

# A GOLDEN MOMENT: DRAMATHERAPY AND PETER SLADE

Dr Bronwyn Weaver

*"By allowing the unconscious to flow in a simple and natural way we achieve the golden hour or moment, sometimes in unforgettable companionship and joy."*

(Slade, 1968, 4)

The humanistic and paedocentric values of Peter Slade are at the heart of both drama and theatre-in-education philosophy. So ingrained are Slade's beliefs in the ideology of these educational art forms that they seem to have always been a part of how we view and practise them. It is only more recently that these same values have been recognised as also contributing to the way in which dramatherapy is viewed and practised. Slade is not only a pioneer in the use of drama as education in Great Britain but also in the use of drama as therapy. Slade, however, would not be an innovator in either field without his work in the other, for education and therapy are inextricably linked in his theories. Slade the educationalist grew out of Slade the therapist. As an educationalist, he practised and refined therapeutic principles through close observation and contact with school children and teacher training groups. He called his methodology Child Drama. He adapted and applied it whether working as therapist or as educationalist, with children or with adults. Peter Slade's concern always centred around the 'child'.

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## **Slade is not only a pioneer in the use of drama as education in Great Britain but also in the use of drama as therapy.**

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Passionately concerned with children's development as a result of his own childhood experiences, Slade developed Child Drama in the 1930s based on his observations of children at play and on the writings of Dr Viola and Dr Cizek on Child Art, as well as from personal experience. Child Drama is Slade's system of formalising children's natural play stages and patterns for the purpose of facilitating personal development, self-esteem, socialisation, self-expression and safe release of violent, angry or 'illegal' emotions. (Slade, 1954, *passim*). As such aims indicate, Slade had very early on recognised the therapeutic value of play and drama.

He has stated that it was as early as 1926, when he was fourteen, that he first began to think of drama as therapy as he and his school companions danced and played out their

unhappiness in violent and cathartic improvisations. (Slade, 1954, 360; Langley, 1995/96, 2). In 1993 he set up 'The Peter Slade School of Dramatic Art and Personality Development'. By 1936 he was advertising that:

"The School specialises in **PERSONALITY DEVELOPMENT**, for business purposes, banishing inferiority complex, melancholia, shyness, blushing etc... All those who are in any way uncomfortable in the society of their fellow men can gain a personality twice as strong and attractive after a few lessons." (Slade Archives, no date)

His particular concern for children is also seen in the same brochure as it goes on to state that:

"Parents who are anxious about the development of Children **WHO ARE DIFFERENT** or those apparently unhappy or backward at school are especially invited to take advantage of this unique training." (Slade Archives, no date)

Although he often worked with adults and set up his studio to work with them, Slade always came back to children. For him, it was the formative years of childhood which held the key to good mental health. He would state frequently throughout his career that children needed to play and to be guided in play, in order to understand, confront, and prepare for their reality and be a balanced individual. Perhaps more crucially to his dramatherapeutic beliefs, Slade also strongly argued for the importance of adults nurturing and re-experiencing (and even experiencing) childhood through drama to achieve a healthy inner development:

"For ourselves, creative doing can work off the daily round and occasionally help us back to the joy of former days. Some of us have missed our childhood, and can find it again in seriousness and fun. We can make up for childhood lost... to say occasionally "how d'you do" to the child within us can lead to maturity." (Slade, 1968, 255).

When suggested that he was very much in touch with his own childlike self, he replied "Yes, I'm lucky that I've never grown up, that's true." (Slade, 1996). He feels that one of the reasons he has been successful with both adults and children lies in his ability to be childlike. From that

Peter Slade

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