

SEBASTIAN·VAN·STORCK



Sebastian Van Storck

S Ashworth



Sebastian Van Storck:

Sebastian Van Storck, an Imaginary Portrait Walter Pater, 1898 **Sebastian Van Storck**, 1993 *Sebastian Van Storck* Walter Pater, 1898 **Sebastian Van Storck** Walter Pater, 1886 **Sebastian Van Storck** Walter Pater, 1927 A tale of a Spinoza like figure setting himself against the exuberant material life of seventeenth century Holland Sebastian van Storck Walter Pater, Alastair, 1924 , **Aestheticism and the Philosophy of Death** Giles Whitely, 2017-12-02

Walter Pater best known as the author of *The Renaissance* 1873 and as Oscar Wilde's tutor and friend was a leading figure in European aestheticism and British fin de siècle culture. Despite this he has received only limited critical attention and has tended to be read conservatively. Drawing on Pater's unpublished manuscripts, Giles Whiteley challenges this view of Pater as a closeted don who spends the remainder of his life regretting the excesses of his Renaissance. Focusing on Pater's reading of the German idealist philosopher G. W. F. Hegel, Whiteley argues that Pater's response to both the philosophical and the ideological legacies of idealism was significantly more advanced than has been hitherto thought. Presenting a persuasive new reading of the genre of the imaginary portrait, Pater's most elusive form of writing, the book paints a picture of Walter Pater as a truly revolutionary thinker. Pater, like Nietzsche during the same period, breaks with the dialectic as a method. Anticipating the radical critiques of ideology of post-Hegelians such as Derrida and Deleuze, Pater becomes a radical and transgressive thinker in his own right. Neverending Stories Ann Fehn, Ingeborg Hoesterey, Maria M. Tatar, 2014-07-14 In these compelling new essays, leading critics sharpen our understanding of the narrative structures that convey meaning in fiction, taking as their point of departure the narratological positions of Dorrit Cohn, Gérard Genette, and Franz Stanzel. This collection demonstrates how narratology, with its attention to the modalities of presenting consciousness, offers a point of entry for scholars investigating the socio-cultural dimensions of literary representations. Drawing from a wide range of literary texts, the essays explore the borderline between fiction and history, explain how characters are constructed by both author and reader through the narration of consciousness, show how gender shapes narrative strategies ranging from the depiction of consciousness through intertextuality to the representation of the body, address issues of contingency in narrative, and present a debate on the crucial function of person in the literary text. The contributors are Stanley Corngold, Gail Finney, Käte Hamburger, Paul Michael Ltzeler, David Mickelsen, John Neubauer, Thomas Pavel, Jens Rieckmann, Shlomith Rimmon-Kenan, Judith Ryan, Franz Stanzel, Susan Suleiman, Maria Tatar, David Wellbery, and Larry Wolff. Originally published in 1991, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **Pater's Portraits** Gerald Cornelius Monsman, 2019-12-01 Originally published in 1967

Monsman undertakes a comprehensive critical analysis of Walter Pater's fiction which presents the critic with numerous causes of frustration not the least of which is a lack of both dramatic narration and description Pater is rarely vivid and firsthand in his fiction he tends instead toward exposition Monsman's emphasis in Pater's Portraits is tracing out the conscious artistic structure of Pater's fiction The scope of Pater's writings comprises nothing less than Western culture itself its subject is all that man has written thought said sung hoped or prayed as a civilized creature over two and one half millennia Pater's success in handling such panoply is attributable to his discovery of a coherent pattern by which art religion and life can be organized Monsman aims to discover in Pater's fiction the use of old scientific religious patterns of myth to explain moments of religious and cultural awakening to reveal the way in which one man arrived at a credo that would answer to the desolation of life and culture

The Works of Walter Pater: Miscellaneous studies Walter Pater, 1901 **Six Oxford Thinkers** Algernon Cecil, 1909 "[The] Works of Walter Pater]. Walter Pater, 1913 *Works* Walter Horatio Pater, 1901 **Miscellaneous studies** Walter Pater, 1910 **Miscellaneous studies, prepared for the press by C.L. Shadwell** Walter Horatio Pater, 1895 **Appreciations** Walter Pater, 1909 *The Oxford Magazine*, 1888 *Selected Writings of Walter Pater* Walter Pater, 1982 Harold Bloom's selection of Pater's writings brings together in one volume the most important sections and passages from *The Renaissance Imaginary Portraits Appreciations Plato and Platonism Greek Studies and Sketches and Reviews* as well as *The Child in the House* Pater the chief aesthete and literary critic of Victorian England brought his powerful imagination to bear on a wide range of subjects from the drama of Euripides to the painters of the Renaissance from the Romantic poets to the pre-Raphaelites from Plato to Oscar Wilde In the twentieth century Pater's theories of art and literature exerted a strong influence on the work of Yeats Pound Eliot Joyce and Stevens

A Popular Handbook to the National Gallery, 1888

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