

## Consolidation and systematization of Geography

The 19th century will be decisive for understanding current geographical thinking, because in this century an essential event occurs that will make Geography a discipline with content, a community of professional scientists and research practitioners that are determined not so much, as is traditionally admitted by the cumulative and linear development of geographical knowledge, but by the incorporation of Geography as a discipline in the University, primary school and high school.

Indeed, Geography experienced a period of crisis in the second half of the 19th century and did not enjoy great esteem by other sciences. It should be noted that this situation is reached because its subject matter is continuously reduced throughout the 17th and 18th centuries by new independent disciplines separated from Geography (Astronomy, Geology, Cartography, Botanical Meteorology, etc.) and this becomes in a more desiccation of content, but very suggestive and attractive to students.

That is to say, it cannot be said that Geography made its way into the University due to the prestige and recognition of its cultivators. **Humboldt's work (1802) undoubtedly demonstrates that Geography in the 19th century, before and after those considered by all historians of Geography as "the fathers of modern Geography", Humboldt and Ritter, did not enjoy great prestige among scientists, and their content, more often considered outside the field of science.** Therefore, it should not be seen as a continuous development that led, by virtue of the legacy of previous geographers, to an academic and university discipline. The reality is that just when Geography acquires the rank of university, this content is provided by a negative evolution, by losing a large part of the content that was traditionally considered geographical, and that its production in the 19th century was not excessively valued in the field of science, because it is descriptive and has little explanatory power.

science that allows him to experimentally demonstrate the "harmony of nature" through the observable world.

It breaks with the conception of the world as conceived by the Natural Sciences, converted into mere taxonomies, highlighting the evolutionary nature of phenomena and the relationships that unite them in a given space. That is, it tries to search within the apparent chaos of unconnected phenomena, a harmony coming from the relationships of diverse elements.

The object of the Cosmos is the study of phenomena in their spatial distribution and their interdependent connections. **Humboldt cannot be considered only a geographer**; His contribution is also very notable in the field of Climatology, Oceanography, Cartography, Volcanology, and, therefore, he can be considered with equal propriety the father and founder of many other disciplines.

His method was empirical and inductive: "collected rigorously measured data. Then I located and compared. The study of the vegetation of the Llanos, comparing it with similar plant formations in the Pranges, the Russian steppes, the tropical savannah, etc., is a significant example of the method developed. That is to say, he did not seek the description of the individual, of the unique, but essentially the general facts. He considers that the landscape is the result of interconnections of phenomena and observes, the climate and vegetation changes as height was gained, and the zones of hot, temperate and cold lands are collected by Humboldt in Mexico to support his theory.

His study of Mexico is an important work in regional Geography, incorporating the official statistical documentation of the population census, although Capel notes that the Political Essay on the Kingdom of New Spain is a work of political economy, since it deals with the same topic and with a description analogous to that of the Ministry of the Economy of Spain by Gaspar Jussé (C. Jussé, 1981, pp. 24-25).

Finally, in the Cosmos, Humboldt attempted to materialize his intellectual objective, to lay the foundations of an integrative science that studied the relationships between the phenomena of life and the inorganic world. The Cosmos would, therefore, be an essay by a romantic scientist, with encyclopedic training, who tries for the last time to reflectively integrate Nature, not on the basis of speculation, but based on data and observations collected on the ground, and this explains, as D. H. M. ARTHUR points out in his *Frank de Geographische Typologie*, which

any phenomenon that he studied, relief, temperature, vegetation, he did not treat individually like a geologist, meteorologist or botanist, but he went further and soon directed his observations to other phenomena.

Geographical thinking at the end of the 19th century and the beginning of the 20th, must be seen in the result of a series of interactive factors, among which it is worth noting the influence of the dominant philosophical systems and scientific approaches, as well as the interests of the community of scientists who choose a theme and a conception in accordance with what they consider most beneficial for prestige and social valuation, as well as what guarantees the reproduction and expansion of the community of geographers.

## THE MODELERS OF MODERN GEOGRAPHY: ALEXANDRO DE HUMBOLDT AND CARL RITTER

### 1. The legacy of Alexander of Humboldt

Alexander de HUMBOLDT (1769-1859) and Carl RITTER (1779-1859) are considered the fathers of modern Geography. If Kant provided the philosophical basis for Geography, these two geographers developed the subject as an independent branch of knowledge. Both had common points in the criticism of contemporary Geography, considering it descriptive and chaotic. Ritter considered himself a disciple of Humboldt, and Humboldt speaks of Ritter as an old friend.

However, due to training and temperament, their conceptions differ on many points. First of all, **Humboldt has a scientific training. His studies include engineering**; follows geology classes with Werner, and has a great botanical, physical and philosophical training. It can be said that he is up to date with the knowledge of the time as evidenced by his correspondence and exchange of ideas with scientists such as Gay-Lussac, Laplace, Lavoisier, Curvier, Arago, Jussieu. He personally knew Goethe and Schiller, who would exert a great influence on his thinking. His great fortune allowed him to make exploration trips: In 1797 he landed in La Coruña and requested permission from the king to visit the colonies, accompanied by the French botanist Bonpland. He traveled the Llanos of Venezuela, the Orinoco, Cuba, Mexico, etc. He returned to Europe again and settled in Paris (1804-1826), and in 1827 he moved to Berlin where he was granted the position of conseiller to the King of Prussia. He made a new trip to Siberia and, starting in 1828, he dedicated himself to writing.

Humboldt knew the philosophical ideas of Hegel, Schiller and Goethe, and his essential objective is to achieve a global vision of the Earth, which he considered as an organic whole, in which all its parts are interdependent. The interdependence of phenomena is its obsessive theme. Given this unitary conception of the world, Humboldt seeks an integrative

"I looked for causes and consequences, including political and historical facts."

Although his contributions were essential to Geography, however, his work did exceed this discipline as it his essential objective was not to build a more scientific geographer, but rather to search for a new vision that would allow us to recognize and integrate the unity of Nature, a new vision that would integrate different cultures, Geographers, historians. Humboldt is rather a philosopher of Nature, the last great synthesis of scientific knowledge of an era. The Cosmos, Essay on a physical description of the world is not a geographical work, and its identification with Geography made it continue to be in many cases, encyclopedic and synthetic (S. CHALANER, 1997).

### 2. The legacy of Carl Ritter (1779-1859)

This author, who will exert a great influence on Geography, has a predominantly historical and philosophical training, although he also studied natural sciences and mathematics at Hall University. But Ritter was above all a teacher, first as a tutor to the children of a Frankfurt financier and later as a professor of geography in Berlin.

Research and the pedagogical dimension earned great influence on Ritter. From the latter he collects a method and tries to incorporate it into geography. Hence the importance he attaches to spatial forms, in reconstructing the unity of the whole based on observations, from the temple in the complex (the school, the playground, the town, the country, the world). In his work there is a pedagogical concern to make Geography a discipline that could be incorporated into the University curriculum.

Scientifically, his objective is to study the relationships between the Earth's surface and human activity. In approach to anthropocentric and the Earth is considered the theater in which man's activity takes place in his walk towards God. Geography studies the Earth and its characteristics, phenomena and their relationships, as an independent unit, and shows the interaction of this unified whole with man and his Cosmos.

In his *Erkenntnis*, the conception is humanistic and attempts to integrate the natural framework with human activity. C. Jussé (1981, p. 40) specifies that his vision, by emphasizing the link "physical framework and man" contributed to the evolution of the "national spirit", since it derived knowledge of history and the homeland. And he is not better than the words of the *Erkenntnis* was: Geographers in accordance with the Nature and

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**Marco Cascella**



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