only be real McCord s satire of profit politics and capital punishment should be required reading Clarion Review What will readers encounter when exploring the wicked and witty satirical universe of Michael McCord s *The Execution Channel* A Political Fable First they will travel to the not so distant

future and discover the emerging new country of Real America and the Galtian Imperatives a faith based economic religion which promises that extreme austerity and tax cut policies will ensure prosperity for all though the exact details of the magic remain elusive Next readers will see that John Galt the fictional hero of Ayn Rand's Atlas Shrugged has become the founding father icon of Real America and the Real American Party the new political force sweeping the land Local militias do their patriotic duty and lead the privatization craze throughout Real America while employing a creative protection racket plan to fit every business budget Finally readers will behold the majesty of The Execution Channel a televintet network that promotes a focus group tested variety of live executions in football stadium settings As foretold by the Galtian Imperatives The Execution Channel has been hailed as a model of modern economic policy that seamlessly merges massive private sector profits and public sector bankruptcy Set in 2018 in an increasingly non United States of America The Execution Channel A Political Fable is fantastical in its imaginative scope of American political rhetoric and public policy run amok McCord an award winning journalist and writer who lives in New Hampshire offers fictional reportage with a provocative twist and more than a few punch lines The initial spark for this satirical romp came from a 2011 Republican presidential primary debate when some of the audience cheered at the notion that if people without health insurance died there was nothing anyone could do McCord said I then made the leap to a perfectly sensible investment scheme of publicly televised executions in which guilt or innocence matter less than profit margins From there the theme menu grew to include the cult of Ayn Rand political ambition incoherence as a political virtue greed redefined secession free market economics with no restraint the primacy of sperm backyard rocket launchers psychic readings reality TV mortgage foreclosures and monuments to austerity The book aspires as Lewis Carroll's White Queen so eloquently put it to believe six impossible things at once if not before breakfast then certainly by supper Readers also will encounter an intriguing colorful cast of characters that embrace a higher calling of extreme self interest Gov Lawrence C Demon Seed Bowie of the Real American Republic of Texas is in a political fix because his War on the Poor tax plan isn't working Texas militia leader Col Rufus T Fairbush wants to replace Bowie by the bullet or ballot while running on a platform to eliminate the idea of government Conservative televinet producer Jason Bravtart seeks redemption following the scandalous cancellation of The Real Homeless of Malibu Beach Billionaire speculator James Big Stake Frimmer II wants another big financial score to spread his political influence In the SoCal Liberty Territory of California Penelope the Psychic is forced to be a confidential informant for Mr Jones the most feared security operator in Real America The Execution Channel A Political Fable is a subversive satire for our times and will leave readers wondering Just how REAL is Real America Learn more about The Execution Channel A Political Fable and Michael McCord at www.theexecutionchannel.com [Understanding Robert Coover](#) Brian Evenson,2003 This text takes on the work of Robert Coover a major figure of postmodern metafiction In an analysis of Coover's short stories and novels it demonstrates how Coover writes in several different modes that cross over into one another **POLITICAL FABLE (CLASSIC REPRINT).**

SAMUEL WHITAKER. PENNYPACKER, 2022 *Political Fictions* Michael Wilding, 2024-02-29 First published in 1980 Political Fictions is a work of literary criticism with emphasis on the specific handling of literary forms The author examines the way in which writers exploring radical politics simultaneously explore radical literary possibilities and look at the various sorts of fictional modes they use romance utopian fable discovered manuscript imaginary book He shows how all the writers under discussion experiment with non realistic forms sometimes in dialectical combination with realism as one of the poles of the novel s structure sometimes in rejection of realism Wilding has selected six such writers and examines some of their work in detail Mark Twain William Morris Jack London D H Lawrence Arthur Koestler and George Orwell He has chosen works which he believes have been misunderstood and ignored by Left as well as Right This is a must read for scholars and researchers of English literature and critical theory *Governing Fables* Sanford Borins, 2011-07-11 This book emphasizes the importance of narrative for public servants analyzing narratives from the past 25 years in the US and UK It covers genres like British government narratives American political narratives and more offering lessons on management and narrative skills Ideal for public management scholars and political enthusiasts *A Political Fable* Samuel Whitaker Pennypacker, 1890 **The Awakening of Jennifer Van Arsdale** George C. Leef, 2022-03-15 Progressive journalist Jennifer Van Arsdale was thrilled to be chosen to write the biography of America s first woman president Patricia Farnsworth whom she admired for her transformation of the U S But after two days of interviews with Farnsworth in her magnificent California home Jennifer is attacked by thugs in the formerly safe and prosperous town of Laguna Beach A Black veteran with an illegal gun saves her from harm and she feels compelled to listen to what he and his friends have to say about what has become of their state and country all of it contrary to her beliefs What Jennifer does next will throw America into an uproar The Personal and the Political Charles de Secondat baron de Montesquieu, 2008 The Personal and the Political presents three fables written by social commentator and political thinker Charles Louis de Secondat Baron de La Brede et de Montesquieu The Temple of Cnidus on eros and justice Lysimachus on philosophy and imperial ambition and Dialogue de Sylla et d Eucrate on the limits of political ambition This work is author W B Allen s response to attempts that collapse Montesquieu s analysis of modern political philosophy into a general discussion of virtue and morality by raising anew the issues of true and false happiness and pleasures Allen maintains that Montesquieu s fables demonstrate the continuing relevance of the issue of philosophical morality and offer a reconciliation of the tension between philosophical morality and political morality The Personal and the Political provides a translation of each fable with parallel French text a brief introduction and commentaries to develop the context in which each is written and the situations that they address Each fable is suited to introduce Montesquieu s conceptions of ancient virtues and vices and what they contribute to modern sensibilities Jezebel, Willie and the Voice John L. Harmer, 2016-07-13 Jezebel as a fable that is intended to teach principles of truth As Harmer wrote of Ronald Reagan it was Ronald Reagan s moral character and loyalty to fundamental principles that enabled him to become

one of the greatest men of the twentieth century In Jezebel Harmer reveals the absence of any fundamental principles because of which Jezebel pursues a political career of financial graft deceitfulness and corruption **The Nation: the Foundations of Civil Order and Political Life in the United States** Elisha Mulford,1877 A Pictorial History of Political Events Connected with South Africa, 1899-1900 Sir Francis Carruthers Gould,1900 *Mouseland* Thomas Clement Douglas,1983 *The Voice of the People, Or The History of Political Issues in the United States* William H. F. Henry,1892
 Saga, Legend, Tale, Novella, Fable George W. Coats,1985

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Political Fable**

In a global inundated with displays and the cacophony of instant conversation, the profound energy and psychological resonance of verbal art often disappear into obscurity, eclipsed by the continuous assault of noise and distractions. However, nestled within the musical pages of **Political Fable**, a interesting perform of fictional beauty that impulses with fresh feelings, lies an unique trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, that exciting opus courses readers on a psychological odyssey, gently exposing the latent possible and profound affect stuck within the elaborate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is main subjects, dissect its charming publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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